ENT 98177:2015 PG 1 of 4
Jeffery Smith
Utah County Recorder
2015 Oct 29 08:39 AM FEE 16.00 BY VM
RECORDED FOR Comcast Cable - Mile High Reg
ELECTRONICALLY RECORDED

GRANT OF EASEMENT

This Grant of Easement (the "Easement") dated October 1, 2015, is made by and between Comcast of California/Massachusetts/Michigan/Utah, LLC, with an address of 8000 E Iliff Ave, Denver CO 80231 its successors and assigns, hereinafter referred to as "Grantee" and UVSL Investors, LLC, with an address of 5200 S Highland Dr, Suite # 300, Holladay UT 84117, hereinafter referred to as "Grantor." The Grantor has leased the Premises to Mapleton ALOP, LLC.

The Grantor, Grantee and Lessee are parties to a(n) Installation and Services Agreement dated October 1, 2015, pursuant to which the Grantee has agreed to provide certain broadband communications services to the Premises described below.

In consideration of One Dollar (\$1.00), the Grantor(s), owner(s) of the Premises described below, hereby grant(s) to the Grantee, its successors and assigns, an easement in gross and right-of-way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time a broadband communications system (hereinafter referred to as the "Company Wiring") consisting of wires, underground conduits, cables, pedestals, vaults, and including but not limited to above ground enclosures, markers and concrete pads or other appurtenant fixtures and equipment necessary or useful for distributing broadband services and other like communications, in, on, over, under, across and along that certain real property (the "Premises") located at 1483 W 800 S, Mapleton, UT 84664 in Utah County, Utah described as follows:

LEGAL DESCRIPTION:

(See Attached)

The Grantor(s) agree(s) for itself and its heirs and assigns that the Company Wiring on the Premises shall be and remain the personal property of the Grantee and may not be altered, obstructed or removed without the express written consent of the Grantee except as is otherwise set forth in the Agreement. The Grantee, and its contractors, agents and employees, shall have the right to trim or cut trees and/or roots which may endanger or interfere with said Company Wiring and shall have free access to said Company Wiring and every part thereof, at all times for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said Premises of the Grantor, the Grantee shall make the same in such manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the area to as near the same condition as it was prior to such excavation as is practical. This Easement shall run with the land for so long as the Grantee, its successors or assigns provides broadband service to the Premises.

IN WITNESS WHEREOF, the parties hereto have caused this Easement to be executed by their duly authorized representatives as of the date first written above.

GRANTOR

WITNESS/ATTEST:

UVSL Investors, LLC

A Utah limited liability company

Name: IENNIER LIVE

ame: <u>从. Qud∈ (</u>

Title: Hanger of the Hanger

GRANTEE

ATTEST:

Comcast of

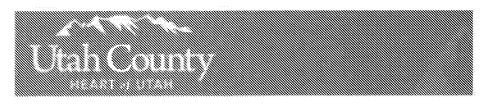
Name: 1207 13 1 1/10 2....

Title: Regional Senior Vice President, Cable

| STATE OF Wtah |
|--|
| STATE OF What) (Salt Lake) |
| The foregoing instrument was acknowledged before me this 15th day of Oct., 2015 by M. Fick Walker, the Manager of UVSL Investors, LLC, on behalf of said entity. He/she is personally known to me or has presented (type of identification) as identification and did/did not take an oath. |
| Witness my hand and official seal |
| BARBARA BALE Notary Public State of Utah My Commission Expires on: January 19, 2017 Comm. Number: 661925. BARBARA BALE Barbara Bale Notary Public (Print Name) |
| My commission expires: 1-19-17 |
| STATE OF (Planad) |
|) ss. COUNTY O Drapahoe |
| The foregoing instrument was acknowledged before me this lay of later, 2015 |
| by Richard C. Jennings, the Regional Senior Vice President, Cable Management of Comcast of |
| California/Massachusetts/Michigan/Utah, LLC, on behalf of said entity. He/She is personally |
| known to me or has presented (type of identification) as |
| identification and did/did not take an oath. |
| Witness my hand and official seal. |
| Jamie Lerches - James Ja |
| My Commission expires: PATRICIA J. SANCHEZ Print Name |

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Abbington at Mapleton Legal Description



PROPERTY INFORMATION

Serial Number: 49.768:0001 Serial Life: 2015...

Property Address: 1483 W 800 SOUTH - MAPLETON

Mailing Address: 5200 S HIGHLAND DR STE 300 HOLLADAY, UT 84117

Acreage: 1.597982

Last Document: 36259-2014

Legal Description: LOT 1, PLAT B, PHEASANT VIEW SUB AREA 1.598 AO.