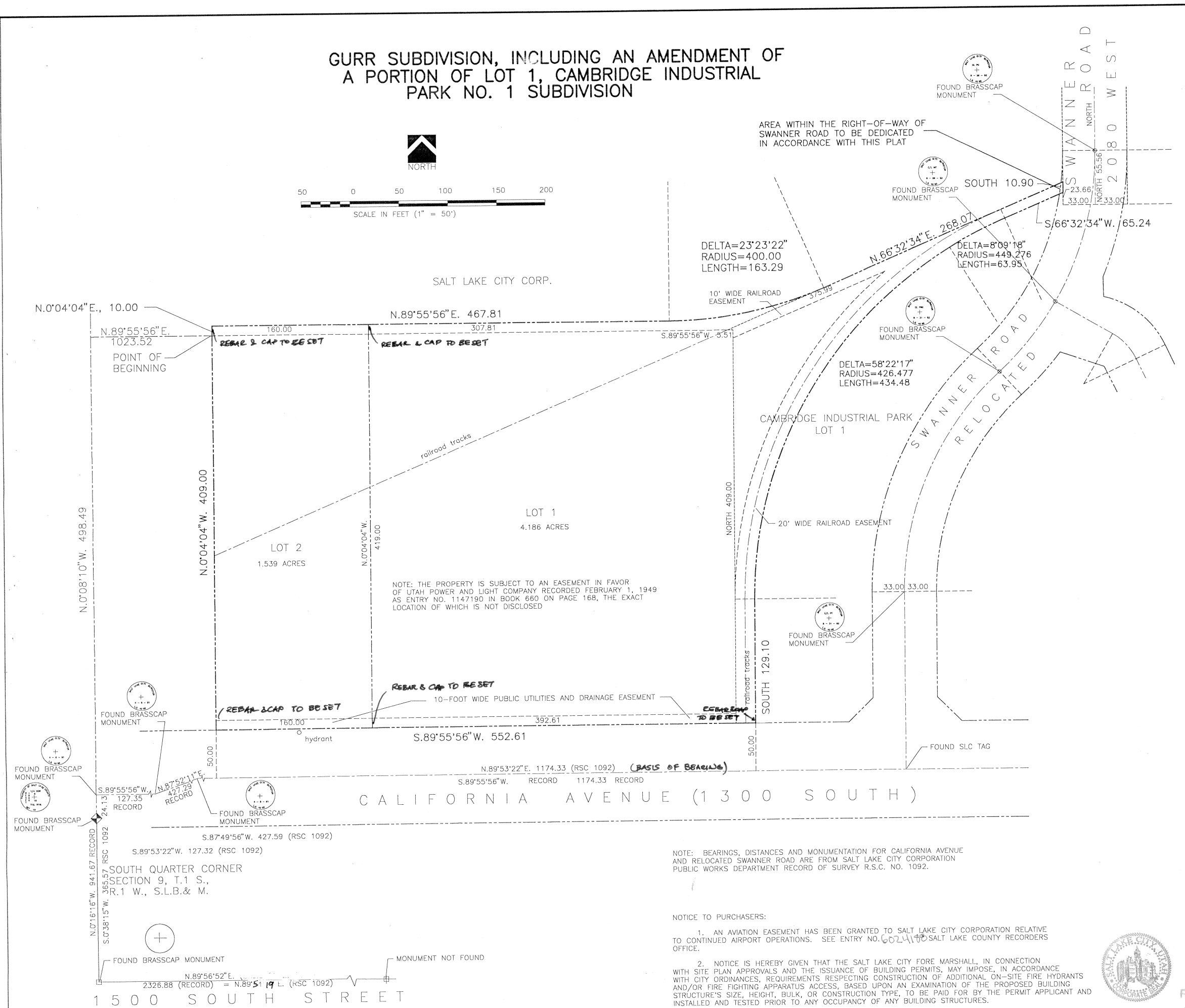
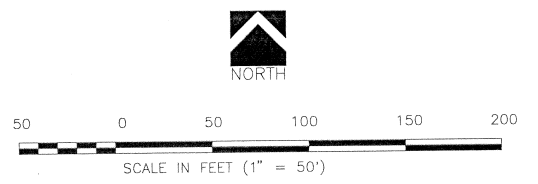


GURR SUBDIVISION, INCLUDING AN AMENDMENT OF A PORTION OF LOT 1, CAMBRIDGE INDUSTRIAL PARK NO. 1 SUBDIVISION



SURVEYOR'S CERTIFICATE

I, Patrick C. Alsop, do hereby certify that I am a Registered Civil Engineer and Land Surveyor, and that I hold Certificate No. 4609 as prescribed under the Laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and that the description correctly describes the land surface upon which there has been constructed GURR MINOR SUBDIVISION

BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH LIES N.0°08'10"W., 498.49 FEET AND N.89°55'56"E., 1023.52 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 9, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE N.0°04'04"W., 10.00 FEET; THENCE N.89°55'56"E., 467.81 FEET TO THE POINT OF CURVATURE OF A 400.00 FOOT RADIUS CURVE TO THE LEFT; THENCE ALONG THE ARC OF SAID 400.00 FOOT RADIUS CURVE TO THE LEFT 163.29 FEET (LONG CHORD BEARS N.78°14'15"E., 162.16 FEET) TO THE NORTH LINE OF LOT 1, CAMBRIDGE INDUSTRIAL PARK AS SHOWN ON THE OFFICIAL SUBDIVISION PLAT ON FILE IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER; THENCE ALONG SAID NORTH LINE N.66°32'34"E., 268.07 FEET TO THE WEST LINE OF SWANNER ROAD; THENCE ALONG SAID WEST LINE SOUTH, 10.90 FEET; THENCE S.66°32'34"W., 65.24 FEET TO THE POINT OF CURVATURE OF A 449.276 FOOT RADIUS CURVE TO THE LEFT; THENCE ALONG THE ARC OF SAID 449.276 FOOT RADIUS CURVE TO THE LEFT 63.95 FEET (LONG CHORD BEARS N.62°26'56"E., 63.89 FEET) TO THE POINT OF CURVATURE OF A 426.477 FOOT RADIUS CURVE TO THE LEFT; THENCE ALONG THE ARC OF SAID 426.477 FOOT RADIUS CURVE TO THE LEFT 434.48 FEET (LONG CHORD BEARS S.29°11'09"W., 415.94 FEET); THENCE SOUTH, 129.10 FEET TO THE NORTH LINE OF CALIFORNIA AVENUE; THENCE ALONG SAID NORTH LINE S.89°55'56"W., 552.61 FEET; THENCE N.0°04'04"W., 409.00 FEET TO THE POINT OF BEGINNING.

DATE: FEBRUARY 2, 1995
 PATRICK C. ALSOP, R.L.S.
 (Notary Seal)

OWNER'S DEDICATION

The undersigned, being the owner of the above described tract of land, having caused the same to be subdivided into lots, streets, and easements, do hereby dedicate all streets and easements shown on this plat to Salt Lake City Corporation. The undersigned hereby warrants, defends, and saves the City harmless against any easements or encumbrances on the dedicated streets and easements.
 In witness whereof we have hereunto set our hands this 2nd day of February, 1995 A.D.

John Gurr
 JOHN GURR, PRESIDENT GURR INVESTMENTS, LTD.

ACKNOWLEDGEMENT

STATE OF UTAH) S.S.
 COUNTY OF SALT LAKE)
 ON THE 2nd DAY OF February, A.D., 1995 PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF SALT LAKE JOHN GURR WHO BEING BY ME DULY SWORN DID SAY THAT HE IS THE PRESIDENT OF GURR INVESTMENTS, LTD., A UTAH LIMITED PARTNERSHIP AND THAT THE ABOVE OWNER'S CONSENT TO RECORD WAS SIGNED IN BEHALF OF SAID LIMITED PARTNERSHIP AND SAID JOHN GURR ACKNOWLEDGED TO ME THAT HE AS SUCH PRESIDENT EXECUTED THE SAME.

Verene Sears NOTARY PUBLIC
 MY COMMISSION EXPIRES: January 15, 1997

GURR SUBDIVISION, INCLUDING AN AMENDMENT OF A PORTION OF LOT 1, CAMBRIDGE INDUSTRIAL PARK NO. 1 SUBDIVISION

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 1 SOUTH, RANGE 1 WEST SALT LAKE BASE AND MERIDIAN

PREPARED BY VANWAGONER AND ASSOCIATES, INC. 3808 SOUTH WEST TEMPLE SALT LAKE CITY, UTAH	PLANNING DIRECTOR APPROVED THIS <u>7th</u> DAY OF <u>February</u> , A.D., 19 <u>95</u> BY THE <u>William T. Whittle</u> SALT LAKE CITY PLANNING COMMISSION. PLANNING DIRECTOR	CITY DEPARTMENT OF PUBLIC SERVICES I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE. <u>2/3/95</u> CITY SUPERVISOR	CITY PUBLIC UTILITIES DEPARTMENT APPROVED AS TO SANITARY SEWER AND WATER DETAILS THIS <u>6</u> DAY OF <u>February</u> , 19 <u>95</u> SALT LAKE CITY PUBLIC UTILITIES DIR.	CITY ATTORNEY APPROVED AS TO FORM THIS <u>10th</u> DAY OF <u>February</u> , A.D., 19 <u>95</u> SALT LAKE CITY ATTORNEY	SALT LAKE CITY APPROVAL CITY RECORDER PRESENTED TO SALT LAKE CITY THIS <u>10th</u> DAY OF <u>February</u> , A.D., 19 <u>95</u> , AND IS HEREBY APPROVED. SALT LAKE CITY RECORDER
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RECORDED NO. 6024189
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF JOHN GURR
 DATE 2-17-95 TIME 11:14 A.M. BOOK 95-2P PAGE 34
 FEE \$32.00
 DEPUTY SALT LAKE COUNTY RECORDER

15-9-41 \$32.00
 15-9-42
 95-2P-34

DRAWING NUMBER 95-2P-34