SLB 2-21

STATE OF Meles below the persons are hereby signed this it day of the state of the	.L.Co.—Form 0-7-1-49	BOOK STORE	PALEICULA	桃湖	בים מתם		0.00
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A portion of the Southwest quarter of Section 25, Township 5 North, Range.  A portion of the Southwest quarter of Section 25, Township 5 North, Range.  2 West, S. L. M., described as follows:  Beginning at the Southwest acquerer of the Southeast quarter of Said  Southwest quarter (SW Cor. SE2 of SW2), thence north 10 chains;  thenreest 10 chains; thence north 10 chains; thence Rast 1769.5  feet; thence, south 20 chains to the south boundary line of said  Southwest quarter of said Section 25; thence west 290.5 feet;  then North 1800.0 feet; thence West 150.0 feet; thence South 180.0  feet; thence West 659.0 feet to the point of Seginning.  The route selected by Grantes for the first pipe line laid hereunder shall be the center line of a strip of land  sixteen and one-half (162)  feet who within which all additional lines, as provided for herein, must be lead, stroted, single, didden and did not seed to the section 25; thence west 290.5 feet;  Where said land is under common and pipe lines and speciment crated thereth, be laid, erected are at leastMeastMeastWest and the section of the s	hereby grant to SALT LAKE PIP from time to time to lay, construct, number of, and remove pipe lines and ther substances, or any thereof, 2004	E LINE COMPA reconstruct, repl appurtenances in executation	NY, a Nevadace, renew, thereof, for the contract of the contra	ia corporation, repair, maintai he transportati mark x 100 kg corporati mark x 100 kg corporation, mark x 100 k	hereinafter in, operate, on of oil, pe mond, as Go o, over and	called Grante change the size stroleum, gas, a commitment antee from tin through, under	e, the right of te of, increase tasoline, water elegated time and or along that
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My commission expires 3-19-5-5  My commission expires 3-19-5-5  Notice of the commission of the commis	purposes therein mentioned.  IN WITNESS WHEREOF, I ha	ive hereunto set	my hand as	nd official seal t	he day, moi	nth and year fir	st in this certifi
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Notice of Table for	2-10	-5-5	ĺ		1001	1	
Palas	My commission expires.				Doctor		
Tiller California California					Note	ry Public for	
Residing at MOLO	SALL.			1	alan		

## CONSENT

For and in consideration	n of the sum of	eby acknowledged, the undersi	Dollars (\$ gned, owning an interes	t in and to the
	and the state and appeared	a what of way do hereby a	porove of, join in, and	consent to and
nfirm said grant of right	of way with the same force	and enect as it the undersign	lien, such lease, mort	gage, or other.
erein. If the said interest on and the rights of the u	ndersigned thereunder are	nereny superdinated to me 116	ht of way hereinabove	granted.
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Market Mark	TO THE PARTY OF	11 B. CAHPBELL		1 200
COMPARED	PAGE 0080	THY B. CAMPBELL COUNTY RECORDER		2000
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