

12635523
10/12/2017 3:57:00 PM \$12.00
Book - 10608 Pg - 3596-3597
ADAM GARDINER
Recorder, Salt Lake County, UT
NATIONWIDE TITLE CLEARING
BY: eCASH, DEPUTY - EF 2 P.

Loan Number 1980077537
Pipeline ID M-396

When Recorded Return To:
JPMorgan Chase Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683



CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to **BAYVIEW LOAN SERVICING, LLC, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD., CORAL GABLES, FL 33146 (855)813-6597, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Deed of Trust is dated 11/01/2006, executed by **JEFF R BIGELOW AND KATHIE M BIGELOW** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., ITS SUCCESSORS AND ASSIGNS** and recorded on 11/06/2006, in Book 9376 and Page 6768, in the office of the Recorder of SALT LAKE County, Utah.

LOT 305, PARK POINTE #3, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE
21-34-329-019

IN WITNESS WHEREOF, this Assignment is executed on 10 / 10 / 2017 (MM/DD/YYYY).
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: *Candiss Brown*
Candiss Brown
Vice President

JPMC2 400094459 FNMA OCT 2017 MSR MIN 100131020609787823 MERS PHONE 1-888-679-6377
MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T061710-03:34:42 [C-2] FRMUT1



D0026339969

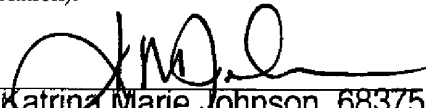
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STATE OF LOUISIANA
PARISH OF OUACHITA

On 10/10/2017 (MM/DD/YYYY), before me appeared
Candiss Brown, to me personally known, who did say that he/she/they is/are the
Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION
and that the instrument was signed on behalf of the corporation (or association), by authority from its board of
directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or
association).


Katrina Marie Johnson 68375
Notary Public - State of LOUISIANA
Commission expires: Upon My Death

KATRINA MARIE JOHNSON, NOTARY PUBLIC
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 68375

Document Prepared By: Candiss Brown, JPMorgan Chase Bank, N.A., 780 Kansas Lane,
Suite A, Monroe, LA, 71203, 800-401-6587

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