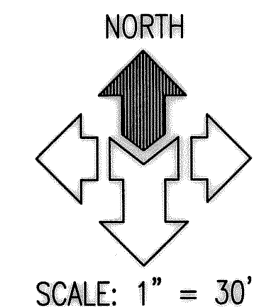
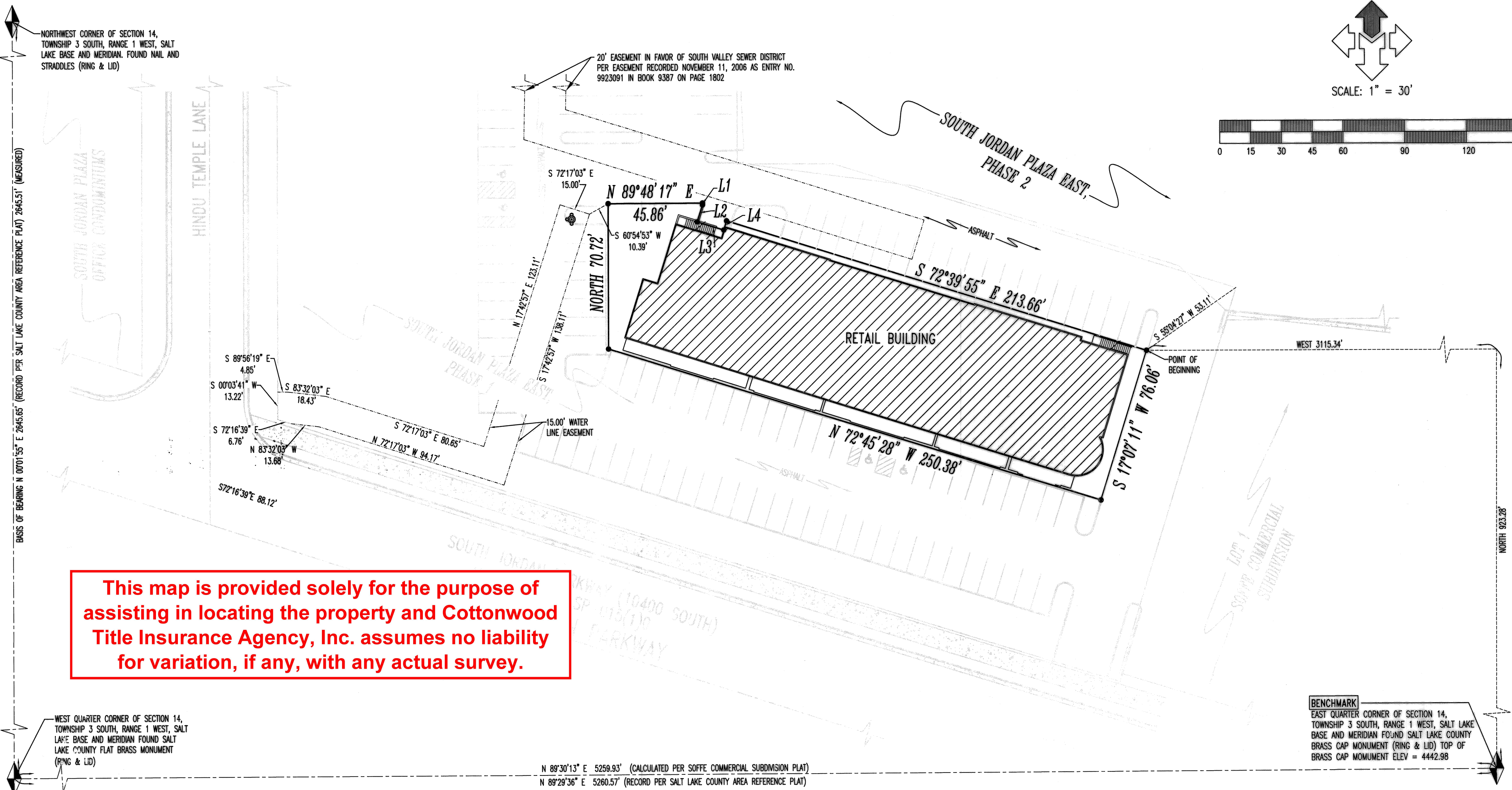


