

10098837
5/14/2007 12:03:00 PM \$17.00
Book - 9463 Pg - 6013-6016
Gary W. Ott
Recorder, Salt Lake County, UT
BRIGHTON TITLE
BY: eCASH, DEPUTY - EF 4 P.

Mail Tax Notice to:

NICOLETTI ENTERPRISES, L.C.
7135 Highland Dr., Suite 201
Salt Lake City, Utah 84121

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by **ERNEST MIRABELLA and ROSE KEITH, Personal Representatives of the Estate of TERESA N. MIRABELLA, deceased**, Grantor(s) of Salt Lake City, County of Salt Lake, State of Utah, to **NICOLETTI ENTERPRISES, L.C., a Utah limited liability company**, Grantee(s), whose address is 7135 So. Highland Drive, Salt Lake City, Utah 84121.

WHEREAS, Grantors are the qualified personal representatives of said estate as stated in the Letters of Testamentary filed on October 6th, 2006, in the Third Judicial District Court, West Jordan Department, in and for Salt Lake County, State of Utah; and

WHEREAS, Grantees are entitled to distribution of the hereinafter described real property:

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantees herein, all of the right, title and interest of TERESA N. MIRABELLA, deceased, in the following described tract of land in Salt Lake County, State of Utah, to-wit:

See ATTACHED EXHIBIT "A"

WITNESS the hand of said Grantor(s), this 10TH day of May, 2007.

Ernest Mirabella
ERNEST MIRABELLA,
Personal Representative

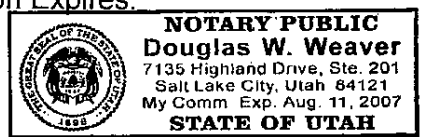
Rose Keith
ROSE KEITH,
Personal Representative

STATE OF UTAH)
) :ss
COUNTY OF SALT LAKE)

On the 10TH day of May, 2007, personally appeared before me ERNEST MIRABELLA and ROSE KEITH, who, being duly sworn, did say that they are the personal representatives of the Estate of TERESA N. MIRABELLA, deceased, and that said instrument was signed on behalf of said estate, by authority, and said ERNEST MIRABELLA and ROSE KEITH acknowledged to me that they, as such personal representatives, executed the same.

Douglas W. Weaver
Notary Public

My Commission Expires:



Residing in: SALT LAKE CITY, UTAH

EXHIBIT "A"

Legal Description

The following parcels of real property are located in Salt Lake County, State of Utah:

Parcel No. 1

The North 990 feet of the Southeast 1/4 of Section 12, Township 4 South, Range 3 West, Salt Lake Base and Meridian.

Address: 9801 West 14701 South, Herriman, Utah 84065

Parcel No. 31-12-400-003

Parcel No. 2

Lot 3, Section 7, Township 4 South, Range 2 West, Salt Lake Base and Meridian.

Address: 9501 West 14501 South, Herriman, Utah 84065

Parcel No. 32-07-100-006

SUBJECT TO: County and/or City Taxes not delinquent; Covenants, Conditions and Restrictions; Rights of Way; Easements and Reservation of record or enforceable in law or equity.

UUPC Form 30 -- Letters Testamentary, or of Administration, or of Special Administration

FILED
THIRD DISTRICT COURT
2006 OCT 20 AM 10:46
WEST JORDAN DEPT.

ERNEST A. MIRABELLA
ROSE KEITH

Attorney's name and Utah Bar No.

3390 So. 855 N + 7362 GETTYSBURG DR
Address

MAGNA UTAH 84004
City State Zip

250-5019
Telephone

250-6620

IN THE 3 JUDICIAL DISTRICT COURT OF SL. COUNTY

STATE OF UTAH

IN THE MATTER OF THE ESTATE OF
TERESA N. MIRABELLA
Deceased.

