POINT	NNING 14.886 Cearli	es Across Lots 6 & 7 st Represent a temporary and 1300 East. To be AUNA LEE STREET	36.8' ^\gamma_ 5' Utility Easament		This m assisting Title Ins for va
5.0°11'3	135.3' 00 00 00 00 00 00 00 00 00 00 00 00 00	10 11	12 % 0.00000000000000000000000000000000000		This
30.8 / 309 Access	133.7' ZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZ	_ <u>%</u> 8665 So. 379.4' % [\$ 94.0' 86.8' 86.8 ' 8			
\$65.07 \$00.	9.77.94 77.94 132.		os.o,		
1300 ation_	2 - 777.9. 2 - 777.9. 5 East	is 4 3 2			
EAST .05	25' 25	609.2' 5.89°56'15	5'Utility Easement		
	WA LI				
722.[7				
SEC. 1 E. 1 . 50'	R		DO SOUTH S.89°56'15"E.	2639.21	<u> </u>

SURVEYOR'S CERTIFICATE I, JOHN W. HOMER , do hereby certify that I am a Regis-

tered Professional Engineer and/or Land Surveyor, and that I hold below, and have subdivided said tract of land into lots and streets, hereafter to be known as <u>SUBURBAN VIEW</u> **2

and that same has been correctly surveyed and staked on the ground as shown on this plat.

		BOUNDARY DESCRIPTION
COURSE	DIST.	REMARKS
***************************************		Beg. at a point which is
5.0°11'30"W.	722,1	Beg. at a point which is from the N.W. Cor. Sec. 4,T,3 S. R.I E.
		S.L.B. & M. and rynning thence
5.89°56'15"E.	588.10	thence '
N. 0°/1'30"E.	11 6.50	thence
S.89°56'15"E.	21.10	thence
N. 0°//30"E.	193.10	thence
N. 89° 56' 15"W	609.20	thence
S.0°11'30" W.	309.60	to the point of Beginning.

Sept. 15,1958

OWNER'S DEDICATION

Know all men by these presents that ____, the ___undersigned owner () of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

SUBURBAN VIEW #2

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof they have hereunto set the hards this day of A.D., 1928

provided solely for the purpose of

cating the property and Cottonwood e Agency, Inc. assumes no liability n, if any, with any actual survey.

ACKNOWLEDGMENT

STATE OF UTAH County of_

On the _________, 19 A.D._______, personally appeared before me, the undersigned Notary Public, in and for said County of Said Lake in said State of Utah, the signer() of the above Owner's dedication, in number, who duly acknowledged to me that the signed it freely and voluntarily and for the uses and purposes therein

NOTARY PUBLIC /
RESIDING IN COUNTY MY COMMISSION EXPIRES: (20 1960

A Part of the N.W. 4 of Sec. 4 T.3 S. R.I E.

	SAL								
							M		

COUNTY PLANNI	NG COMMISS	ION APPROVAL
APPROVED THIS 10 th	DAY OF Febru	eru A.D., 1959, BY
THE Salt Lake COU	INTY PLANNING COMMI	SSION.

FORM APPROVED BY BOARD OF ____

COUNTY SURVEYOR'S CERTIFICATE I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT, AND SAID TRACT, AS STAKED, EXAMINED BY THIS OFFICE; AND IT IS CORRECT AND IN AC-CORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

6-25 1959

Can be opened on to 8600 South.

Roscor Boorn

APPROVAL AS TO FORM 300 APPROVED AS TO FORM THIS_ _ DAY OF Mecanler A.D., 1940

SCALE 1"= 100"

5 mmoceyn COUNTY ATTORNEY

PRESENTED TO THE BOARD OF ALL COUNTY COMMISSIONERS THIS SUBDIVISION WAS APPROVED AND ACCEPTED. COUNTY CLERK CHAIRMAN, BD. OF _____ CO. COMM.

COUNTY COMMISSION APPROVAL & ACCEPTANCE

RECORDED #1764337 STATE OF UTAH, COUNTY OF Sall Lake, RE-CORDED AND FILED AT THE REQUEST OF HENRY A. Gregory
DATEMER 1-1861 MEZ-07PMBOOK W PAGE 57 Mellie Missonale COUNTY RECORDER

MWMV4-4-357E