

Order No: 93276
When Recorded Mail To:
Board of Education of Davis School District
45 East State Street
Farmington, UT 84025

E 2412501 B 4682 P 813-814
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
12/29/2008 11:28:00 AM
FEE \$12.00 Pgs: 2
DEP eCASH REC'D FOR MOUNTAIN VIEW TITLE & ESCROW

WARRANTY DEED

Blaine F. McDermott,
grantor,

hereby CONVEY(S) AND WARRANT(S) to

Board of Education of Davis School District,
grantee.

of 45 East State Street, Farmington City, UT
for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following tract of land in Davis
County, Utah:

SEE ATTACHED EXHIBIT "A"

Serial Number: 12-039-0004, 12-039-0033, 12-039-0003, 12-039-0027
Subject to easements, restrictions and rights of way of record.

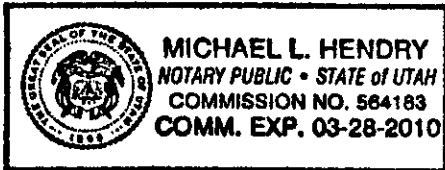
WITNESS, the hands of said grantors, **December 15, 2008**

Signed in the presence of:


Blaine F. McDermott

State of **Utah**)
)
County of **Davis**)

On the **15** day of **December, 2008**, personally appeared before me **Blaine F. McDermott**, being the signer(s) of
the instrument herein and who duly acknowledged to me that he/she/they executed the same.



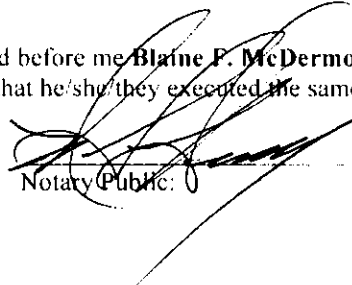

Notary Public: _____

EXHIBIT "A"

A PARCEL OF GROUND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF SAID SOUTHWEST QUARTER OF SAID SECTION 5, SAID POINT BEING LOCATED SOUTH 89°53'31" EAST ALONG SECTION LINE 33.00 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 5 AND RUNNING:
THENCE NORTH 00°53'18" EAST 33.00 FEET TO A POINT ON THE ARC OF A 75033.00 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHEASTERLY ALONG THE ARC OF SAID 75033.00 FOOT RADIUS CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 00°59'03" A DISTANCE OF 1288.98 FEET (CHORD BEARS NORTH 00°23'34" EAST 1288.96 FEET); THENCE SOUTH 89°50'03" EAST ALONG SAID SOUTH LINE AND A WIRE FENCE CALLED FOR IN THE ADJOINERS DEED 794.45 FEET; THENCE SOUTH 00°05'03" WEST 1321.15 FEET TO SAID SOUTH LINE OF SAID SOUTHWEST QUARTER OF SAID SECTION; THENCE NORTH 89°53'31" WEST 801.863 FEET TO THE POINT OF BEGINNING.

Serial Number: 12-039-0004, 12-039-0033, 12-039-0003, 12-039-0027

Order No: 93276
When Recorded Mail To:
Board of Education of Davis School District
45 East State Street
Farmington, UT 84025

E 2412502 B 4682 P 815-816
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
12/29/2008 11:28:00 AM
FEE \$12.00 Pgs: 2
DEP eCASH REC'D FOR MOUNTAIN VIEW TITLE & ESCROW

WARRANTY DEED

Margaret Johnson, as Trustee of The Margaret Johnson Family Trust dated August 20, 2004,
grantor,

hereby CONVEY(S) AND WARRANT(S) to

Board of Education of Davis School District,
grantee.

of 45 East State Street, Farmington City, UT
for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following tract of land in Davis
County, **Utah**:

SEE ATTACHED EXHIBIT "A"

Serial Number: 12-039-0004, 12-039-0033, 12-039-0003, 12-039-0027
Subject to easements, restrictions and rights of way of record.

WITNESS, the hands of said grantors. **December** , 2008

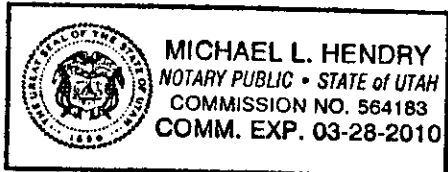
Signed in the presence of:

The Margaret Johnson Family Trust UAD 8/20/04

By: *Margaret Johnson*
Margaret Johnson, as Trustee

State of **Utah**)
)
County of **Davis**)

On the **day of December, 2008**, personally appeared before me **Margaret Johnson, as Trustee of The Margaret Johnson Family Trust dated August 20, 2004**, being the signer(s) of the instrument herein and who duly acknowledged to me that he/she/they executed the same.



