		#.3\$ UTF- I	Recorded at Request of	TEUN SIATES TITLE	in the contraction of the contra	JUL 1 1 1984
			at 10 24. M. Fee Paid \$ 6.00	CAROL DE	AN PAGE, DAVIS COUNTY	RECORDER
			by Grace Ven Sweden	6		i de la companya de
<b>*</b>			Mail tax notice to fruntee	· 电双子电阻 电影 (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)	Address 2520 East Jo	ni lane laybo Ut.
		677336 WARRANTY DEED SW. 21.4N./W				
	The state of the s		HUSKY OIL COMPANY			
			organized and existing under the Englewood grantor, hereby CONVEYS AN JOHN T. BURTON,	, of County of	f Arapahoe	, a corporation is principal office at , State of <b>Litch</b> Co.
	Sales	ľ	of Ninety Thousand and no/100			grantee for the sum of DOLLARS.
a ·			the following described tract of State of Utah: See attachment.	land in	Davis	County,
		580	Except easements, covenants	and rights	of way of record and ur	paid taxes.
	And the second state of th	-03	Grantee assumes all responsibility and liability of whatsoever kind, to whomsoever caused, arising from the condition of the premises, and particularly any liability incurred due to past, present, or future spills or leaks of petroleum products, underground or above ground, from the tanks, lines, or dispensing equipment.			
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led ed						
Abstracte Indexed	Fineren	3				
םם			The officers who sign this d thereby was duly authorized und grantor at a lawful meeting duly In witness whereof, the gran by its duly authorized officers thi	er a resolution held and atte tor has caused	couly adopted by the boar nded by a quorum.	rd of directors of the
Platted in Mistolin			Attest	}	HUSKY OTA	
		Б	Laced Continuery	cretary.	By / h	Company
			[CORPORATE SEAL]			President.
			STATE OF TOPACK, COLORADO	i de la companya de		
			County of Arapahoe		)ss.	
e. C			On the 23 personally appeared before me who being by me duly sworn did is the president, and he, the said H of Husky 011 instrument was signed in behalf	ngu e. vrug	Company, and that the	within and foregoing
			directors and said J. M. A. each duly acknowledged to me the is the seal of said corporation.	Lennie	and Hugh E.	Kingery
				2. 1986	My residence is 6060 S.	Notary Public.

Buth

BEGINNING at a point 12 feet east and North 22°40' East 171.22 feet and East 311.33 feet from the Southwest corner of Section 21, Township 4 North, Range 1 West, Sait Lake Base and Meridian; and running thence East parallel to and 0.8 feet South of an established fence 154 feet more or less, to the Westerly line of U.S. Highway 91, thence Northwesterly along said Highway 219 feet more or less, (chord bears North 32°33'50" West 218.2 feet), thence South 58°43' West 100 feet, thence South 5°09'40" West 82.03 feet, thence South 48°05' East 75.25 feet to the point of beginning.

Davis County Utah