

Contract: *Houston Jenkins*
1746808
Professional of Way Engineer

BOOK 1758 PAGE 94
Approved: *Amel H. Pratt*
PER 211 State Plant Engineer
FORM 3390

THE UNDERSIGNED, for and in consideration of *Three 2 No 100*
Dollars (\$ *3.00*) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) (grant)
unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and
authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground con-
duit, poles, anchors, cables, wires and fixtures upon, under, over and across the property owned by the UNDERSIGNED, or in
which the UNDERSIGNED (has) (have) any interest in *The Following, The North 5106*
of West 29' Lot 2, Block 54 Plot A.S.L.C Survey

County of *Salt Lake* and State of *Utah*
and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of
the wires and fixtures of any other company, the right to trim any brush and trees so as to keep such brush and trees cleared at
least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary
guy wires. *For Buried Cable, Reel Cable, Existing Pole and*
anchors

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this
27th day of *September*, A. D. 19*62*
at *Salt Lake City Utah*
Witnesses: *Houston Jenkins* *Amel H. Pratt*
Amel H. Pratt, Ex
(Grantor)

County
Reception No.

M.S.T.&T.Co. Right of way No. RW 45835

This space for use of
County Clerk and Recorder

RIGHT OF WAY

from

Estate of Sam Glaser

to

THE MOUNTAIN STATES TEL. & TEL. CO.

State of Utah
County of *Salt Lake*
On this *30th* day of *Sept* AD
19*60* before me personally appeared *Frederic B. Baskin*
personally known to me to be the same person whose name
is subscribed to the above instrument as a witness thereto,
who, being by me duly sworn, deposes and says that he re-
sides in *Salt Lake City* County of *Salt Lake*
and State of *Utah*; that he was present and saw *Sam Glaser*
Glaser personally known to him to be the
signor of the above instrument as part thereto, sign and de-
liver the same, and heard *Sam Glaser* say that he ex-
ecuted the same, and that he, the deponent, thereupon signed
his name as a subscribing witness thereto, at the request of
the said *Sam Glaser*

Lots or Tract

Block or Section

Subdivision
or Township

Grant or Range

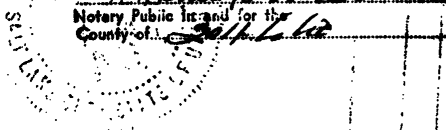
Job No. *3140DE-51A*

Exchange
or Toll

Line & No.

Pole Numbers *Summit Cables
existing for cable, Med
Ance-Landing*

Joint Ownership %



Notary Public in and for the
County of *Salt Lake*

Recorded *NOV 16 1960* at *11:26 a.m.*
M. S. T. & T. Co.
Request of *Neil M. Jack*
Fee Paid, *Neil M. Jack*, Utah
Recorder, Salt Lake County,
By *F. L. ...* Deputy
S. Ref.

MAIL TO
The Mountain States Telephone and Telegraph Co.

Plant Records Posted:

City *Salt Lake* State *Utah*

Date By

Attention *Engineering Department*