

WHEN RECORDED RETURN TO:
Wasatch Lien Service, LLC
3165 East Millrock Drive, Suite 500
Salt Lake City, UT 84121
(801) 278-5436
Fax: (801) 438-2077

ENT 12417:2022 PG 1 of 2
Andrea Allen
Utah County Recorder
2022 Jan 28 02:17 PM FEE 40.00 BY IP
RECORDED FOR Wasatch Lien Service
ELECTRONICALLY RECORDED

Parcel I.D.# 59:044:0177

NOTICE OF CONSTRUCTION LIEN

NOTICE IS HEREBY GIVEN by WASATCH LIEN SERVICE, LLC, the duly authorized recording agent of **Harper Precast, P.O. Box 18549, Salt Lake City, Utah 84118**, (801) 326-1016 (the "Lien Claimant"). Said agent hereby gives notice of the intention of the Lien Claimant to hold and claim a construction lien and right of claim against any relevant bond, by virtue of and in accordance with the provisions of Utah Code Ann. Sections 38-1a-301 et seq. (1953 as amended). The Construction Lien is against the real property and improvements thereon owned or reputed to be owned by **Cedar Corners Management, LLC**. Said real property is located in Eagle Mountain, Utah County, State of Utah, described as follows:

SEE ATTACHED EXHIBIT "A".

The Lien Claimant was employed by and did provide supply of precast boxes and hardware at the request of **Jacobson Excavation, LLC**, with the address of 579 East Fremont Way, Elk Ridge, Utah 84651, for the benefit and improvement of the above-described real property. The Lien Claimant's material and services were first provided on September 28, 2021 and last provided on September 29, 2021. There is due and owing to the Lien Claimant the sum of **\$25,110.74**, together with interest, costs of \$200.00 and attorney fees, if applicable; all for which the Lien Claimant holds and claims this Construction Lien.

PROTECTION AGAINST LIENS AND CIVIL ACTION

NOTICE IS HEREBY PROVIDED in accordance with Section 38-11-108 of the Utah Code that under Utah law an "owner" may be protected against liens being maintained against an "owner-occupied residence" and from other civil action being maintained to recover monies owed for "qualified services" performed or provided by suppliers and subcontractors as part of this contract, if either section (1) or (2) is met: (1)(a) the owner entered into a written contract with an original contractor, a factory built housing retailer, or a real estate developer; (b) the original contractor was properly licensed or exempt from licensure under Title 58, Chapter 55, Utah Construction Trades Licensing Act at the time the contract was executed, and (c) the owner paid in full the contracting entity in accordance with the written contract and any written or oral amendments to the contract; or (2) the amount of the general contract between the owner and the original contractor totals no more than \$5,000. (3) An owner who can establish compliance with either section (1) or (2) may perfect the owner's protection by applying for a Certificate of Compliance with the Division of Occupational and Professional Licensing. The application is available at www.dopl.utah.gov/rllf.

WASATCH LIEN SERVICE, LLC
Agent for the Lien Claimant

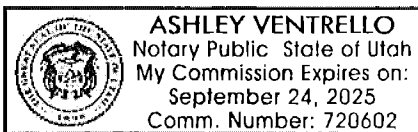
By: _____
Jamie Crnich

STATE OF UTAH)

): ss.

COUNTY OF SALT LAKE)

Jamie Crnich, as manager of Wasatch Lien Service, LLC, personally appeared before me on January 28, 2022 and acknowledged that Wasatch Lien Service, LLC is the agent for Harper Precast, and acknowledged that she executed the above document.



Notary Public
Order #3057-0122-01

EXHIBIT A

COM S 0 DEG 28' 3" W 25.6 FT FR NW COR. SEC. 7, T6S, R1W, SLB&M.; S 89 DEG 31' 31" E 540.61 FT; ALONG A CURVE TO R (CHORD BEARS: S 44 DEG 33' 25" E 28.27 FT, RADIUS = 20 FT); S 0 DEG 24' 42" W 115.8 FT; N 88 DEG 40' 36" E 26.49 FT; S 0 DEG 24' 42" W 133.43 FT; N 89 DEG 47' 40" W 26.49 FT; S 0 DEG 24' 42" W 451.45 FT; N 89 DEG 47' 40" W 96.03 FT; N 89 DEG 47' 41" W 95.11 FT; N 89 DEG 47' 40" W 95.11 FT; N 89 DEG 47' 40" W 95.11 FT; N 89 DEG 47' 40" W 95.11 FT; N 74 DEG 51' 23" W 66.33 FT; N 37 DEG 55' 12" W 69.02 FT; N 30 DEG 41' 25" W 98.76 FT; N 36 DEG 7' 21" W 100.36 FT; N 38 DEG 33' 31" W 53 FT; S 51 DEG 42' 0" W 737.04 FT; ALONG A CURVE TO L (CHORD BEARS: N 47 DEG 34' 20" W 165.98 FT, RADIUS = 673.43 FT); S 35 DEG 21' 8" W 130 FT; ALONG A CURVE TO L (CHORD BEARS: N 60 DEG 51' 4" W 117.45 FT, RADIUS = 543.5 FT); ALONG A CURVE TO R (CHORD BEARS: N 52 DEG 40' 24" W 177.09 FT, RADIUS = 356.5 FT); N 89 DEG 34' 1" W 57.32 FT; N 0 DEG 25' 45" E 740.85 FT; S 89 DEG 30' 1" E 1336.6 FT TO BEG. AREA 31.469 AC.