[Signature]
Notary Public:

EXHIBIT "A"

A PARCEL OF GROUND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**BEGINNING AT A POINT ON THE SOUTH LINE OF SAID SOUTHWEST QUARTER OF SAID SECTION 5, SAID POINT BEING LOCATED SOUTH 89°53'31" EAST ALONG SECTION LINE 33.00 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 5 AND RUNNING:
THENCE NORTH 00°53'18" EAST 33.00 FEET TO A POINT ON THE ARC OF A 75033.00 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHEASTERLY ALONG THE ARC OF SAID 75033.00 FOOT RADIUS CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 00°59'03" A DISTANCE OF 1288.98 FEET (CHORD BEARS NORTH 00°23'34" EAST 1288.96 FEET); THENCE SOUTH 89°50'03" EAST ALONG SAID SOUTH LINE AND A WIRE FENCE CALLED FOR IN THE ADJOINERS DEED 794.45 FEET; THENCE SOUTH 00°05'03" WEST 1321.15 FEET TO SAID SOUTH LINE OF SAID SOUTHWEST QUARTER OF SAID SECTION; THENCE NORTH 89°53'31" WEST 801.863 FEET TO THE POINT OF BEGINNING.**

Serial Number: 12-039-0004, 12-039-0033, 12-039-0003, 12-039-0027

Order No: 93276
When Recorded Mail To:
Board of Education of Davis School District
45 East State Street
Farmington, UT 84025

E 2412503 B 4682 P 817-818
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
12/29/2008 11:28:00 AM
FEE \$12.00 Pgs: 2
DEP eCASH REC'D FOR MOUNTAIN VIEW TITLE & ESCROW

WARRANTY DEED

Loock Family Holdings, LLC,
grantor,

hereby CONVEY(S) AND WARRANT(S) to

Board of Education of Davis School District,
grantee,

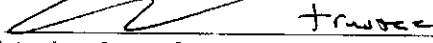
of 45 East State Street, Farmington City, UT
for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following tract of land in Davis
County, Utah:

SEE ATTACHED EXHIBIT "A"

Serial Number: 12-039-0004, 12-039-0033, 12-039-0003, 12-039-0027
Subject to easements, restrictions and rights of way of record.
WITNESS, the hands of said grantors, **December 15 2008**

Signed in the presence of:

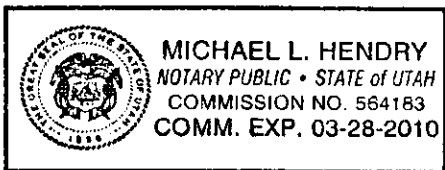
Loock Family Holdings, LLC

By: 
Christopher James Loock, Manager

By: _____

State of **Utah**)
)
County of **Davis**)

On the **15** day of **December, 2008**, personally appeared before me **Christopher James Loock**,
Manager(s)/Member(s), known to me to be a member(s)/manager(s) or designated agent(s) of **Loock Family
Holdings, LLC** the limited liability company that executed the instrument and acknowledged the instrument to be
the free and voluntary act and deed of the limited liability company, by authority of statute, its articles of
organization or its operating agreement, for the uses and purposes therein mentioned, and on oath state that he or she
(they) is(are) authorized to execute this instrument and in fact executed the instrument on behalf of the limited
liability company.



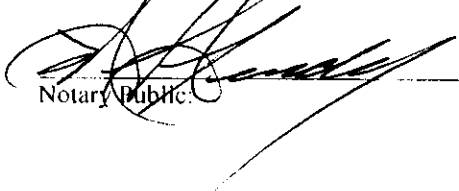

Notary Public

EXHIBIT "A"

A PARCEL OF GROUND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**BEGINNING AT A POINT ON THE SOUTH LINE OF SAID SOUTHWEST QUARTER OF SAID SECTION 5, SAID POINT BEING LOCATED SOUTH 89°53'31" EAST ALONG SECTION LINE 33.00 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 5 AND RUNNING:
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Serial Number: 12-039-0004, 12-039-0033, 12-039-0003, 12-039-0027

Order No: 93276
When Recorded Mail To:
Board of Education of Davis School District
45 East State Street
Farmington, UT 84025

E 2412504 B 4682 P 819-820
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
12/29/2008 11:28:00 AM
FEE \$12.00 Pgs: 2
DEP eCASH REC'D FOR MOUNTAIN VIEW TITLE & ESCROW

WARRANTY DEED

Chad W. Stokes,
grantor,

hereby CONVEY(S) AND WARRANT(S) to

Board of Education of Davis School District,
grantee,

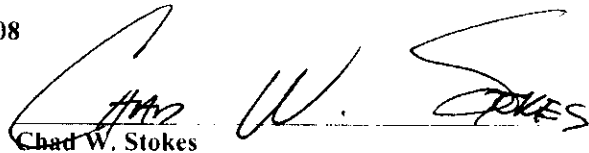
of 45 East State Street, Farmington City, UT
for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following tract of land in Davis
County, Utah:

SEE ATTACHED EXHIBIT "A"

Serial Number: 12-039-0004, 12-039-0033, 12-039-0003, 12-039-0027
Subject to easements, restrictions and rights of way of record.

