PARK POINTE NO.3 SUBDIVISION

2 . B.

PARKPOINTE SUBDIVISION No!

A SUBDIVISION LOCATED IN THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN.

and that they signed the foregoing CENTER Owner's Dedication for and in behalf SECTION 34 of the said Trust, for the purposes T2S, R1W, therein indicated. S.L.B.&M. S0°03′25″E SOUTH QUARTER CORNER BASIS OF BEARING NOTARY PUBLIC SECTION 34 T2S, R1W, S.L.B.&M. 1"=50' STEPHENG NONER 2877 West 9150 South West Jordan, Utah 84088 PARK POINTE NO 2 SUS. STATE PLANE 00 COORDINATES N = 826,748.010E=1,878,383.100 POINT OF BEGINNING SOUTH 810.48 491.593 SOUTH 94.589 SOUTH 80.00 8000 SF 8000 SF 308 8391 So 8379 So 8367 So 8355 So 834**3 So** 8319 **So** 833I So 8309 **So** 75.45 80.00 78.58 1890 W 161.102 634.948 IO' PUE 80.00 80.00 80.00 80.00 **≥** R=55 8392**So** 8368 So 8356 So **839850**\ 0 8344 So 8322 So 8332 So 8296 So 8308 So $\triangle = 5.04.41$ 9000 SF 10766 SF 8010 SF V=0.322, SΔ, SQ 00 L=4.88 C=4.87 L=64.72 314 C = 61.059000 SF 91.00 47.44 32.56 6 CHAINLINK FENCE 6'CHAINLINK FENCE 588.380 NORTH 287.443

> This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

> > TANGENT LENGTH CHORD RADIUS \triangle 15.00 21.21 15,00 90°00′00″ 23,56 2 15.00 10,30 10.10 5.36 39°20′05**″** COME SENSO GRADO PRINCIPI STILLS 3 | 55,00 168°40′13″ 161.91 ----

BILLY WATANABE personally appeared before me and, on his oath,

STATE OF UTAH

COUNTY OF SALT LAKE

STATE OF UTAH

COUNTY OF SALT LAKE

On the 25th day of February, 1994,

BOB SATO, Trustee of the Bob and Grace Sato Family Living Trust, and

GRACE I SATO, Trustee of the Bob and

Grace Sato Family Living Trust,

personally appeared before me and,

on their oaths, acknowledged to me

that they are trustees of the Bob

and Grace Sato Family Living Trust

acknowledged to me that he is a General Partner of the Watanabe Family Ltd. partnership and that he signed the foregoing Owner's Dedication for and in behalf of said partnership, for the purposes therein indicated.

CITY COUNCIL

ATTESTIWEST JORDAN CITY RECORDER

On the 25th day of February, 1994,

NOTARY PUBLIC NOTARY PUBLIC HOMEN Commission Expires STEPHEN G. HOMEN 2877 West \$150 South West Jordan, Utah 14000

CORPORATE My Denim swon Expres Croidbert 16, 1994

PARK POINTE NO. 3 SUBDIVISION

AND THAT SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT, I FURTHER CERTIFY THAT ALL LOTS MEET THE FRONTAGE, WIDTH, AND AREA REQUIREMENTS OF THE APPLICABLE ZONING ORDINANCE.

LEGAL DESCRIPTION

SURVEYOR'S CERTIFICATE

I, RALPH E. GOFF, DO HEREBY CERTIFY THAT I AM A REGISTERED

I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I

LOTS AND STREETS, HEREAFTER TO BE KNOWN AS

CIVIL ENGINEER, AND OR LAND SURVEYOR, AND THAT I HOLD CERTIFICATE

NO. 144147 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH.

HAVE MADE A SURVEY OF TRACT OF LAND SHOWN ON THIS PLAT AND

DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO

BEGINNING AT THE SOUTHEAST CORNER OF LOT #23 OF RASPBERRY PLACE #1 SUBDIVISION, SAID POINT BEING N89°54'06"W, 903.949 FEET AND SOUTH, 491.593 FEET FROM THE COUNTY MONUMENT AT THE CENTER OF SECTION 34, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH, 810.48 FEET; THENCE S22°50'58"W, 54.258 FEET; THENCE SOUTH, 94.589 FEET; THENCE N89°54'09"W, 228.544 FEET; THENCE N00°03'25"W, 588.380 FEET TO THE SOUTHEAST CORNER OF LOT 14, PARKPOINTE #1 SUBDIVISION; THENCE NORTH, 287.443 FEET; THENCE EAST, 100.20 FEET; THENCE N32°22'35"E, 93.373 FEET; THENCE EAST, 100.00 FEET TO THE POINT OF BEGINNING.

CONTAINS: 5.1962 ACRES (21 LOTS)

KNOW ALL MEN BY THESE PRESENTS THAT OWNER() OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS THE

PARK POINTE NO. 3 SUBDIVISION

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREOF_WE_____HAVE HEREUNTO SET HAND THIS _________ A.D. 19 94_______ A.D. 19 94_____

Tailly Walance Gerendportner format Association

CORPORATE ACKNOWLEDGEMENT

STATE OF UTAH COUNTY OF SALT LAKE

ON THE 19th DAY OF January A.D. 1994 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY OF SALT LAKE IN SAID STATE OF UTAH, William O. Pervy who after being duly sworn, acknowledged to me that he is the Dresident OF Pervy Associates, a corporation in the state of utah, and that he signed the owners dedication FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THERIN MENTIONED AND THAT SAID CORPORATION EXECUTED THE SAME

MY COMMISSION EXPIRES: 10116194

Marlene English WOTARY PUBLIC RESIDING IN SALT LAKE COUNTY

PLANNING COMMISSION APPROVED THIS _____DAY OF _____A.D. 191/BY THE WEST JORDAN CITY PLANNING COMMISSION Kohutes. Mong Chairman, West Jordan City Planning COMM.

1.00

LEGEND

☐ MONUMENTS TO BE SET

--- P.U. AND DRAINAGE EASEMENTS

X FIRE HYDRANTS TO BE INSTALLED

STREET LIGHTS TO BE INSTALLED

FRONT LOT LINE IS 10.00 FEET

BOUNDARY EASEMENTS ARE 10.00 FEET

INTERIOR LOT LINE EASEMENT IS 7.5 FEET

ENGINEER'S CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS IN

FILE IN THIS OFFICE

ACCORDANCE WITH INFORMATION ON

FEB 22, 1994 L. Clarke Me Jarlane
DATE: WEST JORDAN CITY ENGINEER

APPROVAL AS TO FORM FERRMANA.D. 1994_

APPROVED AND ACCEPTED. How of Andreason

PRESENTED TO THE WEST JORDAN CITY COUNCIL THIS 200 DAY OF FERENBLY

A.D. 1994 AT WHICH TIME THIS SUBDIVISION WAS

-21-34-32

RECORDED #5750432 STATE OF UTAH, COUNTY OF SALT LAKE RECORDED AND FILED AT THE REQUEST OF

DATEZ-28-9ATIMEL:47PMBOOK 94-2 FEE 49 SALT LAKE COUNTY RECORDER

4 K