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Prepared by and after recording return to:
Kilpatrick Townsend & Stockton LLP
1100 Peachtree Street
Suite 2800
Atlanta, Georgia 30309
Attn: Capital Markets (EHG)

Parcel ID No: 11-300-0003

(Space above this line for recorder's use)

ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASE AND RENTS AND SECURITY AGREEMENT and ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

KNOW THAT

BANK OF AMERICA, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO LASALLE BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2003-CIBC7 ("Assignor"), having an address of 135 South LaSalle Street, Suite 1626, Chicago, Illinois 60674,

for valuable consideration given by:

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR-IN-INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO LASALLE BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., COMMERCIAL MORTGAGE PASS-THROUGH

CERTIFICATES, SERIES 2003-CIBC7 (“*Assignee*”), having an address of 190 S. LaSalle Street, 7th Floor, Mail Code MK-IL-SL7, Chicago, Illinois 60603,

the receipt and sufficiency of which are hereby acknowledged, Assignor does hereby grant, bargain, sell, convey, assign, transfer and set over, without recourse, representation and warranty, to Assignee, all of Assignor’s right, title and interest, of any kind whatsoever, in and to the subject note(s) and loan documents, and including that of mortgagee, beneficiary, payee, assignee or secured party (as the case may be), in and to the following:

- (i) That certain Mortgage, Assignment of Lease and Rents and Security Agreement (as the same may have been assigned, amended, restated, or modified, the “*Mortgage*”), executed by Harrisville-Rogers, L.C., a Utah limited liability company (“*Borrower*”), to CIBC, Inc., a Delaware corporation (“*Original Lender*”), dated September 4, 2003 and recorded on September 5, 2003 as Registry Number 1972025 with the County Recorder of Weber County, Utah (the “*County Records*”), as such Deed of Trust was assigned to Assignor pursuant to that certain Assignment of Mortgage, Assignment of Lease and Rents and Security Agreement dated November 26, 2003 and recorded on January 6, 2006 as Registry Number 2153375 in the County Records; and
- (ii) That certain Assignment of Leases and Rents (as the same may have been assigned, amended, restated, or modified, the “*ALR*”), executed by Borrower to Original Lender, dated September 4, 2003 and recorded on September 5, 2003 as Registry Number 1972026 in the County Records, as such ALR was assigned to Assignor pursuant to that certain Assignment of Assignment of Leases and Rents dated as of November 26, 2003 and recorded on January 6, 2006 as Registry Number 2153376 in the County Records;

which encumber that certain real property more particularly described on EXHIBIT A attached hereto and made a part hereof.

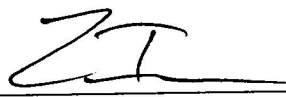
TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

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IN WITNESS WHEREOF, Assignor has executed this instrument on January 7, 2022, but to be effective as of January 1, 2011.

ASSIGNOR:

**BANK OF AMERICA, NATIONAL ASSOCIATION
SUCCESSOR BY MERGER TO LASALLE BANK,
NATIONAL ASSOCIATION, AS TRUSTEE FOR
THE REGISTERED HOLDERS OF J.P. MORGAN
CHASE COMMERCIAL MORTGAGE SECURITIES
CORP., COMMERCIAL MORTGAGE PASS-
THROUGH CERTIFICATES, SERIES 2003-CIBC7**

By: 
Name: Zachary Isenor
Title: Assistant Vice President
of U.S. Bank National Association, as Trustee,
its attorney-in-fact

STATE OF MINNESOTA)


COUNTY OF RAMSEY)

This instrument was acknowledged before me on the 7th day of January, 2022, by Zachary Isenor, the Assistant Vice President of U.S. Bank National Association, as Trustee, the attorney-in-fact for BANK OF AMERICA, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO LASALLE BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2003-CIBC7.

Witness my hand and official seal.

My Commission Expires:




Notary Public, State of Minnesota
Notary's Name: Kristi M. Pardee

(NOTARY SEAL)

EXHIBIT A

Legal Description

All of Lot 3, HARRISVILLE RETAIL SUBDIVISION, Harrisville City, Weber County, Utah, according to the official plat thereof. 11-300-0003 ✓*ed*

TOGETHER WITH the easements and rights appurtenant to Lot 3, Harrisville Retail Subdivision, described above, as defined, described and granted in that certain Easements with Covenants and Restrictions recorded September 22, 1999, as Entry No. 1663781, in Book 2035, Page 280, records of Weber County, Utah.