SOUTH JORDAN PLAZA EAST, PHASE 4 CONDOMINIUM

APPROXIMATELY 1100 WEST SOUTH JORDAN PARKWAY, SOUTH JORDAN, UTAH
A PART OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN

(AMENDING SOUTH JORDAN PLAZA EAST PHASE 1)



This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

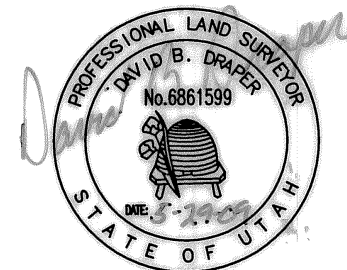
SURVEYOR'S CERTIFICATE

I, David B. Draper do hereby certify that I am a Professional Land Surveyor, and that I hold Certificate No. 6861599, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and that the description correctly describes the land surface upon which there has been constructed SOUTH JORDAN PLAZA EAST, PHASE FOUR I further certify that this Supplement to Condominium Plat is accurate and has been prepared in compliance with the provisions of the Utah Condominiums Ownership Act, and that the same has been surveyed and staked on the ground as shown on this map, and that the building dimensions are or will be shown on this plat.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT SOUTH 55°04'27" WEST 53.11 FEET FROM THE MOST EASTERLY CORNER OF SOUTH JORDAN PLAZA EAST, PHASE 1, AS RECORDED WITH THE OFFICE OF THE SALT LAKE COUNTY RECORDERS OFFICE, SAID POINT ALSO BEING NORTH 923.28 FEET, MORE OR LESS, AND WEST 3115.34 FEET, MORE OR LESS, FROM THE EAST QUARTER OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, AND RUNNING THENCE SOUTH 17°07'11" WEST 76.06 FEET; THENCE NORTH 72°45'28" WEST 250.38 FEET; THENCE NORTH 89°48'17" EAST 45.86 FEET; THENCE SOUTH 00°11'43" EAST 0.90 FEET; THENCE SOUTH 17°20'05" WEST 8.67 FEET; THENCE SOUTH 72°39'55" EAST 13.50 FEET; THENCE NORTH 17°20'05" EAST 4.67 FEET; THENCE SOUTH 72°39'55" EAST 213.66 FEET TO THE POINT OF BEGINNING.

CONTAINS 19,831 SQ. FT. OR 0.455 ACRES



May 29, 2009
DATE:

DAVID B. DRAPER, L.S.
LICENSE NO. 6861599

OWNER'S CONSENT

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED HAS CAUSED A SURVEY TO BE MADE AND THIS CONDOMINIUM PLAT CONSISTING OF 3 SHEETS TO BE PREPARED, AND DOES HEREBY CONSENT TO THE RECORDATION OF THIS CONDOMINIUM PLAT.

SEE ATTACHED EXHIBITS

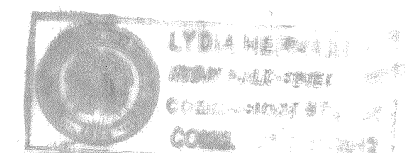
PARCELL CONSTRUCTION
WALT PARCELL, OWNER

ACKNOWLEDGMENT

STATE OF Utah } s.s.
COUNTY OF Utah }

On this 11th day of June, A.D. 2009, personally appeared before me, the undersigned Notary Public, Walt Parcell who after being duly sworn, testified to me that he is the manager of Crescent Heights, L.L.C., and South Jordan Plaza East, L.L.C. that said Owner's Dedication was signed by him in behalf of said L.L.C. and that said L.L.C. executed the same.

Residing at: Provo, UT A notary public commissioned in Utah



OWNER'S CONSENT

Know all men by these presents that the undersigned has caused a survey to be made and this condominium plat consisting of 3 sheets to be prepared, and does hereby consent to the recordation of this condominium plat.

Signed by:
P.T.S., LLC & I.T.A.L., LLC
Entity

State of Utah)
County of Utah) s.s.

