



W2934536

Recording Requested By:
FIRST AMERICAN MORTGAGE
SOLUTIONS

E# 2934536 PG 1 OF 3
Leann H. Kilts, WEBER COUNTY RECORDER
07-Aug-18 0823 AM FEE \$14.00 DEP DA
REC FOR: MERIDIAN ASSET SERVICES
ELECTRONICALLY RECORDED

And When Recorded Mail To:
COLLATERAL DEPARTMENT
MERIDIAN ASSET SERVICES, INC.
3201 34TH STREET SOUTH
SUITE 310
ST. PETERSBURG, FL 33711

Space above for Recorder's use

Customer#: 1/1 Service#: 135563AS1



Loan#: 9804061217

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000, hereby assign and transfer to CITIBANK, N.A. AS TRUSTEE FOR CMLTI ASSET TRUST, 388 GREENWICH ST.14TH FLOOR, NEW YORK, NY 10013-0000, all its right, title and interest in and to said Deed of Trust in the amount of \$90,000.00 dated DECEMBER 12, 2006 and executed by CYNTHIA AESCHLIMANN as Trustor, and AMERIQUEST MORTGAGE COMPANY as Original Beneficiary, and recorded in the office of the County Recorder of WEBER County, State of UTAH, on ~~OCTOBER 16~~ ¹⁷, 2007, as Instrument No. 2235235, in Book No. N/A, at Page No. N/A of Official Records, describing and relating to the real property situated in WEBER County, State of Utah, particularly as follows: Legal Description: See Attached Exhibit. TAX ID# 11-190-0012. ^{^ January}

Date: APRIL 25, 2018

U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST, BY
CALIBER HOME LOANS, INC., AS ITS ATTORNEY IN FACT

By: Brandi Coulter
Brandi Coulter, Authorized Signatory

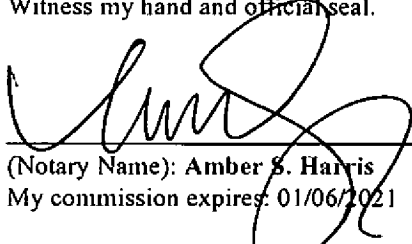
Loan#: 9804061217 Srv#: 135563AS1

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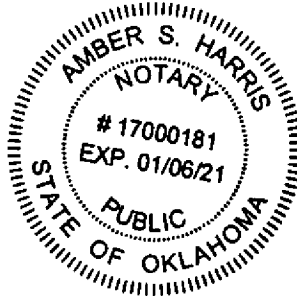
State of OKLAHOMA }
County of OKLAHOMA } ss.

On **APRIL 25, 2018**, before me, **Amber S. Harris**, a Notary Public, personally appeared **Brandi Coulter**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): Amber S. Harris
My commission expires: 01/06/2021



Prepare By: **AMBER HARRIS**

EXHIBIT "A"

THE FOLLOWING TRACT OF LAND IN OGDEN, STATE OF UT, TO-WIT:

**ALL OF LOT 12 MEADOWLARK MEADOWS SUBDIVISION PHASE 1, OGDEN CITY,
WEBER COUNTY, UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF.**

**FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY
ASSESSOR AS 11-190-0012;**

SOURCE OF TITLE IS DOCUMENT NO. 2125103 (RECORDED 08/26/05)