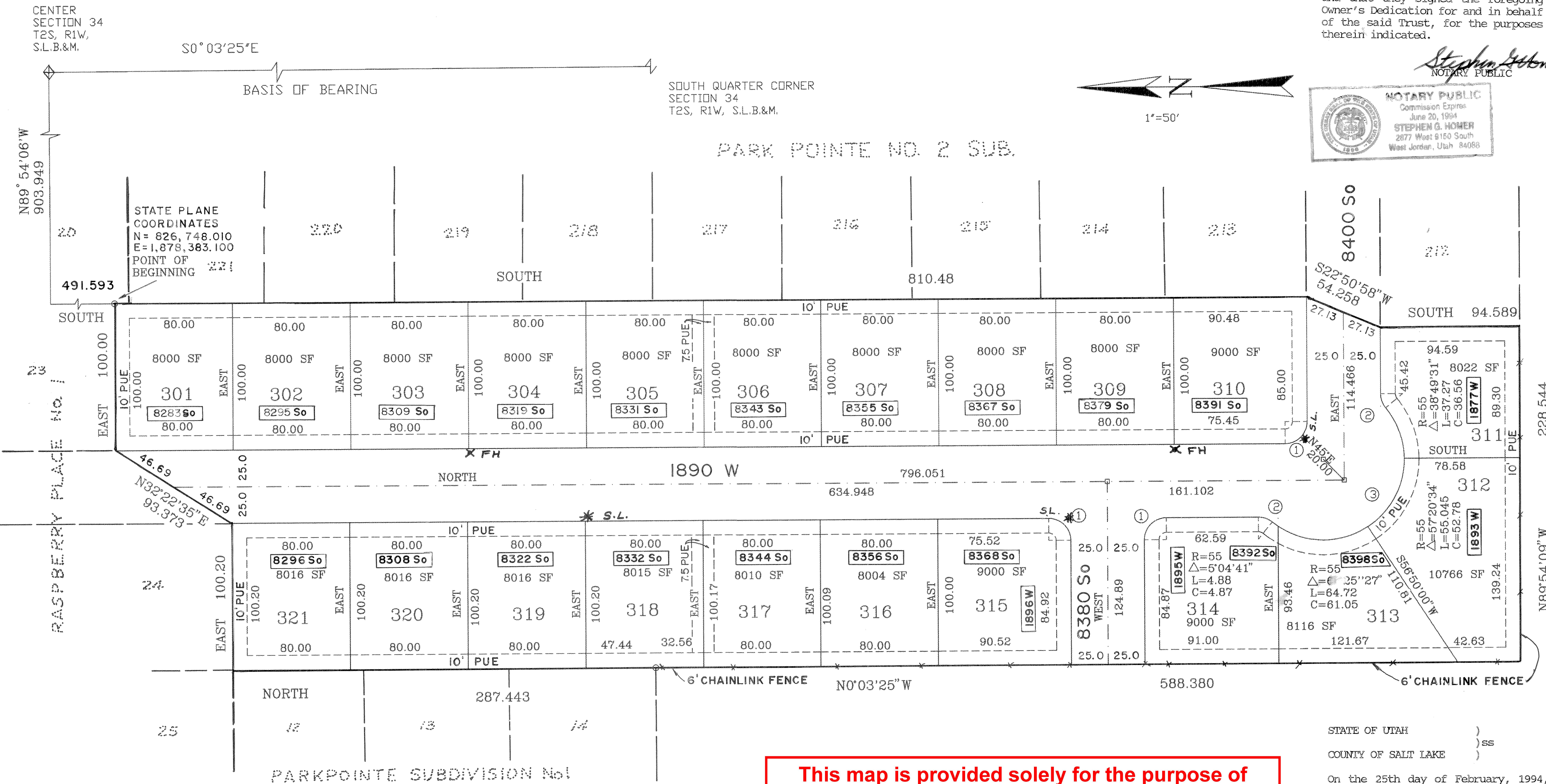


PARK POINTE NO.3 SUBDIVISION

A SUBDIVISION LOCATED IN THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN.



STATE OF UTAH)
COUNTY OF SALT LAKE) ss

On the 25th day of February, 1994, BOB SATO, Trustee of the Bob and Grace Sato Family Living Trust, and GRACE I SATO, Trustee of the Bob and Grace Sato Family Living Trust, personally appeared before me and, on their oaths, acknowledged to me that they are trustees of the Bob and Grace Sato Family Living Trust and that they signed the foregoing Owner's Dedication for and in behalf of the said Trust, for the purposes therein indicated.

