

4735995

FIRST AMERICAN TITLE CO. RECORDATION RECORDING ONLY

Recorded at Request of.....
at M. Fee Paid \$.....
by Dep. Book..... Page..... Ref.:.....
Mail tax notice to..... Address.....

QUIT-CLAIM DEED

[CORPORATE FORM]

BELL MOUNTAIN CORPORATION, a corporation organized and existing under the laws of the State of Utah, with its principal office at Salt Lake City, of County of Salt Lake, State of Utah, grantor, hereby QUIT CLAIMS to

LONGVIEW DEVELOPMENT

of Salt Lake City, Salt Lake County, State of Utah grantee
TEN AND no/100----- for the sum of ----- DOLLARS,
and other good and valuable consideration
the following described tract of land in Salt Lake County,
State of Utah;

See attached Exhibit "A" and by this reference made a part heroor.

4735995
13 FEBRUARY 89 03:56 PM
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
REC BY: DOROTHY SINFIELD, DEPUTY

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 23rd day of October, A. D. 19 87.

Attest: }
Secretary. } Bell Mountain Corporation Company
By } *[Signature]*
[CORPORATE SEAL] } Charles H. Horman President.

STATE OF UTAH, }
County of Salt Lake } ss.

On the 23rd day of October, A. D. 1987 personally appeared before me Charles H. Horman ~~xxx~~ who being by me duly sworn did say, each for himself, that he, the said Charles H. Horman is the president, ~~and the secretary~~ of Bell Mountain Corporation ~~Company~~ and that the within and foregoing instrument was made in behalf of said corporation by authority of a resolution of its board of directors and said Charles H. Horman ~~xxx~~ each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

Laurie Earl
Notary Public.

My ~~signature~~ expires May 5, 1991 My residence is Salt Lake County, Utah

6103-2218

'EXHIBIT "A"

Beginning at the Northeast corner of the Northwest quarter of the Northeast quarter of Section 23, Township 3 South, Range 1 East, Salt Lake Base and Meridian; thence South 337.38 feet; thence South 53°00'54" West 72.52 feet; thence South 54°12'57" West 137.04 feet; thence South 64°12'43" West 124.9 feet; thence South 81°36'47" West 317.91 feet; thence South 61°14'35" West 162.44 feet; thence South 40°24'03" West 151.93 feet; thence North 73°19'34" West 443.7 feet; thence South 73°42'56" West 60.39 feet; thence South 57.4 feet; thence South 13°01'38" West 103.06 feet; thence North 72°50'57" West 186.146 feet; thence Northerly along a curve to the right 65.35 feet; thence North 20° East 49.67 feet; thence North 02°23' West 370.24 feet; thence North 64° West 169.7 feet; thence North 17°17' West 27.06 feet; thence North 15°52' East 200.24 feet; thence South 74°05' East 454.05 feet; thence Southeasterly along a curve to the right 22.63 feet; thence South 74°08' East 25 feet; thence South 15°52' West 84 feet; thence South 74°08' East 165 feet; thence South 15°52' West 95 feet; thence South 33°45' East 124.2 feet; thence North 56°15' East 313.78 feet; thence Northeasterly along a curve to the left 129.62 feet; thence Northeasterly along a curve to the left to a point 472 feet more or less due West from the point of beginning; thence East 472 feet to the point of beginning. Contains approximately 17.92 acres.

Salt Lake County Parcel #28-23-202-004

BY 6103 REC 2214