WHEN RECORDED, MAIL TO:	Mail Tax Notice to:
	Gary Thurgood
	2915 East 7000 South Salt Lake City, Utah 84121
	Space Above for Recorder's Use
	Space Above for frecorder's Use
<b>ΜΑ Α ΤΟ ΤΟ Α ΑΙ</b>	TV DEED
(SPEC	TY DEED
PROFESSIONAL PLAZA INVESTORS, LTD.,	, A California Limited Partnershipgrantor
of Los Angeles , County of	of Los Angeles , State of XAXAKCaliforn
hereby CONVEYs and WARRANTs XX agaunder it to	inst all claiming by, through, or
GARY W. THURGOOD AND EDITH THURGOOF	n, his wife as joint temants.
	, grantee
of Solt Lake City County	
	of Salt Lake , State of Utah
for the sum of TEN and other good and valuable	le considerations.
	되고 이 이 회사님이 그 생각하다 그 사이트를 받는
the following described tract of land in	Wasatch County, State of Utah, to-wit:
***SEE ATTACHED EX	VUIDIT NAU 444
*^^SEE ATTACHED EX	ANTIBITI A """
PAGE (V) INDEX (V) ABSTRAC	
THAC	T(V) PLAT (V) CHECK (V)
	그는 항공하는 것 만큼 함께 보다는 가는 하는 것들은 것
******* 100763 Das	TO E COMMO DIAMENT
RECORDED FOR LITALY TIT	TESS-82700 12:05 15 (L.CZ) TLE BOOK 148 PAGE 197-94
RECORDER JUE DEAN HUBER	
Wasatch County, State of	
	이 이 이 신경 가장 하는 것 같은 그리고 있었다.
WITNESS the hand of said grantor, this	3 rd down of 111 (b. 1
WILLIAMS the half of Said grantor, this S	
Signed in the presence of	PROFESSIONAL PLAZA INVESTORS, LTD.  By D M Properties, Inc., a California Corp.
signed in the presence of	Its General Partner
A C. C.	1 / 255 /
Navei Edwards	Murstolly
Menther Tember	Daniel A. Miller, President
STATE OF UTAH,	
County of ss.	(See back of Document for Notary)
On the day of	
personally appeared before me	, 19
the signer of the above instrument, who du	ly acknowledged to me that he executed the
same.	and executed the
	Notary Public.
My commission expires	

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On the 3rd day of May 1982, personally appeared before me, DANIEL A. MILLER, the President of D M PROPERTIES, INC., A California Corporation, which is the General Partner of PROFESSIONAL PLAZA INVESTORS, LTD., a California Limited Partnership, whose name is subscribed to the within and foregoing instrument, personally known to me to be the Limited Partnership described in and who executed the foregoing instrument, who acknowledged to me he executed the same freely and voluntarily, and for the uses and purposes therein mentioned, for and on behalf of said Limited Partnership as President of it's Corporate General

) ss.

My commission expires:

Partner.

CHANCA STAL MARKET TO A SOLO MORE TO My Commission Expires August 9, 1982

. N. .

Notary Public
Residing at: 12028 Sylvester St.
R. a. Walif. 90066

### LEGAL DESCRIPTION:

Commencing at a point 24 feet South of the Northeast corner of the Northwest quarter of the Southeast quarter of Section 8, Township 4 South of Range 5 East of the Salt Lake Base and Meridian, and running thence South 496.0 feet; thence West 648.0 feet, more or less, to the East line of lands now owned by LaMar Jensen; thence North 0°04' East 355.0 feet; thence North 89°41'32" West 111.94 feet; thence North 138.98 feet; thence North 89°54'17" East 759 feet, more or less to the point of beginning.

SUBJECT TO AND TOGETHER WITH A RIGHT OF WAY EASEMENT DESCRIBED AS FOLLOWS:

Commencing at a point having State Plane Rectangular Coordinates of X:2027248.26 and Y:783893.40 (based on the Lambert Conformal Projection, Utah Central Zone), said point also being South 22.63 feet and West 2079.94 feet from the East one-quarter corner of Section 8, Township 4 South, Range 5 East, Salt Lake Base and Meridian; thence North 89°54'17" West 584.70 feet; thence South 89°28'01" West 137.744 feet to the boundary of U. S. Highway 40; thence along said boundary North 37°30'38" West 30.853 feet; thence South 89°21'32" East 88.261 feet; thence North 88°21'56" East 63.235 feet; thence South 89°54'17" East 584.70 feet; thence continuing Easterly along the North line of the Southeast quarter of said Section 8 to the Northeast corner of the Northwest quarter of the Southeast quarter of said Section; thence South along the quarter section line 24 feet; thence West 759 feet, more or less, to the point of beginning.