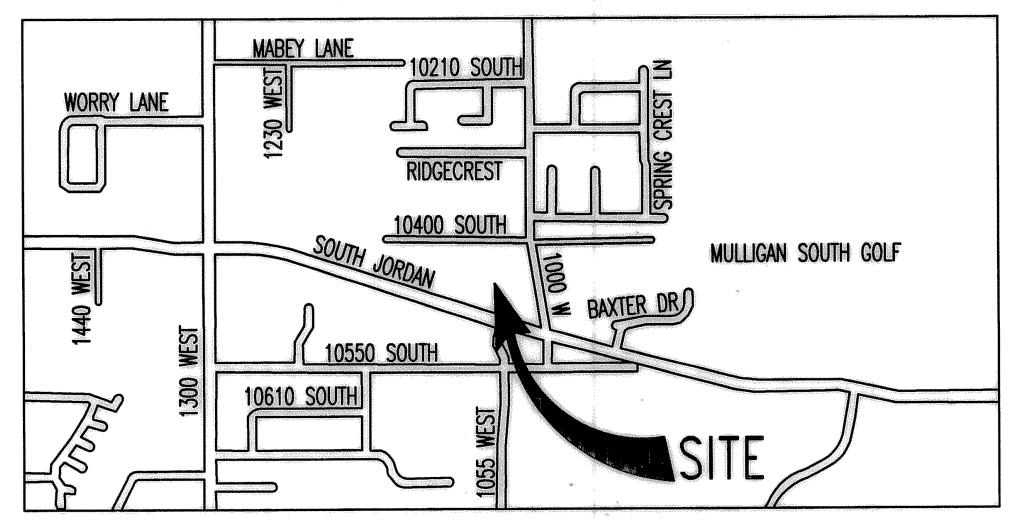
On this 2nd day of July, 2009, before me, a notary public, personally appeared Kyle E. Towell personally known to me to be the person(s) whose name(s) is (are) subscribed to on this instrument, and acknowledge that executed the same.

Notary Public: Douglas Pinder
DOUGLAS PINDER
NOTARY PUBLIC - STATE OF UTAH
255 EAST 100 SOUTH
PROVO, UTAH 84606
COMM. EXPIRES 11-9-2009

LEGEND

- BOUNDARY LINE
- LOT PROPERTY
- - - MONUMENT LINE
- - - EASEMENT LINE
- PROPERTY CORNER SET REBAR & CAP OR NAIL & WASHER STAMPED "MONEL ENG"
- CONCRETE
- ⊕ EXISTING FIRE HYDRANT

LINE	BEARING	DISTANCE
L1	S00°11'43"E	0.90'
L2	S17°20'05"W	8.67'
L3	S72°39'55"E	13.50'
L4	N17°20'05"E	4.67'



VICINITY MAP
NOT TO SCALE

POTENTIAL PURCHASERS OF PROPERTY LEGALLY DESCRIBED BY THIS SITE PLAN OR CONDOMINIUM ARE ADVISED TO FAMILIARIZE THEMSELVES WITH ALL NOTES, LOT INFORMATION, EASEMENTS AND OTHER PERTINENT INFORMATION CONTAINED WITH THIS PLAT AND ALSO WITH ANY CONDITIONS, COVENANTS, AND RESTRICTIONS (CC&R) DOCUMENTS RECORDED AGAINST LAND LEGALLY DESCRIBED ON THIS PLAT. FAILURE TO ADHERE TO THESE NOTES, EASEMENTS, CC&R'S OR OTHER DOCUMENTS RECORDED AGAINST THE LAND COULD RESULT IN FINANCIAL LOSSES TO OR CHANGES IN EXPECTED PROPERTY USE OF THE PROPERTY OWNER. PROPERTY OWNERS AND PURCHASERS ARE RESPONSIBLE TO REVIEW AND TO BE IN COMPLIANCE WITH ALL NOTES, EASEMENTS, CC&R'S AND OTHER RECORDED DOCUMENTS RELATED TO THIS PLAT, AS CURRENTLY EXISTING OR AS MAY FROM TIME TO TIME BE CHANGED AND/OR AMENDED.

MANY AREA IN SOUTH JORDAN CITY HAVE GROUND WATER PROBLEMS DUE TO SEASONALLY HIGH (FLUCTUATING) WATER TABLE. APPROVAL OF THIS SITE PLAN AND CONDOMINIUM PLAT DOES NOT CONSTITUTE REPRESENTATION BY THE CITY THAT THE BUILDING AT ANY SPECIFIED ELEVATION WILL SOLVE GROUNDWATER PROBLEMS, IF ANY.

