

RECORDING INFORMATION ONLY

3706622

RIGHT-OF-WAY EASEMENT

The undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars (\$ 10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

A six foot easement, being three feet on each side of buried telephone facilities as shown on Exhibit "A" attached hereto and made a part hereof across the following described property:

Commencing at a point South 89°55' West 206.07 feet and North 0°02'30" West 1202.61 feet and North 86°50'30" West 33.05 feet from the Southeast Corner of Section 35, Township 1 South, Range 1 West, Salt Lake Base and Meridian; thence running North 468.21 feet; thence North 89°55'15" West 764.0 feet, (767.87 by deed); thence South 560.05 feet; thence East 303.23 feet; thence North 32 feet; thence East 405.0 feet; thence North 82°21'48" East 30.27 feet; thence East 30 feet to end,

situate in County of SALT LAKE State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 24th day of August, A.D., 1985

At _____ Grantor *[Signature]*

STATE OF UTAH Utah) ss.
COUNTY OF _____)

On the 24th day of August, 1985, personally appeared before me, [Signature], the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 24th day of August, 1985

7-15-85
My commission expires _____

[Signature]
Notary Public Residing in _____ Notary Public

BOOK 5405 PAGE 2091

R/W NUMBER	QUARTER	SECTION	REMARKS
76906			
EXCHANGE CODE	AGENT	SECTION	
	INVJ	35	
JOB NO.	ACCT.	TOWNSHIP	
21626	ASCR	1D	
RR NAME, GOV. AGENCY	RANGE		MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO.
	INV.		
GEO. LOCATION	PRINCIPAL MERIDIAN		
674000	M.		

Do not record
this page

RIGHT-OF-WAY NO. W-11026

JOB NO. U.P. 6646

EXCHANGE MURRAY

*108
109
110*

MADE PERMITS
REGISTERED
AT FLAKE COIN
MAY

JUN 30 1 19 PM '82

MOUNTAIN BELL

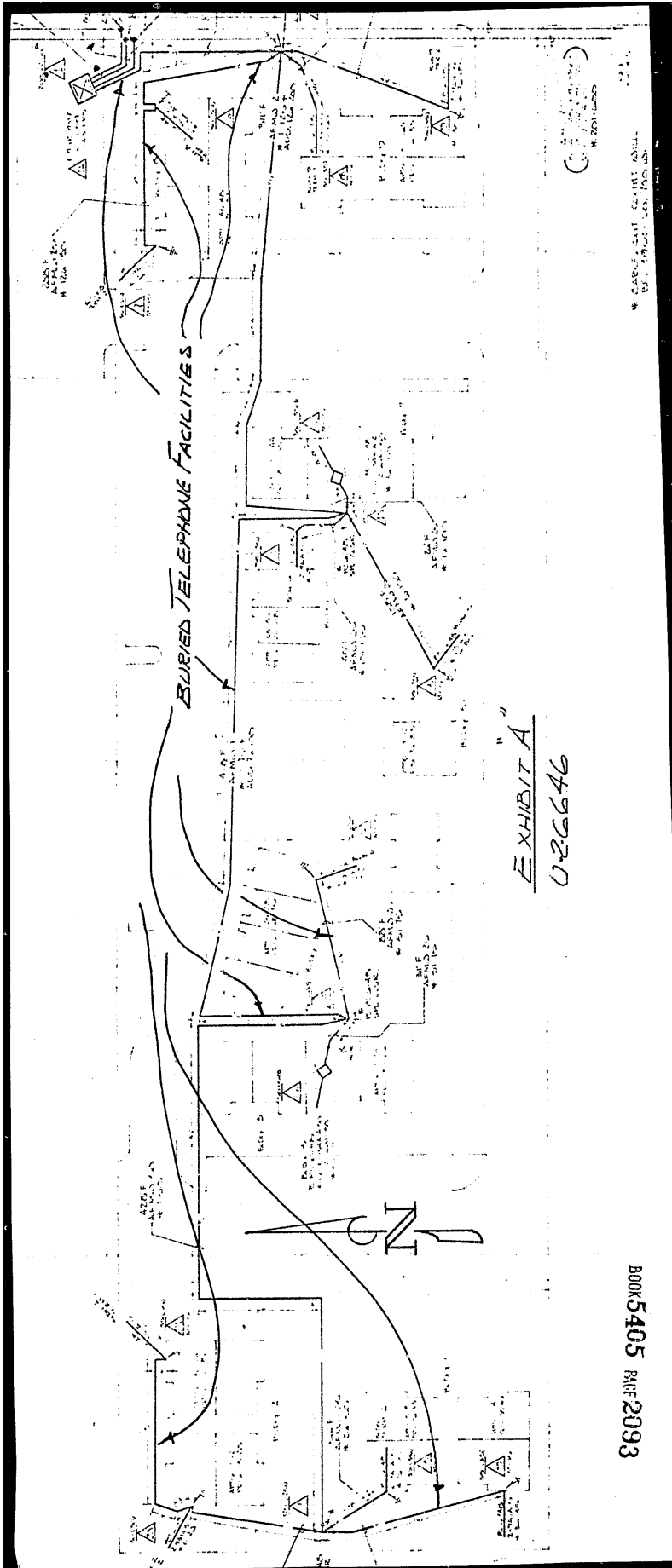
REC. 01

Josephine Pope
Josephine Pope

57

BOOK 5405 PAGE 2092

JACK W. JOHNSON
RIGHT-OF-WAY AGENT



CONTRACT NO. 100-1027
 TITLE: BURIED TELEPHONE FACILITIES
 SHEET NO. 100-1027-1

EXHIBIT A
 026646

BOOK 5405 PAGE 2093