LETTERS:

- TESTAMENTARY
- OF ADMINISTRATION
- OF SPECIAL ADMINISTRATION

Probate No. _____

ERNEST MIRABELLA
1. ROSE KEITH was duly appointed and qualified as:

- General Personal Representative
- Special Administrator

of the estate of the above-named decedent on the 20 day of Oct, 2006, by the:

- Court,
- Registrar,

with

all authority pertaining thereto.

all authority pertaining thereto, except _____

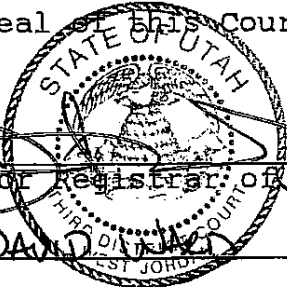
2. Administration of the estate is:

(a) unsupervised.

(b) supervised. The above-named personal representative or special administrator may not make any distribution of the estate without prior Court order.

These letters are issued to evidence the appointment, qualification, and authority of the said personal representative or special administrator.

WITNESS, my signature and the Seal of this Court, this
20 day of OCT, 2006
20


Clerk or Registrar of the Court
By: DAVID J. JORDAN

STATE OF UTAH
COUNTY OF SALT LAKE

I, the undersigned, Clerk of the Third District Court, State of Utah, Salt Lake County, West Jordan Department, do hereby certify that the foregoing is a true and correct copy of an original document on file in this office.

Witness my hand and seal of said court on
day of _____, 20

CLERK
DAVID J. JORDAN

OCT 20 2006

Mail Tax Notice To:
WHEN RECORDED MAIL TO:
Weaver & Co., L.C.
7135 Highland Drive #201
SALT LAKE CITY, UT 84121

9933519
12/7/2006 4:41:00 PM \$10.00
Book - 9391 Pg - 6388
Gary W. Ott
Recorder, Salt Lake County, UT
BRIGHTON TITLE
BY: eCASH, DEPUTY - EF 1 P.

Space above this line for Recorder's

COURTESY RECORDING

This document is being recorded solely as a courtesy and accommodation to the parties named therein. Brighton Title Company hereby expressly disclaims any responsibility or liability for the accuracy or the content thereof.

WARRANTY DEED

PETERSON FAMILY PARTNERSHIP, a Limited Partnership,

Grantor(s) of Salt Lake County, State of Utah, hereby CONVEY and WARRANT to:
NICOLETTI ENTERPRISES, L.C. ,

Grantee(s), whose address is 7135 Highland Drive, SALT LAKE CITY, UT 84121, for the sum of Ten Dollars and other good and valuable consideration, the following described tract of land in Salt Lake County, State of Utah, to-wit:

PARCEL NO. 1

THE NORTH 990 FEET OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 4 SOUTH, RANGE 3 WEST, SALT LAKE BASE & MERIDIAN.

Address: 9801 West 14701 South, Herriman, Utah 84065

Parcel No. 31-12-400-003

PARCEL NO. 2

LOT 3, SECTION 7, TOWNSHIP 4 SOUTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN.

Address: 9501 West 14501 South, Herriman, Utah 84065

Parcel No. 32-07-100-006

SUBJECT TO: County and/or City Taxes not delinquent; Covenants, Conditions and Restrictions; Rights of Ways; Easements and Reservations of record or enforceable in law or equity.

WITNESS the hand of said Grantor(s), this 13th day of October, 2006.

William H. Peterson
WILLIAM PETERSON

Eugenia N. Peterson
EUGENIA N. PETERSON

STATE OF Utah

COUNTY OF Salt Lake

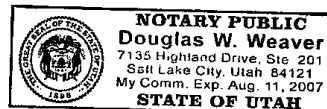
I, Douglas W. Weaver, a Notary Public of the County and State first above written, do hereby certify that WILLIAM PETERSON and EUGENIA N. PETERSON, Registered Agents of the PETERSON FAMILY PARTNERSHIP, a Limited Partnership, personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this the 13th day of October, 2006.