"SURVEYOR AND OR ENGINEER, CERTIFIES THAT ALL KNOWN OR RECORDED EASEMENTS, CLAIMS OF EASEMENTS OR ENCUMBRANCES LISTED IN THE TITLE REPORT DATED June 26, 2009 PREPARED BY Therese Land Title ARE SHOWN ON THIS PLAT. OWNER FURTHER CERTIFIES THAT THE LEGAL DESCRIPTION OF THE PROPERTY REFERENCED IN THE TITLE REPORT MATCHES THE DESCRIPTION SHOWN ON THIS PLAT."

"THE SIGNATURE OF SOUTH VALLEY SEWER DISTRICT ON THIS PLAT DOES NOT CONSTITUTE ANY GUARANTEE OF AVAILABILITY OF SANITARY SEWER SERVICE TO THE PROPERTY OR ANY APPROVAL OF SEWER LINES AND FACILITIES THE OWNER(S) OF THE PROPERTY MUST PROVIDE SATISFACTORY PLANS TO THE SEWER DISTRICT FOR REVIEW AND APPROVAL BEFORE CONNECTING TO THE DISTRICT'S SEWER SYSTEM AND WILL BE REQUIRED TO COMPLY WITH THE DISTRICT'S RULES AND REGULATIONS."

BOARD OF HEALTH
APPROVED THIS 1 DAY OF July A.D., 2009 BY THE BOARD OF HEALTH.
Sharon Gray
DIRECTOR, BOARD OF HEALTH

PREPARED BY:
McNEIL ENGINEERING - SURVEYING, L.C.
6895 SOUTH 900 EAST, MIDVALE, UTAH 84047
TEL. (801) 255-7700 FAX (801) 255-8071

SOUTH JORDAN CITY MAYOR
PRESENTED TO THE SOUTH JORDAN CITY MAYOR THIS DAY OF August A.D., 2009 AT WHICH TIME THIS CONDOMINIUM PLAT WAS ACCEPTED.
William M. Moseley CITY MAYOR
ATTEST: Ann M. West CITY RECORDER

SOUTH VALLEY SEWER DISTRICT
APPROVED AS TO FORM THIS 30 DAY OF August A.D., 2009 BY THE SEWER DISTRICT IMPROVEMENT DISTRICT.
Wayne Ballard SEWER DISTRICT

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 7th DAY OF August A.D., 2009 BY THE SOUTH JORDAN CITY ATTORNEY'S OFFICE.
Paul W. Tross SOUTH JORDAN ATTORNEY

SOUTH JORDAN CITY ENGINEER
APPROVED THIS 13th DAY OF July A.D., 2009
Brad Klavner SOUTH JORDAN CITY ENGINEER

PLANNING
APPROVED THIS 4th DAY OF August A.D., 2009 BY THE SOUTH JORDAN CITY PLANNING DIVISION.
Sherrill Schiller SOUTH JORDAN PLANNING

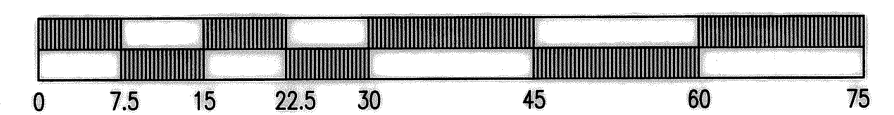
SALT LAKE COUNTY RECORDER
RECORDED # 10781534
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF South Jordan Plaza
DATE 8/20/09 TIME 11:38 AM BOOK 2009 PAGE 118
FEE \$ 102.00
James Johnson SALT LAKE COUNTY RECORDER

SOUTH JORDAN PLAZA EAST, PHASE 4 CONDOMINIUM

(AMENDING SOUTH JORDAN PLAZA EAST PHASE 1)

APPROXIMATELY 1100 WEST SOUTH JORDAN PARKWAY, SOUTH JORDAN, UTAH
A PART OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN

SCALE: 1" = 15'



OWNER'S CONSENT

Know all men by these presents that the undersigned has caused a survey to be made and this condominium plat consisting of 3 sheets to be prepared, and does hereby consent to the recordation of this condominium plat.

