When Recorded Return to: Mr. Craig L. White South Valley Sewer District P.O. Box 629 Riverton, UT 84065 12365729 9/15/2016 11:08:00 AM \$22.00 Book - 10476 Pg - 2585-2589 Gary W. Ott Recorder, Salt Lake County, UT INTEGRATED TITLE INS SERVICES BY: eCASH, DEPUTY - EF 5 P.

PARCEL I.D.# 26-26-400-047, 26-26-428-002, 26-26-427-002, 26-26-429-001, 26-26-400-048
GRANTOR: Last Holdout LLC, Fort Herriman Crossing LLC, Board of Education of Jordan School District (Anthem Phase 3 School Road) Page 1 of 5

EASEMENT

A twenty (20) foot wide sanitary sewer easement located in the Southeast Quarter of Section 26, Township 3 South, Range 2 West, Salt Lake Base and Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned as GRANTORS hereby grant, convey, sell, and set over unto South Valley Sewer District, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to construct, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valves, valve boxes and other sewer transmission and distribution structures and facilities, hereinafter called the FACILITIES, said right-of-way and easement, being situate in Salt Lake County, State of Utah, over and through a parcel(s) of the GRANTORS' land lying within a strip twenty (20) feet wide, more particularly described as follows:

See Exhibit "A" attached hereto and by this reference made a part hereof.

Contains: 1.467 acres

TO HAVE AND HOLD the same unto the GRANTEE, its successors and assigns, with the right of ingress and egress in the GRANTEE, its officers, employees, agents and assigns to enter upon the above-described property with such equipment and vehicles as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, GRANTEE and its contractors may use such portion of GRANTORS' property along and adjacent to the right-of-way and easement as may be reasonably necessary in connection with the construction or repair of the FACILITIES. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible. GRANTORS shall have the right to use the above-described property except for the purposes for which this right-of-way and easement is granted to the GRANTEE, provided such use shall not interfere with the FACILITIES or with the discharge and conveyance of sewage through the FACILITIES, or any other rights granted to the

COURTESY RECORDING
This document is being recorded solely as a courtesy and an accommodation to the parties named therein. INTEGRATED TITLE INSURANCE SERVICES LLC hereby expressly disclaims any responsibility or liability for the accuracy or the seniont thereof.

Ent 12365729 BK 10476 PG 2585

GRANTEE hereunder.

GRANTORS shall not build or construct, or permit to be built or constructed, any building or other improvement over or across this right-of-way and easement nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon, and inure to the benefit of, the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

IN WITNESS WHEREOF, the GRANTORS have executed this right-of-way and Easement this day of September 2016.

GRANTOR(S)

	By: Mily & Mar blum
	Its: Manage
STATE OF UTAH)	
COUNTY OF SALT LAKE)	
	who being by me duly sworn did say that (s)he is the of Last Holdout LLC a limited liability company, and that the duly authorized by the limited liability company at a lawful meeting greement; and duly acknowledged to me that said limited liability
Ani	Deather Upstelle
My Commission Expires:	1 1, 2017
Residing in: Sult luk	e Courtes
	\mathcal{O}
	HEATHER UPSHAW Notary Public State of Utah

My Commission Expires on: April 9, 2017 Comm. Number: 665265

	Fort Herriman Crossing LLC
	By:
	Its:
STATE OF UTAH)	1 iiie
:ss	
COUNTY OF SALT LAKE)	
who be many get of Fort Herriand that the within and foregoing instrument was duly always lawful meeting held by authority of its operating agreement liability of the operating agreement commission# 668229 COMM. EXP. 07-02-2017 My Commission Expires: 07/02/2016 Residing in: SL County	eing by me duly sworn did say that (s)he is the man Crossing LLC a limited liability company, authorized by the limited liability company at a nt; and duly acknowledged to me that said limited Notary Public
	Board of Education of Jordan School District
	By: DA
STATE OF UTAH)	•
: SS.	
COUNTY OF SALT LAKE)	
On the 14th day of 5ept,, the business Administrator of the B governmental entity, and that said instrument was signed of Trustees and acknowledged to me that the District execution	in behalf of the District by authority of its Board
My Commission Expires: 6-26-20	
My Commission Expires: 6.26-20 Residing in: Sandy UT	JERI A. CLAYTON MOTARY PUBLIC -STATE OF UTAM My Comm. Exp 06/26/2020 Commission # 688992

Exhibit 'A'

Anthem Phase 3 Development – Sanitary Sewer Easement

Beginning at a point being North 89°59′00″ West 235.56 feet along the section line and South 3,092.08 feet from the Northwest Corner of Section 25, Township 3 South, Range 2 West, Salt Lake Base and Meridian; and running

thence South 11°27'33" West 101.45 feet; thence East 216.20 feet; thence South 20.00 feet; thence West 217.20 feet; thence South 06°39'22" East 191.29 feet; thence East 226.74 feet; thence South 20.00 feet; thence West 222.84 feet; thence South 14°00'15" East 195.82 feet; thence North 89°57'52" East 176.23 feet; thence South 00°02'08" East 20.00 feet; thence South 89°57'52" West 173.83 feet; thence South 01°18'25" East 190.09 feet; thence North 89°59'20" East 169.16 feet; thence South 00°00'40" East 20.00 feet; thence South 89°59'20" West 168.77 feet; thence South 00°55'52" East 77.31 feet; thence South 63°30'36" East 58.58 feet; thence South 89°58'20" East 115.09 feet; thence South 00°01'40" West 20.00 feet; thence North 89°58'20" West 119.79 feet; thence North 63°30'36" West 67.27 feet; thence South 89°57'51" West 64.16 feet; thence South 00°08'29" West 32.00 feet to an existing sanitary sewer easement, recorded as Entry No. 12095625 in Book 10344 at Page 9653-

9664 in the Office of the Salt Lake Country Recorder;

thence South 89°57'52" West 20.00 feet along said existing sanitary sewer easement; thence North 00°08'29" East 32.00 feet; thence South 89°57'51" West 259.67 feet; thence South 89°43'31" West 321.78 feet; thence North 68°51'27" West 107.81 feet; thence North 43°09'17" West 121.40 feet; thence North 19°03'56" West 96.67 feet; thence North 00°51'55" East 266.58 feet; thence South 89°08'05" East 20.00 feet; thence South 00°51'55" West 263.07 feet; thence South 19°03'56" East 88.89 feet; thence South 43°09'17" East 112.57 feet: thence South 68°51'27" East 99.47 feet; thence North 89°43'31" East 318.04 feet; thence North 89°57'51" East 336.31 feet; thence North 00°55'52" West 83.24 feet; thence North 01°18'25" West 208.94 feet; thence North 14°00'15" West 215.96 feet; thence North 06°39'22" West 213.66 feet; thence North 11°27'33" East 100.47 feet; thence North 61°33'24" West 112.37 feet; thence North 28°26'36" East 20.00 feet; thence South 61°33'24" East 127.17 feet to the point of beginning. Contains 63,905 Square Feet or 1.467 Acres