(SEAL)

Douglas W. Weaver
Notary Public

My Commission Expires: AUGUST 11, 2007



Mail Tax Notice To:
WHEN RECORDED MAIL TO:
Weaver & Call, L.C.,
7135 Highland Drive #201
SALT LAKE CITY, UT 84121

9933520
12/7/2006 4:41:00 PM \$11.00
Book - 9391 Pg - 6389
Gary W. Ott
Recorder, Salt Lake County, UT
BRIGHTON TITLE
BY: eCASH, DEPUTY - EF 1 P.

Space above this line for Recorder's

COURTESY RECORDING

This document is being recorded solely as a courtesy and accommodation to the parties named therein. Brighton Title Company hereby expressly disclaims any responsibility or liability for the accuracy or the content thereof.

WARRANTY DEED

HASKINS FAMILY PARTNERSHIP, a Limited Partnership,

Grantor(s) of Salt Lake County, State of Utah, hereby CONVEY and WARRANT to:
NICOLETTI ENTERPRISES, L.C. ,

Grantee(s), whose address is 7135 Highland Drive, SALT LAKE CITY, UT 84121, for the sum of Ten Dollars and other good and valuable consideration, the following described tract of land in Salt Lake County, State of Utah, to-wit:

PARCEL NO. 1

THE NORTH 990 FEET OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 4 SOUTH, RANGE 3 WEST, SALT LAKE BASE & MERIDIAN.

Address: 9801 West 14701 South, Herriman, Utah 84065

Parcel No. 31-12-400-003

PARCEL NO. 2

LOT 3, SECTION 7, TOWNSHIP 4 SOUTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN.

Address: 9501 West 14501 South, Herriman, Utah 84065

Parcel No. 32-07-100-006

SUBJECT TO: County and/or City Taxes not delinquent; Covenants, Conditions and Restrictions; Rights of Ways; Easements and Reservations of record or enforceable in law or equity.

WITNESS the hand of said Grantor(s), this 13th day of October, 2006.

Douglas W. Weaver
DOUGLAS W. WEAVER, Trustee

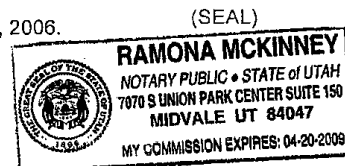
STATE OF Utah

COUNTY OF Salt Lake

I, Ramona McKinney, a Notary Public of the County and State first above written, do hereby certify that DOUGLAS W. WEAVER, Trustee under the CATHERINE N. HASKINS FAMILY LIVING TRUST, dated December 2, 1996, and any amendments thereto, the sole General Partner of the HASKINS FAMILY PARTNERSHIP, A Limited Partnership, personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this the 13th day of October, 2006.

Ramona McKinney
Notary Public
My Commission Expires: 04/20/2009



9933521

Mail Tax Notice To:
WHEN RECORDED MAIL TO:

Weaver & Call, L.C.
Certified Public Accountants
7135 Highland Drive, Suite 201
Salt Lake City, UT 84121

9933521
12/7/2006 4:41:00 PM \$11.00
Book - 9391 Pg - 6390
Gary W. Ott
Recorder, Salt Lake County, UT
BRIGHTON TITLE
BY: eCASH, DEPUTY - EF 1 P.

Space above this line for Recorder's

COURTESY RECORDING:

This document is being recorded solely as a courtesy and accommodation to the parties named therein. Brighton Title Company hereby expressly disclaims any responsibility or liability for the accuracy or the content thereof.