Signed by: Michael Jacobs
Entity: Entity for Unit #104

State of Utah)
County of Utah) :SS

On this 5 day of June, 2009, before me, a notary public, personally appeared Michael Jacobs personally known to me to be the person(s) whose name(s) is (are) subscribed to on this instrument, and acknowledge that he executed the same.

Notary Public: Spawell
Commission Expiration: 9/23/10

OWNER'S CONSENT

Know all men by these presents that the undersigned has caused a survey to be made and this condominium plat consisting of 3 sheets to be prepared, and does hereby consent to the recordation of this condominium plat.

Signed by: Wagner and Wagner LLC
Entity: Entity for Unit #103

State of Utah)
County of Utah) :SS

On this 17 day of June, 2009, before me, a notary public, personally appeared Robert C. Wagner and Susan L. Wagner, personally known to me to be the person(s) whose name(s) is (are) subscribed to on this instrument, and acknowledge that they executed the same.

Notary Public: Kevin Mahan
Commission Expiration: 9-20-10

OWNER'S CONSENT

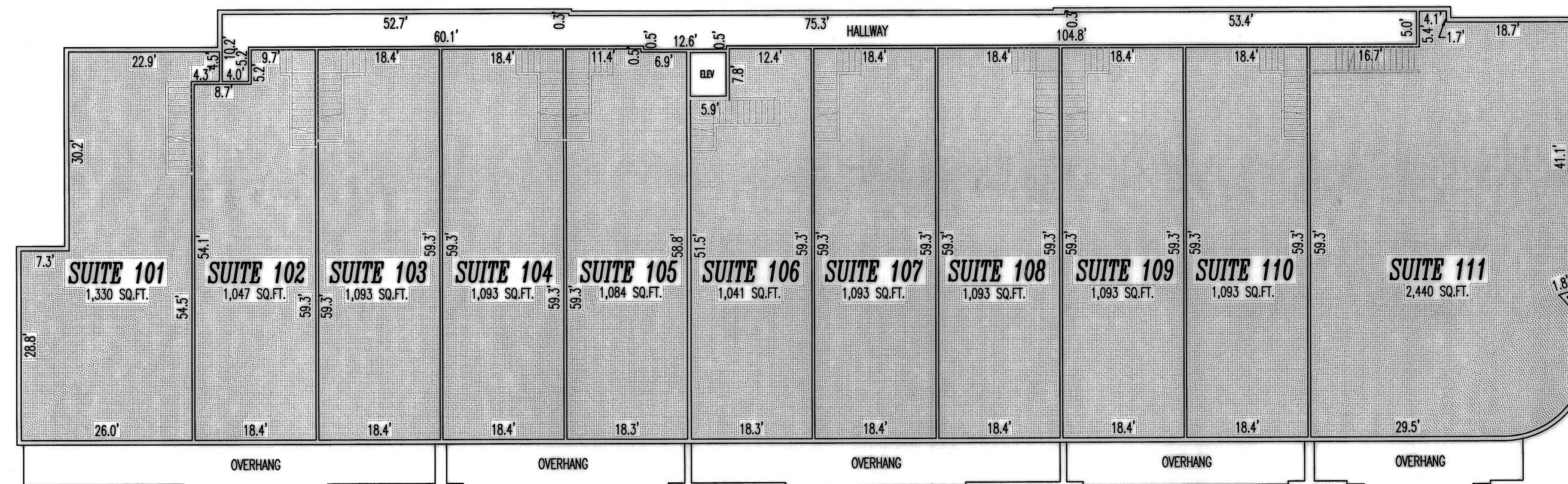
Know all men by these presents that the undersigned has caused a survey to be made and this condominium plat consisting of 3 sheets to be prepared, and does hereby consent to the recordation of this condominium plat.

