

4.

UTAH POWER & LIGHT COMPANY

Request of Fee Paid HAZEL TAGGART CHASE
Recorder, Salt Lake County, Utah

2121296

POLE LINE EASEMENT

2.00 By Lynn Jones Deputy
Ref.

Maurice Anderson

and

~~his wife~~ Grantor..., of Salt Lake County, Utah, hereby convey and warrant to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and 2 guy anchors and 3 poles, with the necessary guys, stubs, crossarms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor..., in Salt Lake County, Utah, along a line described as follows:

Beginning at the north boundary line of the Grantors' land at a point 340 feet east, more or less, from the north one quarter corner of Section 23, T. 3 S., R. 1 E., S.L.M., thence S. 33° 17' E. 230 feet, more or less, thence S. 18° 43' E. 861 feet on said land and being in the NW 1/4 of the NE 1/4 of said Section 23.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand... of the Grantor..., this 20th day of July, A. D. 1965

Maurice Anderson
Maurice Anderson
ss.

STATE OF UTAH

County of SALT LAKE

On the 20 day of July, A. D. 1965, personally appeared before me Maurice Anderson, known to me to be the signer... of the foregoing instrument, who duly acknowledged to me that he executed the same.

My commission expires: _____
Residing at _____
Notary Public.

7/2/69

DESCRIPTION APPROVED *SKF*
FORM & EXECUTION APPROVED *RJP*

Salt Lake City, Utah

File No. 37794