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11/05/2018 01:28 PM \$10.00
Book - 10727 Pg - 8862
ADAM GARDINER
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
BY: SAA, DEPUTY - WI 1 P.

Property Tax ID # 32-02-401-002-0000

WHEN RECORDED MAIL TO:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409

22505036.5

REQUEST FOR COPIES
OF NOTICE OF DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 7TH day of JULY, 2017, and recorded in Book 10575, Page 7226, as Entry No. 12571667 in the office of the SALT LAKE County Recorder, State of UT, executed by Michelle Fitzgerald

_____ as Trustor; in which
MERS, Inc., solely as nominee for SecurityNational Mortgage Company
_____ is named as Beneficiary and
Surety Title Agency as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.
LOT 402, ROSECREST PLAT 1-C, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 5962 WEST MOON SHADOW DRIVE, HERRIMAN, UT 84096

STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION
By *Ashley Modderman*
ASHLEY MODDERMAN

On this 23rd day of OCTOBER, 2018, personally appeared before me, ASHLEY MODDERMAN, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said ASHLEY MODDERMAN acknowledged to me that said corporation executed the same.

Norma Paredes
NOTARY PUBLIC
RESIDING AT _____
My Commission Expires:
Rev 09/15