Signed by: Blackley Properties
Entity: Entity for Unit #102

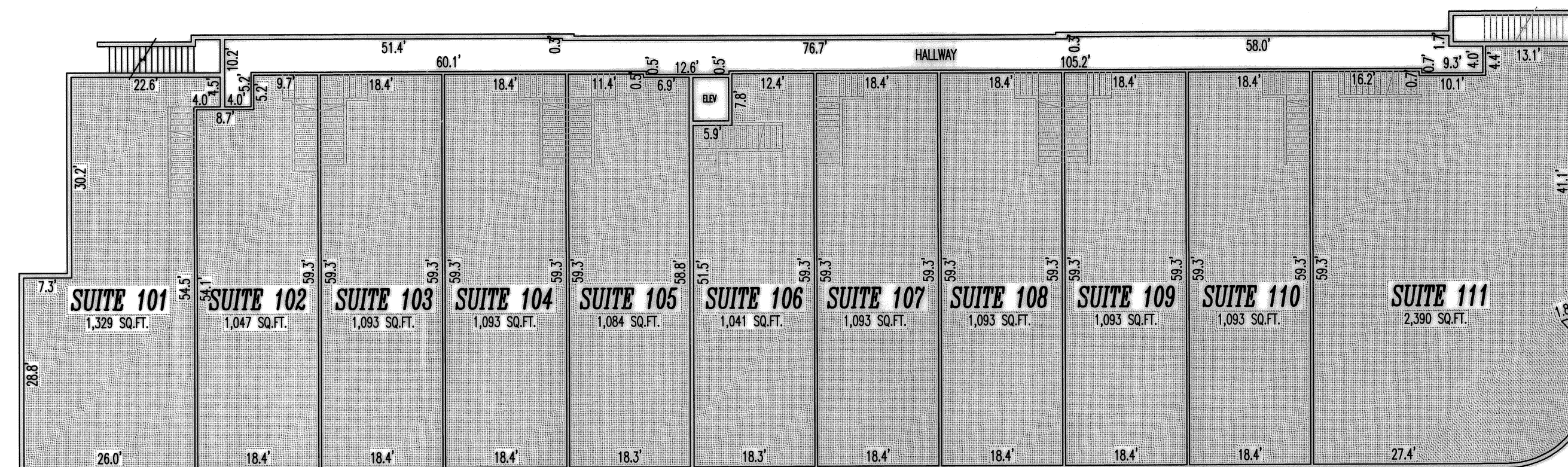
State of Utah)
County of Utah) :SS

On this 17th day of June, 2009, before me, a notary public, personally appeared Elaine L. Blackley, personally known to me to be the person(s) whose name(s) is (are) subscribed to on this instrument, and acknowledge that she executed the same.

Notary Public: Jennings
Commission Expiration: Jan 9, 2011



MAIN LEVEL FLOOR PLAN



LOWER LEVEL FLOOR PLAN

NOTE: BASEMENTS (LOWER LEVEL) TO BE UNFINISHED AND USED FOR STORAGE ONLY. NO OCCUPANCY ALLOWED.

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

OWNER'S CONSENT

Know all men by these presents that the undersigned has caused a survey to be made and this condominium plat consisting of 3 sheets to be prepared, and does hereby consent to the recordation of this condominium plat.

Signed by: Don E. Peterson
Entity: Sojo Properties, LLC
Entity for Unit # 105, 108

State of Utah)
County of Utah) :SS

On this 9th day of June, 2009, before me, a notary public, personally appeared Don E. Peterson, personally known to me to be the person(s) whose name(s) is (are) subscribed to on this instrument, and acknowledge that he executed the same.

Notary Public: ASub
Commission Expiration: 3, 06, 2010



OWNER'S CONSENT

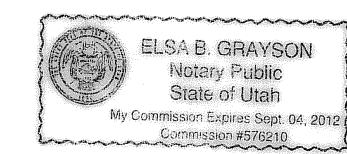
Know all men by these presents that the undersigned has caused a survey to be made and this condominium plat consisting of 3 sheets to be prepared, and does hereby consent to the recordation of this condominium plat.

Signed by: Oscar Pesta
Entity: Owner Bob's Locker Sale
Entity for Unit # 109

State of Utah)
County of Utah) :SS

On this 9 day of June, 2009, before me, a notary public, personally appeared Oscar Pesta, personally known to me to be the person(s) whose name(s) is (are) subscribed to on this instrument, and acknowledge that he executed the same.

