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11/16/2018 11:07:00 AM \$14.00  
Book - 10730 Pg - 9130-9132  
ADAM GARDINER  
Recorder, Salt Lake County, UT  
METRO NATIONAL TITLE  
BY: eCASH, DEPUTY - EF 3 P.

Prepared by, and after recording  
return to:  
Moss & Barnett (JMS)  
A Professional Association  
150 South Fifth Street, Suite 1200  
Minneapolis, MN 55402

Freddie Mac Loan Number: 501809791  
Property Name: District North

## ASSIGNMENT OF SECURITY INSTRUMENT

(Revised 12-19-2014)

FOR VALUABLE CONSIDERATION, Berkadia Commercial Mortgage LLC, a limited liability company organized and existing under the laws of Delaware ("**Assignor**"), having its principal place of business at Attn: Executive Vice President – Servicing, 323 Norristown Road, Suite 300, Ambler, Pennsylvania, 19002, hereby assigns, grants, sells and transfers to the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States ("**Assignee**"), having its principal place of business at 8200 Jones Branch Drive, McLean, Virginia, 22102, and Assignee's successors, transferees and assigns forever, all of the right, title and interest of Assignor in and to the Multifamily Deed of Trust, Assignment of Rents and Security Agreement dated of even date herewith, entered into by West Station North Apartments, LP, a Utah limited partnership ("**Borrower**") for the benefit of Assignor, securing an indebtedness of Borrower to Assignor in the principal amount of \$17,550,000.00 recorded concurrently herewith in the land records of Salt Lake County, Utah ("**Instrument**"), which indebtedness is secured by the property described in Exhibit A attached to this Assignment and incorporated into it by this reference.

Together with the Note or other obligation described in the Instrument and all obligations secured by the Instrument now or in the future.

IN WITNESS WHEREOF, Assignor has executed this Assignment to be effective as of November 16, 2018.

*Metro Title #63459*

**ASSIGNOR:**

Berkadia Commercial Mortgage LLC,  
a Delaware limited liability company

By: *Max W. Foore*  
Name: Max W. Foore  
Its: Authorized Representative

COMMONWEALTH OF VIRGINIA )  
) ss.  
CITY OF RICHMOND )

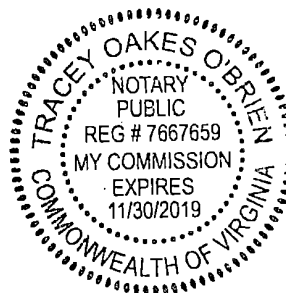
On October 30, 2018, before me, the undersigned, a Notary Public in and for the Commonwealth of Virginia, duly commissioned and sworn, personally appeared Max W. Foore, to me known to be an Authorized Representative of Berkadia Commercial Mortgage LLC, a Delaware limited liability company, and acknowledged the foregoing instrument to be the free and voluntary act and deed of said limited liability company, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.

*Tracey Oakes O'Brien*

Notary Public in and for Virginia

My Commission Expires: 11/30/2019



**EXHIBIT A**

**DESCRIPTION OF THE PROPERTY**

Property located in the State of Utah, County of Salt Lake and is described as follows:

Parcel 1:

Beginning at the Northeast corner of Lot 2, Chars S. Deskys Fourth Addition to Salt Lake City, Amended & Extended, according to the official plat thereof on file and of record in the office of the Salt Lake County Recorder (Entry No. 12130004 , Book 2015, Page 211, Filed September 10, 2015), said point being located North 00°00'00" East 1,947.43 feet and North 90°00'00" West 113.19 feet from the South quarter corner of Section 34, Township 1 North, Range 1 West, Salt Lake Base and Meridian ( a found brass cap survey marker, Salt Lake County Monument No. 1N1W3402, located at 000 North 1700 West), said point also being on the Westerly right of way line of Redwood Road and on a 22,865.31 foot radius foot curve to the right, the center of which bears South 88°48'57" West; thence along said Westerly right of way line and along the arc of said curve a distance of 231.72 feet through a central angle of 00°34'50"; thence leaving said Westerly right of way line South 89°58'38" West a distance 213.67 feet; thence South 00°01'22" East a distance of 151.68 feet; thence South 89°58'38" West a distance of 75.00 feet; thence North 00°01'22" West a distance of 151.68 feet; thence South 89°58'38" West a distance of 45.50 feet; thence North 00°01'22" West a distance of 15.00 feet; thence South 89°58'38" West a distance of 235.64 feet to the Easterly line of Morton Meadows Subdivision Plat B; thence along said Easterly line of Morton Meadows Subdivision Plat B; thence along said Easterly line of Morton Meadows Plat B, North 00°04'28" East a distance of 218.26 feet; thence leaving said Easterly boundary line of Morton Meadows Subdivision Plat B, South 89°51'50" East a distance of 565.92 feet to the point of beginning.

Parcel 1A:

Together with a perpetual, appurtenant, non-exclusive easement of access, passage and use as disclosed by that certain Cross Access Easement Agreement recorded September 29, 2016 as Entry No. 12377051 in Book 10482 at Page 588 of official records.

Parcel 1B:

Together with a perpetual, appurtenant, non-exclusive easement of access, passage and use as disclosed by that certain Cross Access Easement Agreement recorded April 5, 2018 as Entry No. 12748051 in Book 10662 at Page 3930 of official records.

Tax Parcel ID: 08-34-331-044

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