TOGETHER with all improvements thereon and appurtenances thereunto belonging.

SUBJECT to easements, restrictions and rights of way appearing of record or enforceable in law and equity.

This transaction is to include 15 shares of Timpanogos Irrigation Water.

SUBJECT to the right of Frank S. Chapman and Willis Clyde to impound their irrigation water in a reservoir located on said property herein described. Said water to be conveyed to and from the reservoir by means of irrigation ditches connecting to their irrigation systems located on their contiguous property. This right shall be in effect for as long as deemed necessary by said parties and their successors.

Gend Tax notice to

WHEN RECORDED MAIL TO: GARY W. THURGOOD
3005 W. 3600 S.
Heber City, Utah 84032

Ent 467293 Bk 1262 Pg 899-902
Date: 27-AUG-2019 2:07:29PM
Fee: \$40.00 Check Filed By: TC
PEGGY FOY SULSER, Recorder
WASATCH COUNTY CORPORATION
For: THURGOOD GARY W

#### AFFIDAVIT OF IDENTITY

I, GARY W. THURGOOD, Do duly state that I personally know that EDITH

LILLIAN THURGOOD, as shown on the attached Certificate of Death, is the same person as

EDITH THURGOOD, As shown on the deed #126353 in Book 148 page 192-94 of the official records of Wasatch County Recorder as receiving an interest as Joint Tenant in the following described real property;

Commencing at a point 24 feet South of the Northeast corner of the Northwest quarter of the Southeast quarter of Section 8, Township 4 South of Range 5 East of the Salt Lake Base and Meridian, and running thence South 496.0 feet; thence West 648.0 feet, more or less, to the East line of lands now owned by LaMar Jensen; thence North 0\*04' East 355.0 feet; thence North 89\*41'32" West 111.94 feet; thence North 138.98 feet; thence North 89\*54'17" East 759 feet, more or less to the point of beginning.

SUBJECT TO AND TOGETHER WITH A RIGHT OF WAY EASEMENT DESCRIBED AS FOLLOWS:

Commencing at a point having State Plane Rectangular Coordinates of X:2027248.26 and Y:783893.40 (based on the Lambert Conformal Projection, Utah Central Zone), said point also being South 22.63 feet and West 2079.94 feet from the East one-quarter corner of Section 8, Township 4 South, Range 5 East, Salt Lake Base and Meridian; thence North 89\*54'17" West 584.70 feet; thence South 89\*28'01" West 137.744 feet to the boundary of U.S. Highway 40; thence along said boundary North 37\*30'38" West 30.853 feet; thence South 89\*21'32" East 88.261 feet; thence North 88\*21'56" East 63.235 feet; thence South 89\*54'17" East 584.70 feet; thence continuing Easterly along the North line of the Southeast quarter of said Section 8 to the Northeast corner of the Northwest quarter of the Southeast quarter of said Section; thence South along the quarter section line 24 feet; thence West 759 feet, more or less, to the point of beginning.

TOGETHER with all improvements thereon and appurtenances thereunto belonging.

SUBJECT to easements, restrictions and rights of way appearing of record or enforceable in law and equity.

This transaction is to include 15 shares of Timpanogos Irrigation Water.

SUBJECT to the right of Frank S. Chapman and Willis Clyde to impound their irrigation water in a reservoir located on said property herein described. Said water to be conveyed to

and from the reservoir by means of irrigation ditches connecting to their irrigation systems located on their contiguous property. This right shall be in effect for as long as deemed necessary by said parties and their successors.

### Parcel No. 6-7921

All interest of the decedent in said property under the joint tenancy indicated above is hereby terminated.

Witness, the hand of said Grantor(s) this 16 day of August, 2019.

STATE OF UTAH

COUNTY OF Wasatch

On the day of August, 2019 personally appeared before me GARY W. THURGOOD, the signer(s) of the within instrument, who dally acknowledged to me that they executed the same.

