

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE AND NO/100 dollars (\$ 1.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

Being part of Lots 2 and 3, Block 30, Flat "A", Ogden City Survey;

An easement 5 feet in width being 2 1/2 feet on each side of the following center-line; beginning at point 62.985 feet West of the Southwest corner of said Lot 2, thence North 101 feet; thence East 9.5 feet to end,

situate in County of Wasch, State of Utah

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 22 day of March A.D. 19 77

At Ogden, Utah Frank M. Wells

100 720-15 400

STATE OF UTAH }
County of Salt Lake } ss.

On the 22 day of MARCH A.D. 19 77, personally appeared before me FRANK M. WELLS

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 22 day of MARCH 19 77

My commission expires 2-21-80

Walter J. Burtis
Notary Public

697445 \$2.00

FILED AND REC'D FOR

M. M. Bell
MAR 29 1977

Platted Indexed
Photographed and Filed
Abstracted

ROTH & SONS

Donal D. S. S. S.