APR 1 1988

Prepared by G.A.B. 4/7/87

Lusement

Parcel No. 166:5:2E Project No. M-000S(13)

			Davis	County		/	/1 3	
	James Jos	seph Phillips			β.	up 5. 32	- H Grantor	,
of	Salt Lake	City	, Coun	ty of _	Salt Lake			
of	Utah	, her	eby GRAN	ITS AND	CONVEYS to	the UTAH	DEPARTMENT	r of
TRANS	PORTATION, at	: 4501 South 2	700 West	, Salt 1	Lake City,	Utah, 841	l9, Grante	e,
for t	he sum of	Ten and no/1	00				Dolla	ars,
Block Secti purpo and a entir	32, Plat "A on 34, T. 4 se of reloca ppurtenant p	ent, upon par ", Kaysville " N., R. 1 W. ting, maintain parts thereof dent to the o	Townsite , S.L.B ning and upon, t	Survey. .& M., l repair inder, o	, a subdiv in Davis ing a Kay ver and a	ision in t County, U sville Cit cross said	tah, for y Power I part of	the Line an
south 5 fee	aid part of exly the sou	an entire trac therly line of from the foll project:	an exi	sting e	asement wh	ich is par	callel to	and
cente begin west along 7+85.	eginning at rline of sening is the from the Nortal line para 10. The about the read parts and pa	a point 49.5 aid project Northeast corner theast corner tlel to said ove described sower line is d Utah Departo	at Enginer of of said centerlitrip of relocat	neer S said en Lot 5; ne, to s land co ed on	tation 7+ tire tract thence N. a point op ntains 0.0 the above	20.75, sa at a poi 89°08'08" posite Eng 03 acre. described	id point nt 64.35 W. 64.35 ineer Sta	of ft. ft. tion
any i may a	further claim ccrue agains	or demand for said power l	or cost	s, damag appurte	ges or mai nant parts	ntenance thereof.	charges w	hich
	ed in the pre	sence of :		XXX	nus fors	eph P	allega	8204
STATE	OF MOR		ss.		V		# <u>1</u> ?:: (37
COUNT	y of Sattle	ko)	55.					h
			ibove w	ritten	personall	y appeare	d before	те
Ta	wes Joseph			· ·				the
	•	within instru	ment, w	no duly	acknowledg	ged to me	that h	e
execi	ited the same	•			1	١	DAN PA	88
My Co	mmission exp	ires: <u>7-15</u>	89			ilan (U).	L the could	2
10, 10					No	tary Publi		1
	12						THE REP	*