Notary Public: Elsa B. Grayson
Commission Expiration: Sept. 4, 2012



LEGEND

- PRIVATE OWNERSHIP
- LIMITED COMMON AREA
- COMMON AREA

SHEET 2 OF 3

SALT LAKE COUNTY RECORDER

RECORDED # 10781534
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF South Jordan Plaza East
DATE 8/29/09 TIME 11:38 AM BOOK 2007 PAGE 118
FEE \$ 1162.00
SALT LAKE COUNTY RECORDER

PREPARED BY:

McNEIL ENGINEERING - SURVEYING, L.C.
6895 SOUTH 900 EAST, MIDVALE, UTAH 84047

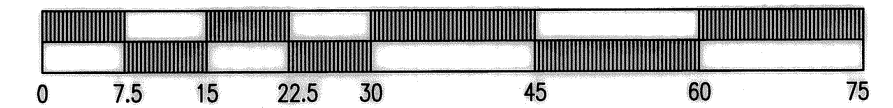
JOB NO. 240779.7A TEL. (801) 255-7700 FAX (801) 255-8071

SOUTH JORDAN PLAZA EAST, PHASE 4 CONDOMINIUM

(AMENDING SOUTH JORDAN PLAZA EAST PHASE 1)

APPROXIMATELY 1100 WEST SOUTH JORDAN PARKWAY, SOUTH JORDAN, UTAH
A PART OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN

SCALE: 1" = 15'



OWNER'S CONSENT

"Know all men by these presents that the undersigned has caused a survey to be made of South Jordan Plaza East Phase 4 which amends(corrects) an existing plat #10034101 as recorded on March 15, 2007 in Book 2007P, Page 120 in the Salt Lake County Recorder's Office. This condominium plat consisting of 3 sheets to be prepared, modifies a predominantly triangular shaped section of land with less than one hundred square feet located at the Northwest corner of the Phase 4 retail building. The undersigned does hereby consent to the recordation of this condominium plat."

Signed by: Thomas J. Long
Entity: LTC Properties
Entity for Unit # 107
State of Utah)
County of Utah)

On this 20 day of July, 2009, before me, a notary public, personally appeared Thomas J. Long personally known to me to be the person(s) whose name(s) is (are) subscribed to on this instrument, and acknowledge that he executed the same.

Notary Public: [Signature]
Commission Expiration: Feb 28, 2010
NOTARY PUBLIC
SYDNEY SMITH
Commission No. 58184
Commission Expires FEBRUARY 28, 2010
STATE OF UTAH

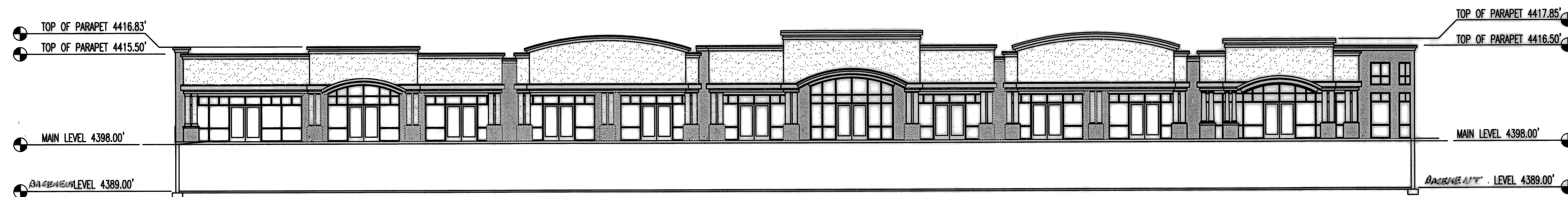
OWNER'S CONSENT

Know all men by these presents that the undersigned has caused a survey to be made and this condominium plat consisting of 3 sheets to be prepared, and does hereby consent to the recordation of this condominium plat.

