When Recorded Mail To:

Matthew B. Hutchinson DART, ADAMSON & DONOVAN 1225 Deer Valley Drive, Suite 201 Park City, Utah 84060 12374844 9/27/2016 2:12:00 PM \$16.00 Book - 10480 Pg - 8355-8357 Gary W. Ott Recorder, Salt Lake County, UT COALITION TITLE AGENCY BY: eCASH, DEPUTY - EF 3 P.

Mailing Address for Tax Notices:

West Station North Apartments, LP P.O. Box 682925 Park City, Utah 84068

SPACE ABOVE THIS LINE FOR RECORDER

SPECIAL WARRANTY DEED

26796

The NEIL AND EILEEN HENDERSON FAMILY LIMITED PARTNERSHIP, as to an undivided 59.51% interest and MICHAEL G. FOX, TRUSTEE OF THE MICHAEL G. FOX 1993 REVOCABLE TRUST, DATED MARCH 23, 1993, as to an undivided 40.49% interest, as tenants in common, Grantors, hereby convey and warrant against all who claim by, through or under Grantors to WEST STATION NORTH APARTMENTS, LP, a Utah limited partnership, for the sum of Ten Dollars and No Cents (\$10.00), and other good and valuable consideration, the following described property situated in Salt Lake County, State of Utah:

BEGINNING AT THE NORTHEAST CORNER OF LOT 2, CHARS S. DESKYS FOURTH ADDITION TO SALT LAKE CITY, AMENDED & EXTENDED, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER (ENTRY NO. 12130004, BOOK 2015, PAGE 211, FILED SEPTEMBER 10, 2015), SAID POINT BEING LOCATED NORTH 00°00'00" EAST 1,947.43 FEET AND NORTH 90°00'00" WEST 113.19 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 34, TOWNSHIP 1 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN (A FOUND BRASS CAP SURVEY MARKER, SALT LAKE COUNTY MONUMENT NO. 1N1W3402, LOCATED AT 000 N. 1700 W.), SAID POINT ALSO BEING ON THE WESTERLY RIGHT OF WAY LINE OF REDWOOD ROAD AND ON A 22.865.31 FOOT RADIUS FOOT CURVE TO THE RIGHT, THE CENTER OF WHICH BEARS SOUTH 88°48'57" WEST; THENCE ALONG SAID WESTERLY RIGHT OF WAY LINE AND ALONG THE ARC OF SAID CURVE A DISTANCE OF 231.72 FEET THROUGH A CENTRAL ANGLE OF 00°34'50"; THENCE LEAVING SAID WESTERLY RIGHT OF WAY LINE SOUTH 89°58'38" WEST A DISTANCE 213.67 FEET; THENCE SOUTH 00°01'22" EAST A DISTANCE OF 151.68 FEET; THENCE SOUTH 89°58'38" WEST A DISTANCE OF 75.00 FEET; THENCE NORTH 00°01'22" WEST A DISTANCE OF 151.68 FEET; THENCE SOUTH 89°58'38" WEST A

DISTANCE OF 45.50 FEET; THENCE NORTH 00°01'22" WEST A DISTANCE OF 15.00 FEET; THENCE SOUTH 89°58'38" WEST A DISTANCE OF 235.64 FEET TO THE EASTERLY LINE OF MORTON MEADOWS SUBDIVISION PLAT B; THENCE ALONG SAID EASTERLY LINE OF MORTON MEADOWS SUBDIVISION PLAT B, NORTH 00°04'28" EAST A DISTANCE OF 218.26 FEET; THENCE LEAVING SAID EASTERLY BOUNDARY LINE OF MORTON MEADOWS SUBDIVISION PLAT B, SOUTH 89°51'50" EAST A DISTANCE OF 565.92 FEET TO THE POINT OF BEGINNING.

(Tax Parcel/Serial Nos: 08-34-331-041, 08-34-331-039 and 08-34-331-040)

IN WITNESS WHEREOF, Grantors have executed this Warranty Deed on this $\frac{2l}{l}$ day of September, 2016.

THE NEIL AND EILEEN HENDERSON FAMILY LIMITED PARTNERSHIP

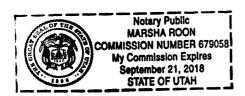
Neil Henderson, General Partner

Eileen Henderson, General Partner

Acknowledgement

STATE OF <u>(ltan</u>))ss COUNTY OF <u>Summit</u>)

On the <u>Ot</u> day of September 2016, personally appeared before me NEIL HENDERSON, and EILEEN HENDERSON, who being by me duly sworn, warrants and represents that they executed the above and foregoing instrument in their capacity as the General Partners of The NEIL AND EILEEN HENDERSON FAMILY LIMITED PARTNERSHIP and that they did so of their own voluntary act for its stated purpose.



Malcha Rook NOTARY PUBLIC

SPECIAL WARRANTY DEED

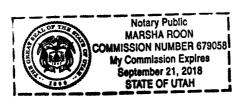
MICHAEL G. FOX, TRUSTEE OF THE MICHAEL G. FOX 1993 REVOCABLE TRUST, DATED MARCH 23, 1993

Michael G. Fox, Trustee

Acknowledgement

STATE OF <u>Utan</u>) ss COUNTY OF <u>Summit</u>)

On the <u>So</u> day of September 2016, personally appeared before me MICHAEL G. FOX, who being by me duly sworn, warrants and represents that he executed the above and foregoing instrument in his capacity as Trustee of The Michael G. Fox 1993 Revocable Trust dated March 23, 1993 and that he did so of his own voluntary act for its stated purpose.



Marina Roon