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Prepared by and after recording return to:  
Kilpatrick Townsend & Stockton LLP  
1100 Peachtree Street  
Suite 2800  
Atlanta, Georgia 30309  
Attn: Capital Markets (EHG)

Parcel ID No: 11-300-0003

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*(Space above this line for recorder's use)*

**ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASE AND RENTS AND SECURITY AGREEMENT and ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS**

KNOW THAT

**U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR-IN-INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO LASALLE BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2003-CIBC7 (“Assignor”)**, having an address of 190 S. LaSalle Street, 7th Floor, Mail Code MK-IL-SL7, Chicago, Illinois 60603,

for valuable consideration given by:

**CLEARVIEW CAPITAL MANAGEMENT LLC**, a Delaware limited liability company (“Assignee”), having an address of 1247 Moores Hill Road, Laurel Hollow, New York 11791,

the receipt and sufficiency of which are hereby acknowledged, Assignor does hereby grant, bargain, sell, convey, assign, transfer and set over, without recourse, representation and warranty, to Assignee, all of Assignor’s right, title and interest, of any kind whatsoever, in and to the

subject note(s) and loan documents, and including that of mortgagee, beneficiary, payee, assignee or secured party (as the case may be), in and to the following:

- (i) That certain Mortgage, Assignment of Lease and Rents and Security Agreement (as the same may have been assigned, amended, restated, or modified, the "**Mortgage**"), executed by Harrisville-Rogers, L.C., a Utah limited liability company ("**Borrower**"), to CIBC, Inc., a Delaware corporation ("**Original Lender**"), dated September 4, 2003 and recorded on September 5, 2003 as Registry Number 1972025 with the County Recorder of Weber County, Utah (the "**County Records**");

as such Mortgage was assigned to LASALLE BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2003-CIBC7 ("**Interim Lender**") pursuant to that certain Assignment of Mortgage, Assignment of Lease and Rents and Security Agreement dated November 26, 2003 and recorded on January 6, 2006 as Registry Number 2153375 in the County Records; and

as such Mortgage was assigned to Assignor pursuant to that certain Assignment of Mortgage, Assignment of Lease and Rents and Security Agreement and Assignment of Assignment of Leases and Rents, to be recorded simultaneously herewith in the County Records; and

- (ii) That certain Assignment of Leases and Rents (as the same may have been assigned, amended, restated, or modified, the "**ALR**"), executed by Borrower to Original Lender, dated September 4, 2003 and recorded on September 5, 2003 as Registry Number 1972026 in the County Records;

as such ALR was assigned to Interim Lender pursuant to that certain Assignment of Assignment of Leases and Rents dated as of November 26, 2003 and recorded on January 6, 2006 as Registry Number 2153376 in the County Records;

as such ALR was assigned to Assignor pursuant to that certain Assignment of Mortgage, Assignment of Lease and Rents and Security Agreement and Assignment of Assignment of Leases and Rents, to be recorded simultaneously herewith in the County Records; and

which encumber that certain real property more particularly described on EXHIBIT A attached hereto and made a part hereof.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

[Remainder of page intentionally left blank]

IN WITNESS WHEREOF, Assignor has executed this instrument effective as of January 12, 2022.

**ASSIGNOR:**

**U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR-IN-INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO LASALLE BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2003-CIBC7**

By: Midland Loan Services, a Division of PNC Bank, National Association, in its authorized capacity as Servicer, pursuant to that certain Pooling and Servicing Agreement dated December 8, 2003

By: *Andrea S Helm*  
Name: Andrea Helm  
Title: Senior Vice President

STATE OF KANSAS )

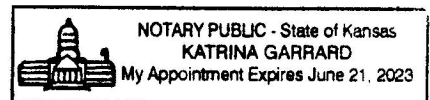
COUNTY OF JOHNSON )

This instrument was acknowledged before me on the 14 day of Jan, 2022, by Andrea S. Helm, the SVP of Midland Loan Services, a Division of PNC Bank, National Association, in its authorized capacity as Servicer, pursuant to that certain Pooling and Servicing Agreement dated December 8, 2003, for U.S. Bank National Association, as Trustee, Successor-in-Interest to Bank of America, National Association Successor by Merger to LaSalle Bank, National Association, as Trustee for the Registered Holders of J.P. Morgan Chase Commercial Mortgage Securities Corp., Commercial Mortgage Pass-Through Certificates, Series 2003-CIBC7.

*Katrina Garrard*  
Notary Public **Katrina Garrard**

(Seal)

My appointment expires: 06/21/23



**EXHIBIT A**

**Legal Description**

All of Lot 3, HARRISVILLE RETAIL SUBDIVISION, Harrisville City, Weber County, Utah,  
according to the official plat thereof. 11-300-0003 ✓

TOGETHER WITH the easements and rights appurtenant to Lot 3, Harrisville Retail  
Subdivision, described above, as defined, described and granted in that certain Easements with  
Covenants and Restrictions recorded September 22, 1999, as Entry No. 1663781, in Book 2035,  
Page 280, records of Weber County, Utah.