

2505228

Recorded **DEC 11 1972** at **3 28** m.  
Request of **WESTERN STATES TITLE CO.**  
Fee Paid **JERADIAN MARTIN**  
Recorder, Salt Lake County, Utah  
\$ **13.70** By **M. Bramson** Deputy  
Ref.

*Re-recorded*  
**QUIT-CLAIM DEED**

S.M. HORMAN & SONS COMPANY, grantor, of Salt Lake City, County of Salt Lake, State of Utah, hereby QUIT-CLAIMS to BELL MOUNTAIN CORPORATION, grantee, of Salt Lake City, County of Salt Lake, State of Utah, for the sum of TEN AND NO/100 DOLLARS and other good and valuable consideration, the following described tracts of land in Salt Lake County, State of Utah:

- Sec. 13*  
The South half of the Northwest quarter; the Northwest quarter of the Southwest quarter; the South half of the Southwest quarter of Section 13, Township 3 South, Range 1 East, Salt Lake Base and Meridian.
- Sec. 14*  
The Southwest quarter of the Southwest quarter, The South half of the Southeast quarter; the Southeast quarter of the Southwest quarter of Section 14, Township 3 South, Range 1 East, Salt Lake Base and Meridian.  
The Northeast quarter of the Northeast quarter of Section 14, Township 3 South, Range 1 East, Salt Lake Base and Meridian.  
EXCEPTING 3.34 acres conveyed to Dry Creek Reservoir & Irrigation Company and described as follows: Beginning at the Northeast corner of Section 14, Township 3 South, Range 1 East, Salt Lake Base and Meridian; and running thence West 138.3 feet; thence South 35°28' West 232.5 feet; thence South 16°02' West 223.1 feet; thence South 59°02' East 226.5 feet; thence South 53°16' East 133.2 feet; thence South 204.7 feet; thence East 33 feet; thence North 804.7 feet to the place of Beginning.
- Sec. 15*  
The Southeast quarter of the Southwest quarter; the South half of the Southeast quarter of Section 15, Township 3 South, Range 1 East, Salt Lake Base and Meridian.
- Sec. 22*  
The East half of the Northwest quarter; the West 330 feet of the Northeast quarter; the North 264 feet of the East 990 feet of the Northwest quarter of the Northeast quarter; the South 1056 feet of the East 990 feet of the Southwest quarter of the Northeast quarter; the Southeast quarter of the Northeast quarter; the South half of the Northeast quarter of the Northeast quarter; the Northeast quarter of the Northeast quarter of the Northeast quarter; all in Section 22, Township 3 South, Range 1 East, Salt Lake Base and Meridian.
- Sec. 23*  
The Northwest quarter of Section 23, Township 3 South, Range 1 East, Salt Lake Base and Meridian.  
EXCEPTING parcel deeded to Maurice Anderson described as follows: Beginning at the intersection of the West line of the Maurice C. Anderson property and the Easterly bank of the Draper Irrigation Company ditch, said point being South 700.0 feet, more or less, from the North quarter corner of Section 23, Township 3 South, Range 1 East, Salt Lake Base and Meridian; and running thence South 871.2 feet; thence West 200.0 feet; thence North 12°56' East 893.9 feet to the point of Beginning.
- Sec. 23*  
The Northeast quarter of the Northeast quarter of Section 23, Township 3 South, Range 1 East, Salt Lake Base and Meridian.
- Sec. 16*  
Beginning at a point which is South 0°22' East 1320.0 feet along the Section line from the East quarter corner of Section 16, Township 3 South, Range 1 East, Salt Lake Base and Meridian; and running thence Southwesterly along the Northwesterly line of Lot 1, said Section 16, and the land as so conveyed to Memorial Gardens of the Valley, Inc., by deed recorded August 30, 1954, as Entry No. 1387725, in Book 1119,

*Sec. 13*  
*Sec. 14*  
*Sec. 15*  
*Sec. 22*  
*Sec. 23*  
*Sec. 16*

NOV 3 1972 3:06 P  
Recorded *Charles Horner* at  
Request of *Charles Horner*  
Fee Paid **JERADIAN MARTIN**  
Recorder, Salt Lake County, Utah  
\$ **13.70** By *[Signature]* Deputy  
Ref. **52 B2 - 157 - 26 to 28**  
**5074 Chinook Circle**  
**Murray**  
D52B1-161A-34+35  
D52B1-96-13  
D52B2-166-33+34  
D52B2-159-15+17  
D52B-116-6

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at Page 633, of the Official Records, the following courses and distances: South 47° West 264.0 feet and South 38° West 20.70 feet to the Northerly line of the land as conveyed to William E. Thomas, et ux, by deed recorded October 23, 1954, as Entry No. 1395546, in Book 1136, at page 190, of Official Records; and running thence East along said Northerly line 207.0 feet, more or less, to the East Section line of said Section 16; thence North 0°22' West 196.36 feet to the point of Beginning.

Together with a Right of Way, 66 feet wide, the center line of which is described as follows:

Beginning on the West line of Section 15, Township 3 South, Range 1 East, Salt Lake Base and Meridian, at a point North 0°22' West 991.85 feet from the Southwest corner of said Section 15; and running thence East 153.64 feet; thence Easterly on a 1000 foot radius curve to the right a distance of 418.88 feet; thence South 66° East 374.88 feet; thence Easterly along a 1000 foot radius curve to the left a distance of 418.88 feet; thence East 87.44 feet, more or less, to the East line of the Southwest quarter of the Southwest quarter of said Section 15.

*SW 15*

The officer who signs this deed certifies that this deed and the transfer is duly authorized.

WITNESS the hand of said grantor, this first day of September, A.D. one thousand nine hundred and seventy-one.

Signed in the presence of

S.M. HORMAN & SONS COMPANY, a partnership

*Charles H. Horman*

By: Charles H. Horman, General Partner

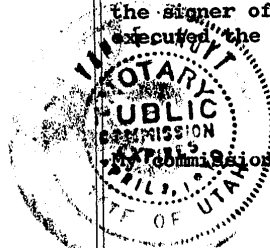
STATE OF UTAH, )  
County of Salt Lake ) ss.

On the FIRST day of SEPTEMBER A.D. one thousand nine hundred and SEVENTY-ONE personally appeared before me

CHARLES H. HORMAN

the signer of the foregoing instrument, who duly acknowledge to me that he executed the same.

*Don F. Hoyt*  
Notary Public.



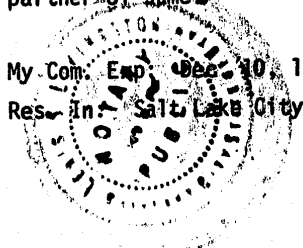
My Commission expires March 24, 1974 Address:

STATE OF UTAH )  
County of Salt Lake ) :ss

On the 11th day of December, 1972, A.D., personally appeared before me CHARLES H. HORMAN, general partner of S.M. HORMAN & SONS COMPANY, a partnership, who duly acknowledged to me that he executed the within and foregoing instrument for and on behalf of said partnership as general partner of same.

*Paul J. Thurston*  
Notary Public

My Com. Exp. Dec 10, 1973  
Res. In: Salt Lake City, Utah



*BOOK 3218*