Stephen G. Homer
NOTARY PUBLIC
Commission Expires June 20, 1994
STEPHEN G. HOMER
287 West 9150 South
West Jordan, Utah 84088

SURVEYOR'S CERTIFICATE

I, RALPH E. GOFF, DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER, AND OR LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 144147 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS

PARK POINTE NO. 3 SUBDIVISION

AND THAT SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT. I FURTHER CERTIFY THAT ALL LOTS MEET THE FRONTAGE, WIDTH, AND AREA REQUIREMENTS OF THE APPLICABLE ZONING ORDINANCE.

LEGAL DESCRIPTION

BEGINNING AT THE SOUTHEAST CORNER OF LOT #23 OF RASPBERRY PLACE #1 SUBDIVISION, SAID POINT BEING N89°54'06"W, 903.949 FEET AND SOUTH, 491.593 FEET FROM THE COUNTY MONUMENT AT THE CENTER OF SECTION 34, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH, 810.48 FEET; THENCE S22°50'58"W, 54.258 FEET; THENCE SOUTH, 94.589 FEET; THENCE N89°54'09"W, 228.544 FEET; THENCE N00°03'25"W, 588.380 FEET TO THE SOUTHEAST CORNER OF LOT 14, PARKPOINTE #1 SUBDIVISION; THENCE NORTH, 287.443 FEET; THENCE EAST, 100.20 FEET; THENCE N32°22'35"E, 93.373 FEET; THENCE EAST, 100.00 FEET TO THE POINT OF BEGINNING.

CONTAINS: 5.1962 ACRES
(21 LOTS)

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNER OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS THE

PARK POINTE NO. 3 SUBDIVISION

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET HAND

THIS 19th DAY OF January A.D. 1994

Bob Sato Trustee
Bruce J. Sato Trustee
William D. Perry L.T.D.
William D. Perry
CORPORATE ACKNOWLEDGEMENT

STATE OF UTAH)
COUNTY OF SALT LAKE) ss

On the 25th day of February, 1994, BILLY WATANABE personally appeared before me and, on his oath, acknowledged to me that he is a General Partner of the Watanabe Family Ltd. partnership and that he signed the foregoing Owner's Dedication for and in behalf of said partnership, for the purposes therein indicated.

Stephen G. Homer
NOTARY PUBLIC
Commission Expires June 20, 1994
STEPHEN G. HOMER
287 West 9150 South
West Jordan, Utah 84088

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

	RADIUS	Δ	LENGTH	CHORD	TANGENT
①	15.00	90°00'00"	23.56	21.21	15.00
②	15.00	39°20'05"	10.30	10.10	5.36
③	55.00	168°40'13"	161.91	---	---

- LEGEND
- MONUMENTS TO BE SET
 - P.U. AND DRAINAGE EASEMENTS
 - FRONT LOT LINE IS 10.00 FEET
 - BOUNDARY EASEMENTS ARE 10.00 FEET
 - INTERIOR LOT LINE EASEMENT IS 7.5 FEET
 - ⊗ FIRE HYDRANTS TO BE INSTALLED
 - * STREET LIGHTS TO BE INSTALLED

PLANNING COMMISSION
APPROVED THIS 2nd DAY OF FEBRUARY A.D. 1994 BY THE WEST JORDAN CITY PLANNING COMMISSION
Robert Murray
CHAIRMAN, WEST JORDAN CITY PLANNING COMM.

ENGINEER'S CERTIFICATE
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
FEB 22, 1994 *S. Clarke McFarlane*
DATE: WEST JORDAN CITY ENGINEER

APPROVAL AS TO FORM
APPROVED THIS 2nd DAY OF FEBRUARY A.D. 1994
Stephen G. Homer
WEST JORDAN CITY ATTORNEY

CITY COUNCIL
PRESENTED TO THE WEST JORDAN CITY COUNCIL THIS 2nd DAY OF FEBRUARY A.D. 1994 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
Boi J. Anderson
WEST JORDAN CITY RECORDER

RECORDED #5750432
STATE OF UTAH, COUNTY OF SALT LAKE RECORDED AND FILED AT THE REQUEST OF *West Jordan City*
DATE 2-28-94 TIME: 4:17 PM BOOK SA-2 FEE: 49
FEE: 451.00
SALT LAKE COUNTY RECORDER
drawn by hand

DRAWING NUMBER 94-28-49