WARRANTY DEED

THOMAS G. PAZELL and ANGELINA N. PAZELL, Trustess of THE THOMAS GEORGE and ANGELINA NICOLETTI PAZELL FAMILY TRUST, dated 8th day of November, 1999,

Grantor(s) of Salt Lake County, State of Utah, hereby CONVEY and WARRANT to:
NICOLETTI ENTERPRISES, L.C.,

Grantee(s), whose address is 9801 WEST 14701 SOUTH, SALT LAKE CITY, UT, for the sum of Ten Dollars and other good and valuable consideration, the following described tract of land in Salt Lake County, State of Utah, to-wit:

PARCEL NO. 1

THE NORTH 990 FEET OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 4 SOUTH, RANGE 3 WEST, SALT LAKE BASE & MERIDIAN.

Address: 9801 West 14701 South, Herriman, Utah 84065
Parcel No.: 31-12-400-003

PARCEL NO. 2

LOT 3, SECTION 7, TOWNSHIP 4 SOUTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN.

Address: 9501 West 14501 South, Herriman, Utah 84065

Parcel No. 32-07-100-006

SUBJECT TO: County and/or City Taxes not delinquent; Covenants, Conditions and Restrictions; Rights of Ways; Easements and Reservations of record or enforceable in law or equity.

WITNESS the hand of said Grantor(s), this 13th day of October, 2006.

Thomas G. Pazell
THOMAS G. PAZELL, Trustee
Angelina N. Pazell
ANGELINA N. PAZELL, Trustee

STATE OF Utah

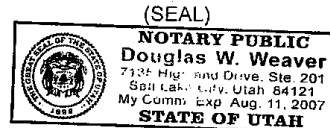
COUNTY OF Salt Lake

I, DOUGLAS W. WEAVER a Notary Public of the County and State first above written, do hereby certify that THOMAS G. PAZELL and ANGELINA N. PAZELL, Trustees of THE THOMAS GEORGE and ANGELINA NICOLETTI PAZELL FAMILY TRUST, dated 8th day of November, 1999, personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this the 13th day of October, 2006.

Douglas W. Weaver
Notary Public

My Commission Expires: AUGUST 11, 2007



10088042

10088042
5/3/2007 2:25:00 PM \$15.00
Book - 9459 Pg - 5611-5613
Gary W. Ott
Recorder, Salt Lake County, UT
BRIGHTON TITLE
BY: eCASH, DEPUTY - EF 3 P.

When Recorded, Mail To:

Nicoletti Enterprises, L. C.
7135 Highland Drive, Suite 201
Salt Lake City, Utah 84121


QUIT-CLAIM DEED

FOR AND IN CONSIDERATION OF Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, **WYNN LEWIS ROBINSON**, Grantor, a resident of the State of California, hereby QUIT-CLAIMS unto

NICOLETTI ENTERPRISES, L.C.,
a Utah limited liability company,

Grantee, whose address is 7135 Highland Drive, Salt Lake City, Utah 84121, all of Grantor's **undivided twenty percent (20%) interest** in and to the parcels of real property which are described on Exhibit "A," which is attached hereto and incorporated herein by this reference.

WITNESS the signature of said Grantor this 8 day of September 2007.


Wynn Lewis Robinson

COURTESY RECORDING

This document is being recorded solely as a courtesy and accommodation to the parties named therein. Brighton Title Company hereby expressly disclaims any responsibility or liability for the accuracy or the content thereof.

BK 9459 PG 5611

EXHIBIT "C"

Legal Description

The following parcels of real property are located in Salt Lake County, State of Utah:

Parcel No. 1

The North 990 feet of the Southeast 1/4 of Section 12, Township 4 South, Range 3 West, Salt Lake Base and Meridian.

Address: 9801 West 14701 South, Herriman, Utah 84065

Parcel No. 31-12-400-003

Parcel No. 2

Lot 3, Section 7, Township 4 South, Range 2 West, Salt Lake Base and Meridian.

Address: 9501 West 14501 South, Herriman, Utah 84065

Parcel No. 32-07-100-006

SUBJECT TO: County and/or City Taxes not delinquent; Covenants, Conditions and Restrictions; Rights of Way; Easements and Reservation of record or enforceable in law or equity.