ROLANDO HERNANDEZ NOTARY PUBLIC

ROLANDO HERNANDEZ Notary Public - State of Utah Comm. No. 705059 My (commission Expires on Mar 8, 2023)



Ent 467293 By 1262 Pg 0901

# CERTIFICATE OF DEATH

State File Number: 2009015450

# **Edith Lillian Thurgood**

Sex:

DECEDENT INFORMATION

Date of Death: March 8, 2009 (Found)

City of Death: Heber City Age: 71

Place of Birth: Murray, Utah

Armed Services: No

Spouse's Name:

Industry/Business Residence:

Mother's Name:

Facility or Address:

Gary Weldon Thurgood Own home

Heber City, Utah Ruth Lillian Shore

3005 West 3600 South

Time of Death: County of Death:

07:45 (Found) Wasatch

Date of Birth: May 20, 1937

Female Marital Status Married

Usual Occupation: Homemaker High School or GED Education:

Father's Name: Melvin H Wilkinson

Facility Type: Home

INFORMANT INFORMATION

Gary Weldon Thurgood Name:

Husband

Mailing Address: 3005 West 3600 South, Heber City, Utah 84032

DISPOSITION INFORMATION

Method of Disposition Cremation

Place of Disposition: Independent Professional Services, Taylorsville, Utah.

Date of Disposition: March 10, 2009

FUNERAL HOME INFORMATION

Olpin Hoopes Funeral Home Funeral Home:

288 North Main Street, Heber City, Utah 84032 Address:

Gene W Hoopes Funeral Director:

MEDICAL CERTIFICATION

Todd C Grey MD, Office of the Medical Examiner, 48 N, Mario Capecchi Dr., Salt Lake City, Utah Certifying Physician:

CAUSE OF DEATH

Combined effects of coronary artery disease, obesity & drug toxicity.

Due to (or as a consequence of): Alprazolam, Promethazine & Propoxyphene

Tobacco Use: Non-user

Manner of Death: Not Determined Medical Examiner Contacted: Yes Autopsy Performed: Yes Autopsy Available: Yes

INJURY INFORMATION

Time of Injury: Unknown Unknown Date of Injury: Injury at Work: Place of Injury: Residence

3005 West 3600 South, Heber, Utah Location of Injury:

Died as consequence of natural disease and prescription drug How Injury Occurred

ingestion

Motor Vehicle Accident: No

Date Registered: March 9, 2009 Date Issued: August 19, 2019

Page 1 of 2 - Amendment History on Page 1

This is an exact reproduction of the facts registered in the Utah State Office of Vital Records and Statistics. Security features of this official document include: High Resolution Border, V & R images in top cycloids, and microtext. This document displays the date, seal, and signature of the Utah State Registrar of Vital Records and Statistics.

Richard J. Oborn, MPA

State Registrar



065956583

**UTAH DEPARTMENT OF HEALTH** Office of Vital Records & Statistics Salt Lake City, Utah





Ent 467293 BK 1262 Pc 0902

#### Edith Lillian Thurgood

### **AMENDMENT HISTORY**

04/14/2009 Immediate Cause of Death from Pending to Combined effects of coronary artery disease, obesity & drug

04/14/2009 Additional Cause of Death 1 from (blank) to Alprazolam, Promethazine & Propoxyphene

04/14/2009 Manner Of Death from Pending to Not Determined

04/14/2009 Injury from N to Y

04/14/2009 Date of Injury from (blank) to Unknown

04/14/2009 Time of Injury from (blank) to Unknown

04/14/2009 Injury Street from (blank) to 3005 West 3600 South

04/14/2009 Injury City from (blank) to Heber

04/14/2009 Injury County from (blank) to Wasatch

04/14/2009 Injury State from (blank) to Utah

04/14/2009 Injury Country from (blank) to United States

04/14/2009 Injury Place from (blank) to Residence

04/14/2009 Injury At Work from (blank) to No.

04/14/2009 Injury Description from (blank) to Died as consequence of natural disease and prescription drug

04/14/2009 Injury Description from (blank) to ingestion

This is an exact reproduction of the facts registered in the Utah State Office of Vital Records and Statistics.

Security features of this official document include: High Resolution Border, V & R images in top cycloids, and microtext. This document displays the date, seal, and signature of the Utah State Registrar of Vital Records and Statistics.

Richard J. Oborn, MPA

State Registrar



065956582

UTAH DEPARTMENT OF HEALTH
Office of Vital Records & Statistics
Salt Lake City, Utah

