

Associated Title Co. # A73224  
Loan # 2390604-9001

Recorded at Request of.....  
at..... M. Fee Paid \$.....  
by..... Dep. Book..... Page..... Ref.:.....  
Mail tax notice to..... Address.....

4639521

When Recorded please mail  
to Zions First National  
Bank, P.O. Box 25822  
Salt Lake City, Utah  
84125 ATTN : Thomas C. Etzel

# QUIT-CLAIM DEED

MAURICE E. ANDERSON, AS TRUSTEE OF THE MAURICE C. ANDERSON FAMILY TRUST, grantor  
of SALT LAKE , County of SALT LAKE , State of Utah, hereby  
QUIT-CLAIM to

ZIONS FIRST NATIONAL BANK

of SALT LAKE grantee  
TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION----- DOLLARS,

the following described tract of land in SALT LAKE County,  
State of Utah:

AN EASEMENT FOR THE PURPOSE OF INGRESS AND EGRESS ACROSS A PORTION OF THE GRANTOR'S  
PROPERTY MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EASTERLY LINE OF THE PROPOSED WASTACH BOULEVARD, SAID  
POINT BEING ON THE ARC OF 565.819 FOOT RADIUS CURVE, THE CENTER OF WHICH BEARS  
SOUTH 40 DEGREES 07 MINUTES 52 SECONDS EAST, SAID POINT BEING SOUTH 0 DEGREES  
05 MINUTES 38 SECONDS WEST 645.337 FEET AND NORTH 73 DEGREES 42 MINUTES 56 SECONDS  
EAST 60.39 FEET AND SOUTH 73 DEGREES 19 MINUTES 34 SECONDS EAST 68.33 FEET FROM  
THE NORTH QUARTER CORNER OF SECTION 23, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE  
BASE AND MERIDIAN (BASIS OF BEARING BEING SOUTH 89 DEGREES 57 MINUTES 12 SECONDS  
WEST ALONG THE SECTION LINE FROM SAID QUARTER CORNER); THENCE SOUTH 73 DEGREES  
19 MINUTES 34 SECONDS EAST 375.377 FEET; THENCE SOUTH 62.634 FEET; THENCE NORTH  
73 DEGREES 19 MINUTES 34 SECONDS WEST 427.565 FEET TO A POINT ON THE ARC OF SAID  
565.819 FOOT RADIUS CURVE, THE CENTER OF WHICH BEARS SOUTH 47 DEGREES 07 MINUTES  
47 SECONDS EAST; THENCE NORTHEASTERLY 69.114 FEET ALONG SAID CURVE TO THE RIGHT  
THROUGH A CENTRAL ANGLE OF 6 DEGREES 59 MINUTES 55 SECONDS TO THE POINT OF  
BEGINNING.

4639521  
21 JUNE 88 09:16 AM  
KATIE L. DIXON  
RECORDER, SALT LAKE COUNTY, UTAH  
ASSOCIATED TITLE  
REC BY: REBECCA GRAY , DEPUTY

Witness the hand of said grantor , this  
, A. D. one thousand nine hundred and day of

Signed in the presence of } *Maurice E. Anderson*  
MAURICE E. ANDERSON, TRUSTEE

STATE OF UTAH, } ss.  
County of SALT LAKE

On the 31ST day of MARCH A. D. one  
thousand nine hundred and EIGHTY EIGHT  
MAURICE E. ANDERSON personally appeared before me

the signer of the foregoing instrument, who duly acknowledge to me that  
same.

My commission expires  
MY COMMISSION EXPIRES NOVEMBER 4, 1991

Notary Public  
Address: *Salt Lake, UT*

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