

REV05042015

Return to:  
Rocky Mountain Power  
Lisa Louder/Landon Lucero  
1407 West North Temple Ste. 110  
Salt Lake City, UT 84116

13777372  
09/20/2021 12:54 PM \$40.00  
Book - 11241 Pg - 4132-4135  
RASHELLE HOBBS  
RECORDER, SALT LAKE COUNTY, UTAH  
ROCKY MOUNTAIN POWER  
ATTN: LISA LOUDER  
1407 W NORTH TEMPLE STE 110  
SLC UT 84116-3171  
BY: ZHA, DEPUTY - WI 4 P.

Project Name: Service Only  
WO#: 8016694  
RW#:

### UNDERGROUND RIGHT OF WAY EASEMENT

For value received, **Jerry D. Ellis and Carol P. Ellis, and to their successors as Trustees of the Ellis Family Trust U/A** ("Grantor"), hereby grants Rocky Mountain Power, an unincorporated division of PacifiCorp its successors and assigns, ("Grantee"), an easement for a right of way 5 feet in width and 20 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, cabinets, and vaults on, across, or under the surface of the real property of Grantor in **Salt Lake County, State of Utah** more particularly described as follows and as more particularly described and/or shown on Exhibit(s) A attached hereto and by this reference made a part hereof:

Legal Description: LOTS 7, 8 & 9, BLK 2, BOTHWELL & MCCONAUGHY SUB.  
LESS AND EXCEPTING that portion beginning at the NE Corner of Lot 9, Block 2, BOTHWELL & MCCONAUGHY Subdivision; thence S 00°00'55" E 8.84 FT; thence S 89°59'23" W 136.50 FT; thence N 00°00'55" W 8.81 FT; thence N 89°58'38" E 136.50 FT to the point of beginning

Assessor Parcel No. 08-35-377-013-0000

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

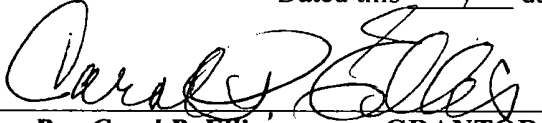
At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other

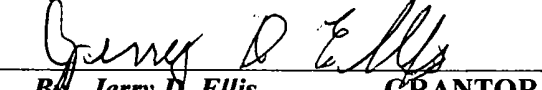
purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

Dated this 24 day of Aug, 2021

  
By. **Carol P. Ellis** GRANTOR

  
By. **Jerry D. Ellis** GRANTOR

**Acknowledgment by Trustee, or Other Official or Representative Capacity:**

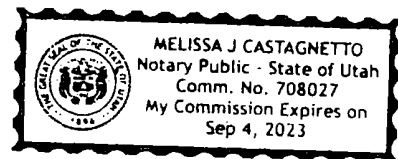
STATE OF Utah )  
County of Wasatch ) ss.

On this 24<sup>th</sup> day of August, 2021, before me, the undersigned Notary Public in and for said State, personally appeared Carol P Cellis & Jeremy D Cellis (representative's name), known or identified to me to be the person whose name is subscribed as grantors (title/capacity in which instrument is executed) of instrument and acknowledged to me that (he/she/they) executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

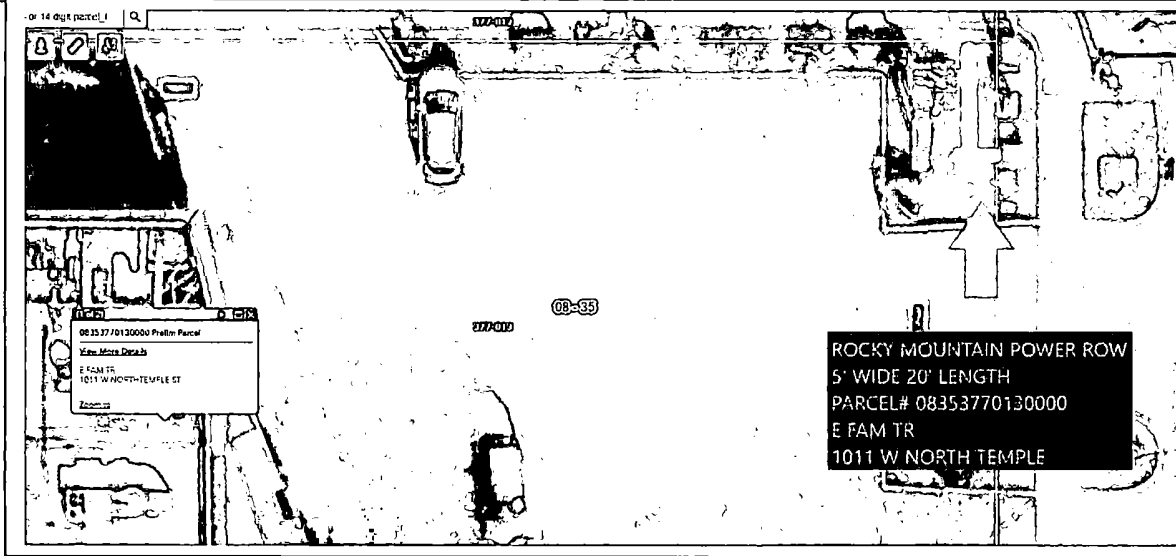
Melissa J Castagnetto  
(notary signature)

NOTARY PUBLIC FOR Utah (state)  
Residing at: Alber City Utah (city, state)  
My Commission Expires: 9.4.23 (d/m/y)



## Property Description

Quarter: SE Quarter: SW Section: 35 Township 1 (N), Range 1 (W),  
SALT LAKE Meridian  
County: SALT LAKE State: UT  
Parcel Number: 08-35-377-013-0000



CC#:11441 WO#: 8016694

Landowner Name: E FAM TR

Drawn by: LONDON LUCERO

This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.

# EXHIBIT A



SCALE: N/A