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W2143446

PLEASE RETURN TO:

Utah Power
Lisa Louder / *Cathy Sackman*
1407 WN Temple Suite 110
Salt Lake City, Utah 84116

ER 2143446 PG 1 OF 3
DOUG CROFTS, WEBER COUNTY RECORDER
21-NOV-05 841 AM FEE \$14.00 DEP SGC
REC FOR: PACIFICORP

CC#: 13133 Work Order#: 2683056b

RIGHT OF WAY EASEMENT

For value received, **G & G Properties Inc.** ("Grantor"), hereby grants to **PacifiCorp**, an Oregon corporation, its successors and assigns, ("Grantee"), an easement for a right of way 10 feet in width and 48.2 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of an underground electric distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, cabinets, vaults on, across, or under the surface of the real property of Grantor in Weber County, State of Utah, more particularly described as follows and as more particularly described and/or shown on Exhibit A attached hereto and by this reference made a part hereof:

Legal Description:

PART OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT ON THE NORTH LINE OF 2550 SOUTH STREET WHICH IS NORTH 0D49'33" EAST 33.00 FEET AND SOUTH 88D49'46" EAST 213.00 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 25 AND RUNNING THENCE NORTH 0D49'33" EAST 402.00 FEET, THENCE SOUTH 88D49'46" EAST 140.00 FEET, THENCE NORTH 0D49'33" EAST 105.00 FEET; THENCE NORTH 88D49'46" WEST 305 FEET; THENCE NORTH 0D49'33" EAST 127.50 FEET ALONG THE EAST LINE OF THE STATE HIGHWAY (1900 WEST STREET) THENCE SOUTH 88D49'46" EAST 460.00 FEET; THENCE SOUTH 0D49'33" WEST 634.50 FEET TO THE NORTH LINE OF 2550 SOUTH STREET; THENCE NORTH 88D49'46" WEST 295.00 FEET TO THE POINT OF BEGINNING.

Serial Number 15-068-0032 ✓

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

ORIGINAL

DATED this 21st day of Sept., 2005.

Edward Hutz V. Pres. + Sec.
G & G Properties Inc.

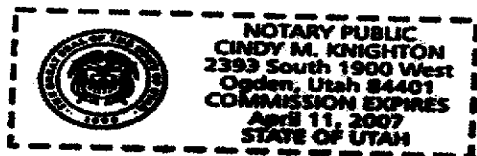
REPRESENTATIVE ACKNOWLEDGMENT

STATE OF Utah)

ss.

County of Weber)

This instrument was acknowledged before me on this 21st day of Sept., 2005,
by _____, as
_____ of _____



Cindy M Knighton
Notary Public

My commission expires: _____

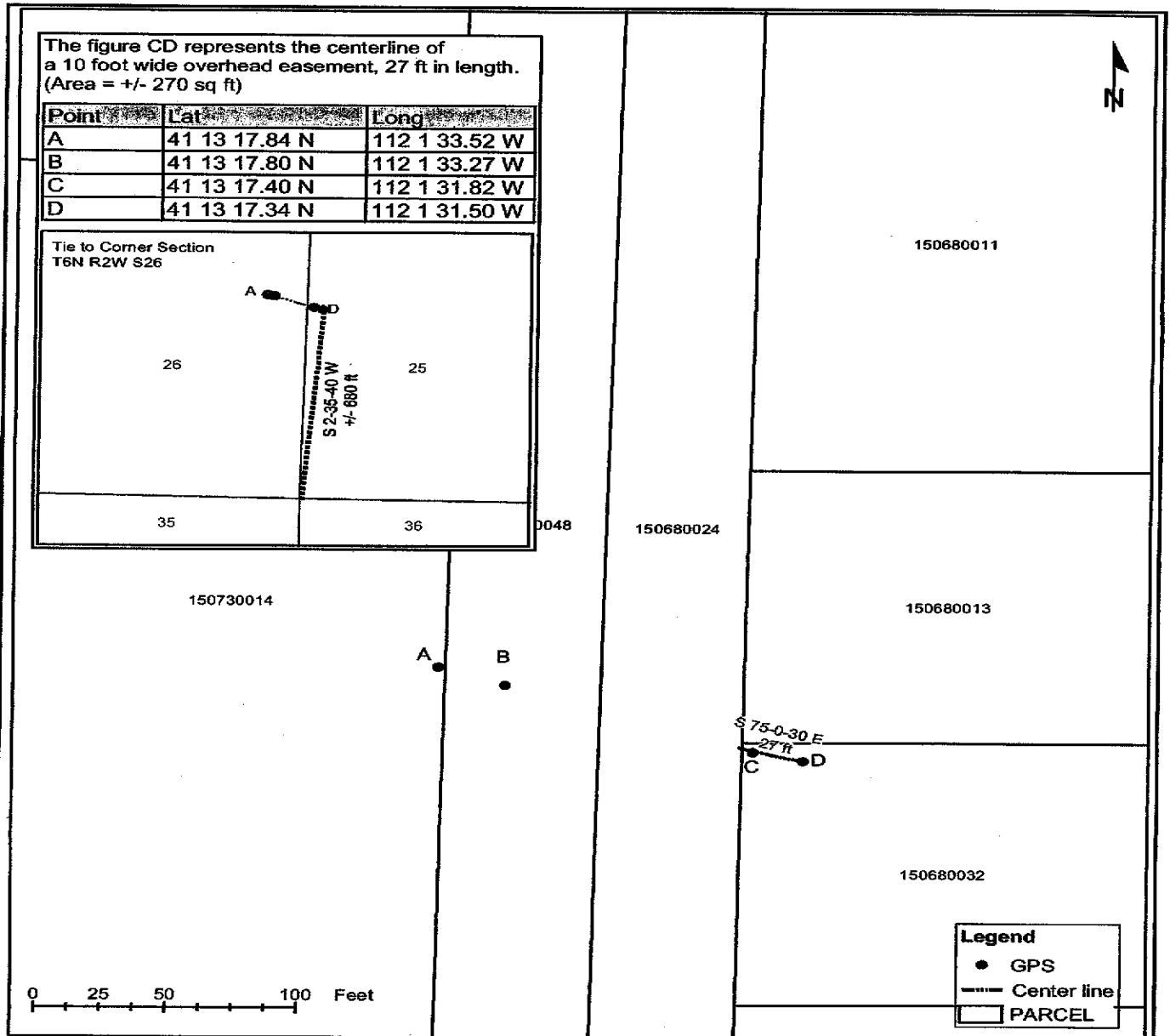


Exhibit A

SECTION: 25 TOWNSHIP: 6 N RANGE: 2 W

SALT LAKE MERIDIAN, COUNTY: WEBER, STATE: UTAH

Parcel Number: 150680032

CC#: 13313 WO#: 2683056B

LAND OWNER NAME:
G & G PROPERTIES INC

ESTIMATOR: K.SEWELL

DATE: 8/31/2005

SCALE AS SHOWN

PACIFICORP
Geographic Information System

This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.