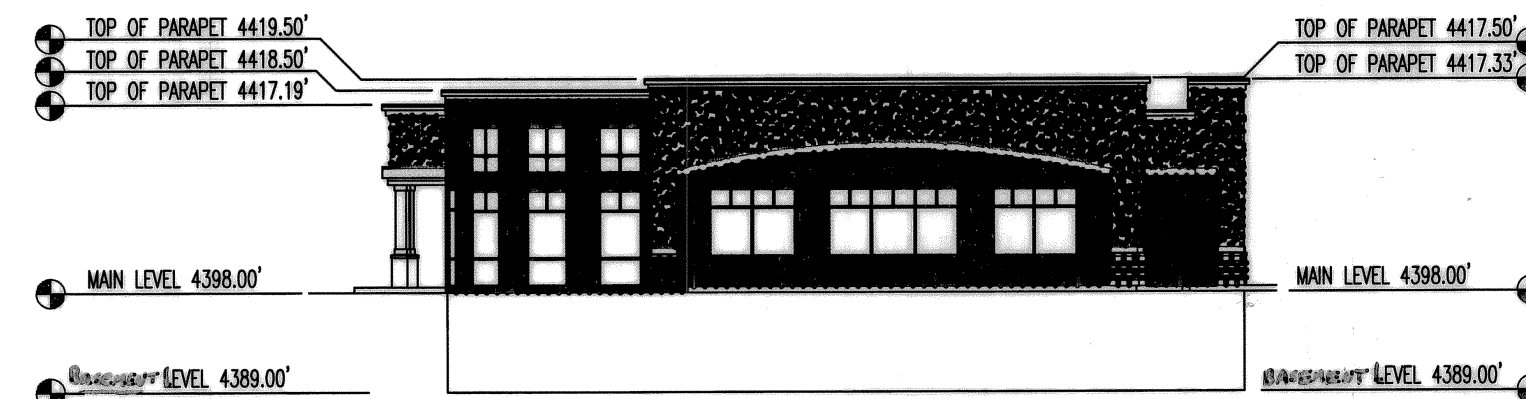
Signed by: [Signature]
Entity: Berriside Creek Dev
Entity for Unit # 110
State of Utah)
County of Utah)

On this 3 day of July, 2009, before me, a notary public, personally appeared JAMESON CARL personally known to me to be the person(s) whose name(s) is (are) subscribed to on this instrument, and acknowledge that he executed the same.

Notary Public: [Signature]
Commission Expiration: 5-19-2010
NOTARY PUBLIC
MELISSA C. BAYRELL
Commission No. 58184
Commission Expires AUGUST 27, 2011
STATE OF UTAH



SOUTH SIDE



EAST SIDE

OWNER'S CONSENT

Know all men by these presents that the undersigned has caused a survey to be made and this condominium plat consisting of 3 sheets to be prepared, and does hereby consent to the recordation of this condominium plat.

Signed by: [Signature]
Entity: Weger and Weger LLC
Entity for Unit # 111
State of Utah)
County of Utah)

On this 17 day of June, 2009, before me, a notary public, personally appeared ROBERT E. WAGER AND SWAN L. WAGER personally known to me to be the person(s) whose name(s) is (are) subscribed to on this instrument, and acknowledge that executed the same.

Notary Public: [Signature]
Commission Expiration: 9-20-10
NOTARY PUBLIC
KEVIN MASHANAH
67 East 6100 South
Salt Lake City, Utah 84107
Commission No. 58184
March 20, 2010
STATE OF UTAH

OWNER'S CONSENT

Know all men by these presents that the undersigned has caused a survey to be made and this condominium plat consisting of 3 sheets to be prepared, and does hereby consent to the recordation of this condominium plat.

Signed by: [Signature]
Entity: Executech Utah, inc.
Entity for Unit # 116
State of Utah)
County of Salt Lake)

On this 17th day of June, 2009, before me, a notary public, personally appeared Eric Montague personally known to me to be the person(s) whose name(s) is (are) subscribed to on this instrument, and acknowledge that executed the same.

Notary Public: [Signature]
Commission Expiration: Aug 27, 2011
AMY L. ALTIERO
Notary Public
State of Utah
My Commission Expires August 27, 2011
Commission #1182

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

PREPARED BY:

McNEIL ENGINEERING - SURVEYING, L.C.
6895 SOUTH 900 EAST, MIDVALE, UTAH 84047

JOB NO. 240779.7A TEL. (801) 255-7700 FAX (801) 255-8071

SHEET 3 OF 3

SALT LAKE COUNTY RECORDER

RECORDED # 10781534
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF South Jordan Plaza East
DATE 9/20/09 TIME 11:38 AM BOOK 2008 PAGE 118
FEE \$ 102.00
SALT LAKE COUNTY RECORDER