

RETURNED

DEC 13 1991

When Recorded Return to
Hooper Water Improvement District
c/o 40 West 2950 South
Salt Lake City, Utah 84115

Blaine McDermott
Page 1 of 2

951531 BK 1457 PG 510
CAROL DEAN PAGE, DAVIS CNTY RECORDER
1991 DEC 13 3:03 PM FEE 9.00 DEP SW
REC'D FOR HOOPER WATER IMPROVEMENT DIST

SW14-5-47-2W

EASEMENT

A portion of the Southwest Quarter of Section 5, Township 4 North, Range 2 West, Salt Lake Base and Meridian, U.S. Survey. Waterline from 700 South Street to 300 North Street.

For the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, the undersigned GRANTOR(R) hereby grant, convey, sell, and set over unto the Hooper Water Improvement District, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to lay, maintain, operate, repair, inspect, protect, install, remove and replace culinary water pipe lines, valves, service lines, and other culinary water distribution and transmission structures and facilities, hereinafter called Facilities, insofar as they lie within the property of the GRANTOR, said right-of-way and easement, being situate in Davis County, State of Utah, over and through a parcel of the GRANTOR'S land lying within a strip twenty (20) feet wide, said strip extending twenty (20) feet on the east side of and lying parallel and adjacent to a line of reference and projection thereof, more particularly described as follows:

Beginning at the southwest corner of GRANTOR'S property on the north line of the 700 South Street right-of-way, said point lying Northerly 33 feet from the Southwest Corner of said Section 5; and running thence Northerly, along the west line of GRANTOR'S property, 1,285.54 feet, more or less, to the northwest corner of GRANTOR'S property.

Contains: 0.590 acres (approx. 1,285.54 l.f.)

12-039-0015

TO HAVE AND TO HOLD the same unto the said GRANTEE, its successors and assigns, so long as such Facilities shall be maintained, with the right of ingress and egress in said GRANTEE, its officers, employees, representatives, agents, and assigns to enter upon the above described property with such equipment as is necessary to install, maintain, operate, repair, inspect, protect, remove and replace said Facilities. During construction periods, GRANTEE and its agents may use such portions of GRANTOR'S property along and adjacent to said right-of-way as may be reasonably necessary in connection with the construction or repair of said Facilities. The contractor performing the work shall restore all property through which the work traverses, to as near its original condition as is reasonably possible.

GRANTOR(S) shall have the right to use said premises except for the purpose for which this right-of-way and easement is granted to the said GRANTEE, provided such use shall not interfere with the Facilities or with the distribution and conveyance of culinary water through said Facilities, or any other rights granted to the GRANTEE hereunder.

GRANTOR(S) shall not build or construct or permit to be built or constructed over or across said right-of-way, any building or other improvement nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon and inure to the benefit of the successors and assigns of the GRANTOR(S) and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

IN WITNESS WHEREOF, the GRANTOR(S) have executed their right-of-way and easement this 20 day of June, 1991.

<u>County Serial No.</u>	<u>Acreage</u>	<u>GRANTOR(S)</u>
(63)12-039-0015	0.590 (1285.54 l.f.)	

By: Blaine F. McDermott
Blaine F. McDermott

STATE OF UTAH)
 : ss
COUNTY OF WEBER)

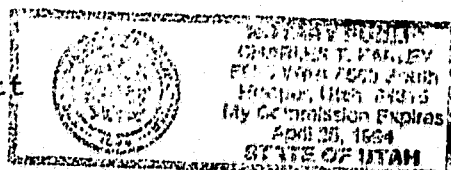
On the 20 day of JUNE, 1991, personally appeared before me, BLAINE F. MCDERMOTT, the signer(s) of the above instrument, who duly acknowledged to me they executed the same.

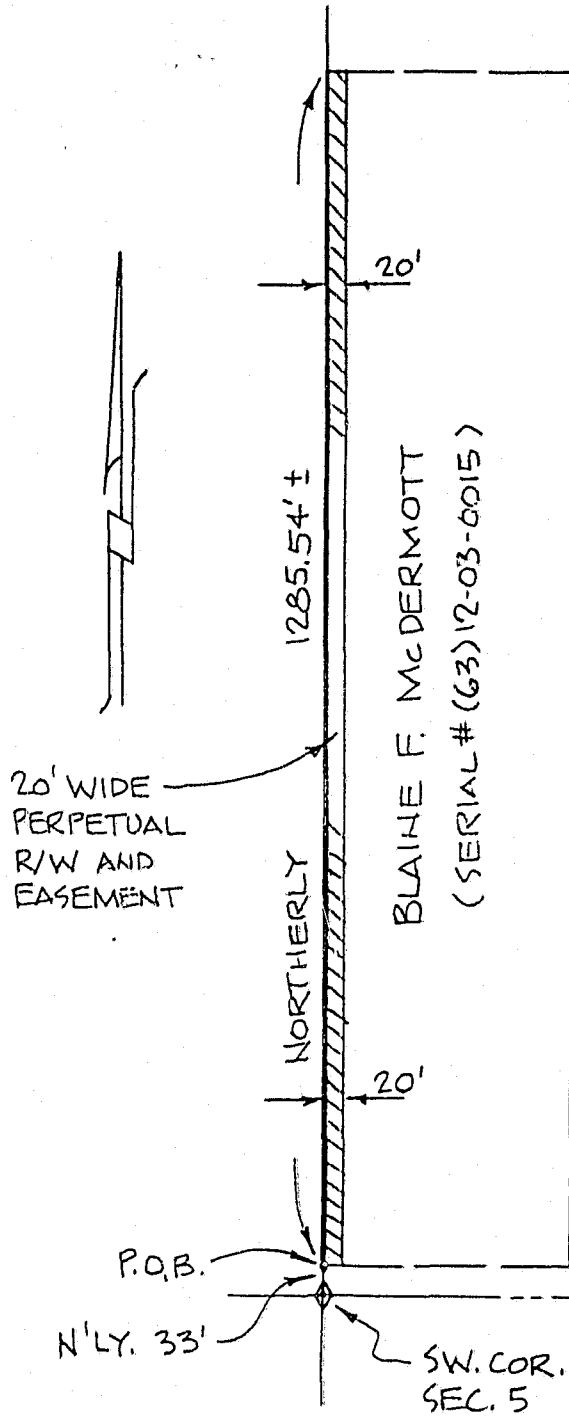
Charles L. Farley
Notary Public

My Commission Expires: 4-25-94

Residing in: WEBER CO.

365001wl\mcdermtt





PORTION OF
SW 1/4 OF SECTION 5,
T. 4 N., R. 2 W.,
S. L. B. & M.

FOR
HOOPER WATER
IMPROVEMENT DISTRICT
WATERLINE EXTENSION

SCALE: 1" = 200'

	TEMPLETON, LINKE & ASSOCIATES	
	CONSULTING ENGINEERS	
Drawn: JMcK	Date: MAY 191	Figure No. A