

3251429

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE AND NO/100.....dollars (\$1.00.....) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 981 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

An easement six (6) feet in width described by a center line with three (3) feet on each side as follows: Commencing North 89°59'19" West 554.55 feet and South 6°41'31" West 812.3 feet from Center Section 1, Township 3 South, Range 1 West, Salt Lake Base & Meridian; thence South 6°41'31" West 4 feet; thence East 252 feet; thence West 252 feet; thence South 6°41'31" West 1787.41 feet to end.

situate in County of Salt Lake, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 8<sup>th</sup> day of MARCH A.D., 1979.

At Salt Lake City, UTAH Schauerhamer Family Partnership  
By: David M. Schauerhamer  
Partner

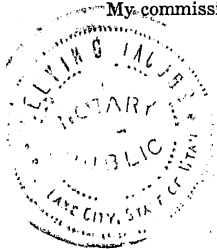
STATE OF UTAH }  
County of Salt Lake } ss.

On the 8<sup>th</sup> day of MARCH, A.D. 1979, personally appeared before me DAVID M. SCHAUERHAMER

the (signer) (signature) of the above instrument, who duly acknowledged to me that (he) (she) (it) executed the same.

WITNESS my hand and official seal this 8<sup>th</sup> day of MARCH, 1979

My commission expires OCTOBER 16, 1982



Melissa V. Jacobs  
Notary Public

400 REF. REC. OF MOUNTAIN BELL  
MAY 19 9 05 AM '79  
KATIE L. DIXON  
RECORDED  
SALT LAKE COUNTY,  
UTAH  
DAVID M. SCHAUERHAMER

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