After Recording Return To: BRAD MACKAY 3340 N. CENTER ST. LEHI, UTAH 84043	ENT 54054:2019 PG 1 of 3 Jeffery Smith Utah County Recorder 2019 Jun 14 01:01 PM FEE 40.00 BY MG RECORDED FOR Cottonwood Title Insurance Agency, ELECTRONICALLY RECORDED
	(Space above for recorders use only)

PUBLIC UTILITY EASEMENT

For the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned Grantor hereby grants, conveys, sells, and sets over unto Lehi City, a Utah municipal corporation, as Grantee, its successors and assigns, a perpetual right-of-way and easement for the operation, maintenance, repair, alteration and replacement of public utility lines and facilities, on, over, under, and across real property located in Utah County, State of Utah, described as follows:

SEE ATTACHED EXHIBIT "A"

To have and hold the same unto said Grantee, its successors and assigns, with right of ingress and egress in said Grantee, its contractors and assigns to enter upon the above described property with such equipment as is necessary to install, maintain, operate, repair, inspect, protect, remove and replace said facilities. At no time shall Grantor, its successors, licensees, lessees, contractors or assigns or their agents or employees erect or permit to be erected any building or structure of any kind within the boundaries of said perpetual easement

Witness, the hand of said Grantor, this _	4th	day of	lune	, 2019
villiess, the hand of said Charles, this _		. 44, 0,	70110	,,

S & P Lewis Properties, LLC, a Utah limited liability company

By: Stantey G. Lewis

Its: Manager

State of Utah

County of Wal

On the 4th day of June, 2019, personally appeared before me, Stanley G. Lewis, who being duly sworn did say that he is the manager of S & P Lewis Properties,

LLC, and that he, as such manager, being authorized so to do, executed the foregoing instrument for the purposes therein contained.

Notary Public - State of Utah **BRAD MACKAY** Comm. #705722

EXHIBIT "A"

Beginning at a point being North 89°48′50″ East 2,653.94 feet along the section line and North 139.46 feet from the West Quarter Corner of Section 2, Township 5 South, Range 1 West, Salt Lake Base and Meridian; and running

thence North 00°01'06" West 222.36 feet;

thence North 89°58'54" East 20.00 feet;

thence South 00°01'06" East 192.36 feet;

thence East 136.78 feet;

thence Southeasterly 215.66 feet along the arc of a 15,215.50 foot radius curve to the right (center bears South 00°00'01" East and the chord bears South 89°35'39" East 215.66 feet with a central angle of 00°48'44");

thence South 00°48'46" West 30.00 feet;

thence Northwesterly 215.23 feet along the arc of a 15,185.50 foot radius curve to the left (center bears South 00°48'43" West and the chord bears North 89°35'39" West 215.23 feet with a central angle of 00°48'43");

thence West 156.77 feet to the point of beginning.

Contains 15,014 Square Feet or 0.345 Acres