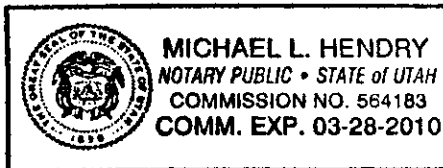
WITNESS, the hands of said grantors, **December 16, 2008**

Signed in the presence of:


Chad W. Stokes

State of Utah)
County of Davis)

On the 16 day of **December, 2008**, personally appeared before me **Chad W. Stokes**, being the signer(s) of the instrument herein and who duly acknowledged to me that he/she/they executed the same.



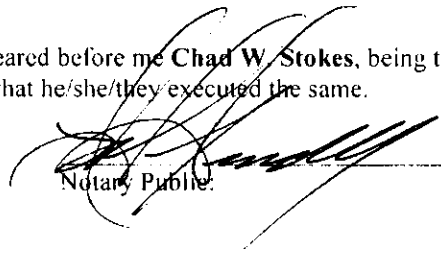

Notary Public.

EXHIBIT "A"

A PARCEL OF GROUND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF SAID SOUTHWEST QUARTER OF SAID SECTION 5, SAID POINT BEING LOCATED SOUTH 89°53'31" EAST ALONG SECTION LINE 33.00 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 5 AND RUNNING:
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Serial Number: 12-039-0004, 12-039-0033, 12-039-0003, 12-039-0027

Order No: 93276c
When Recorded Mail To:
Board of Education of Davis School District
45 E. State Street
Farmington, Ut 84025

E 2412505 B 4682 P 821-822
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
12/29/2008 11:28:00 AM
FEE \$12.00 Pgs: 2
DEP eCASH REC'D FOR MOUNTAIN VIEW TITLE & ESCROW

WARRANTY DEED

ZD Holdings, LLC,
grantor,

hereby CONVEY(S) AND WARRANT(S) to

Board of Education of Davis School District,
grantee.

of 45 East State Street, Farmington City, UT
for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following tract of land in Davis County, Utah:

SEE ATTACHED EXHIBIT "A"

Serial Number: 12-039-0004, 12-039-0033, 12-039-0003, 12-039-0027
Subject to easements, restrictions and rights of way of record.
WITNESS, the hands of said grantors, **December 15, 2008**

Signed in the presence of:

ZD Holdings, L.L.C.

By: *[Signature]*
~~Chad Stokes~~ Member
Chad Stokes
By: *[Signature]*
Member

State of **Utah**)
)
County of **Davis**)

On the **15th** day of **December, 2008**, personally appeared before me ^{*Chad Stokes*} ~~Chad Stokes~~, Manager(s)/Member(s), known to me to be a member(s)/manager(s) or designated agent(s) of **ZD Holdings, L.L.C.**, the limited liability company that executed the instrument and acknowledged the instrument to be the free and voluntary act and deed of the limited liability company, by authority of statute, its articles of organization or its operating agreement, for the uses and purposes therein mentioned, and on oath state that he or she (they) is(are) authorized to execute this instrument and in fact executed the instrument on behalf of the limited liability company.

Chad Stokes
[Signature]
Notary Public:

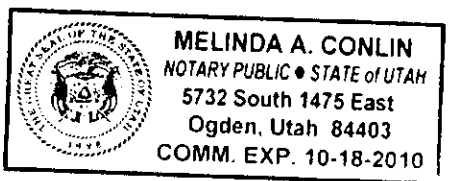


EXHIBIT "A"

A PARCEL OF GROUND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**BEGINNING AT A POINT ON THE SOUTH LINE OF SAID SOUTHWEST QUARTER OF SAID SECTION 5, SAID POINT BEING LOCATED SOUTH 89°53'31" EAST ALONG SECTION LINE 33.00 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 5 AND RUNNING:
THENCE NORTH 00°53'18" EAST 33.00 FEET TO A POINT ON THE ARC OF A 75033.00 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHEASTERLY ALONG THE ARC OF SAID 75033.00 FOOT RADIUS CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 00°59'03" A DISTANCE OF 1288.98 FEET (CHORD BEARS NORTH 00°23'34" EAST 1288.96 FEET); THENCE SOUTH 89°50'03" EAST ALONG SAID SOUTH LINE AND A WIRE FENCE CALLED FOR IN THE ADJOINERS DEED 794.45 FEET; THENCE SOUTH 00°05'03" WEST 1321.15 FEET TO SAID SOUTH LINE OF SAID SOUTHWEST QUARTER OF SAID SECTION; THENCE NORTH 89°53'31" WEST 801.863 FEET TO THE POINT OF BEGINNING.**

Serial Number: 12-039-0004, 12-039-0033, 12-039-0003, 12-039-0027