

(NOTARIAL SEAL)

Nancy Lee Bishop
Notary Public.

My commission expires: June 10, 1967

Form RW-3
Prepared by CJC, 4/22/63

Recorded at the request of State Highway Dept., December 28, A.D. 1964 at 9:17 A.M.

Wanda Y. Spriggs, Summit County Recorder:

Entry No. 100127

Description No. 80-4: 46D:A
Project No. I-80-4 (4) 144

WARRANTY DEED
(CONTROLLED ACCESS)

LEO M. BERTAGNOLE, a single man grantor of Salt Lake City, County of Salt Lake, State of Utah, hereby conveys and warrants in fee simple to the STATE ROAD COMMISSION OF UTAH, Grantee for the sum of TEN AND NO/100 (\$10.00) Dollars, and other good and valuable consideration, the following described tract of land in Summit County, State of Utah, to-wit:

An additional tract of land for highway known as Project No. 80-4 situated in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 35, T. 1 N., R. 4 E., S.L.M. Said tract of land is bounded on the easterly side by the existing westerly no-access line of said project and bounded westerly from said existing no-access line by the following described line.

Beginning at a point 874.1 ft. north and 811.0 ft. east from the NW. corner of Section 2, T. 1 S., R. 4 E., S.L.M.; thence N. 13° 23' E. 329.7 ft.; thence N. 21° 54' E. 611.5 ft.; thence N. 9° 04' E. 214.9 ft. as shown on the official map of said project on file in the office of the State Road Commission of Utah. Above described tract of land contains 1.22 acres, more or less.

Any and all water rights pertaining to the above described land are hereby reserved by the grantor, and the grantee shall not be liable for any water assessments now due or which shall become due.

To enable the grantee to construct and maintain a public highway as a freeway, as contemplated by Chapter 63, Laws of Utah, 1945, the grantor hereby releases and relinquishes to the grantee any and all rights or easements appurtenant to the grantors remaining property by reason of the location thereof with reference to said highway, including, without limiting the foregoing, all rights of ingress to or egress from the grantors remaining property contiguous to the lands hereby conveyed, to or from said highway.

WITNESS; the hand of said grantor, this 30th day of April, A.D. 1964.

Signed in the presence of:

Leo M. Bertagnole

STATE OF UTAH ()
(ss.
COUNTY OF Salt Lake ()

On the 30th day of April A.D. 1964 personally appeared before me Leo M. Bertagnole the signer of the within instrument, who duly acknowledged to me that he executed the same.

(NOTARIAL SEAL)

Nancy Lee Bishop
Notary Public.

My Commission Expires: June 10, 1967

Form RW-3
Prepared by CJC, 4/29/63

Recorded at the request of State Highway Dept., December 28, A.D. 1964 at 9:19 A.M.

Wanda Y. Spriggs, Summit County Recorder:

Entry No. 100143

Description No. 80-4:133H:A
Project No. I-80-4(10)153

WARRANTY DEED
(CONTROLLED ACCESS)

John S. Boyden and Orpha S. Boyden, his wife grantor of Salt Lake City, County of Salt Lake, State of Utah, hereby conveys and warrants in fee simple to the STATE ROAD COMMISSION OF UTAH, Grantee for the sum of One hundred and no/100 Dollars, the following described tract of land in Summit County, State of Utah, to-wit:

A tract of land for highway known as Project No. 80-4 situated in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 17, T. 2 N., R. 5 E., S.L.M. The boundaries of said tract of land are described as follows:

Beginning at the intersection of the southerly boundary line of the grantors land and the westerly right of way line of the Park City Branch of the Union Pacific Railroad, which point is approximately 1845 ft. east and 353 ft. south from the N $\frac{1}{4}$ corner of said Section 17; thence Westerly 136 ft., more or less, along said southerly boundary line to a westerly boundary line of said grantors land; thence Northerly 65 ft., more or less, along said westerly boundary line to a point 100.0 ft. perpendicularly distant northeasterly from the center line of the "E" ramp of said project; thence S. 68° 37' 45" E. 22 ft., more or less, to a point of tangency with a 281.97 ft. radius curve to the left which point is opposite Engineers Station 22+36.92 of said center line; thence

Easterly 145 ft., more or less, along the arc of said curve to said railroad right of way line; thence Southerly 25 ft., more or less, along said railroad right of way line to the point of beginning as shown on the official map of said project on file in the office of the State Road Commission of Utah. Above described tract of land contains 0.13 acre, more or less.

Any and all water rights pertaining to the above described land are hereby reserved by the grantor, and the grantee shall not be liable for any water assessments now due or which shall become due.

To enable the grantee to construct and maintain a public highway as a _____, as contemplated by Chapter 63, Laws of Utah, 1945, the grantor hereby release and relinquish to the grantee any and all rights or easements appurtenant to the grantors remaining property by reason of the location thereof with reference to said highway, including, without limiting the foregoing, all rights of ingress to or egress from the grantors remaining property contiguous to the lands hereby conveyed, to or from said highway.

WITNESS, the hands of said grantors, this 8th day of December, A.D. 1964.

Signed in the presence of:

John S. Boyden

Orpha S. Boyden

STATE OF UTAH ((ss.
County of Salt Lake (

On the 8th day of Dec. A.D. 1964 personally appeared before me John S. Boyden & Orpha S. Boyden, his wife the signers of the within instrument, who duly acknowledged to me that they executed the same.

(NOTARIAL SEAL)

Al Kienke
Notary Public.

My Commission expires: 9/7/68

Form RW-3
Prepared by LSW, 7-2-63

Recorded at the request of Ut. State Dept. of Highways, December 30, A.D. 1964 at 9:22 A.M.

Wanda Y. Spriggs, Summit County Recorder:

Entry No. 10014¹

Recorded at Request of

MANOR LANDS DEVELOPMENT COMPANY, INC.

at _____, M. Fee Paid \$ _____ by _____ Dep. Book _____ Page _____ Ref: _____ Mail tax notice to
Address _____

SPECIAL WARRANTY DEED

(CORPORATE FORM)

MANOR LANDS DEVELOPMENT COMPANY, INC., a corporation organized and existing under the laws of the State of Utah, with its principal office at Salt Lake City, of County of Salt Lake, State of Utah, grantor, hereby CONVEYS AND WARRANTS against all claiming by, through or under it to KARL EHLERS grantee of the City and County of Salt Lake, State of Utah, for the sum of Ten (\$10.00) Dollars and other good and valuable consideration, the following described tract of land in Summit County, State of Utah:

LOT NO: 10: Wilderness Acres Subdivision #1, according to the official Plat thereof recorded in the office of the County Recorder of Summit County, Utah #99229.

EXCEPTING THEREFROM all coal, oil and other minerals therein or which may be supposed to be therein.

SUBJECT TO: Taxes for the year 1964 and thereafter.
Easements, restrictions and Rights of Way appearing of record, or enforceable in law and equity.
Right of Way for Utility lines over and across said property.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 12th day of October, A.D. 1964.

Attest:

MANOR LANDS DEVELOPMENT
COMPANY, INC.

Byron L. Stubbs
Secretary.

By Maude M. MacKay
President.

(CORPORATE SEAL)
(SEAL)

STATE OF UTAH, ((ss.
County of Salt Lake, (

On the twelfth day of October, A.D. 1964, personally appeared before me Maude M. MacKay and Byron L. Stubbs who being by me duly sworn did say, each for himself, that she, the said Maude M. MacKay is the president, and he, the said Byron L. Stubbs, is the secretary of