

Founders Title Company D45090

E 2545877 B 5086 P 117
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
8/12/2010 10:47:00 AM
FEE \$10.00 Pgs: 1
DEP eCASH REC'D FOR FOUNDERS TITLE CO - LAYT

MAIL TAX NOTICE TO

Don Lasater
2001 N. MAIN
SUNSET, UT 84015

QUIT-CLAIM DEED

William D'Evelyn
of Sunset, County of Davis, State of Utah, hereby QUIT-CLAIM to

Grantors

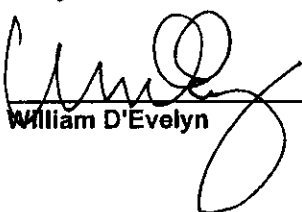
Don Lasater

Grantees of
for the sum of TEN DOLLARS and other good and valuable consideration the following tract of land in
DAVIS County, State of UTAH:

Beginning at a point 1031.5 feet North and 50 feet West of the Southeast corner of the Northeast
quarter of Section 26, Township 5 North, Range 2 West, Salt Lake Meridian; and running thence
North 75 feet West 128 feet; thence South 75 feet; thence East 128 feet to the pont of beginning.

13-077-0121

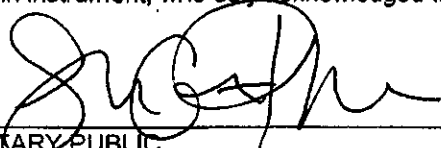
WITNESS, the hand of said grantors, this 14th day of ~~May~~ ^{June}, A.D., 2010



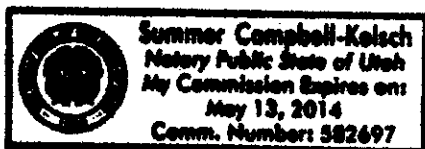
William D'Evelyn

STATE OF UTAH
COUNTY OF DAVIS

On the 14th day of ~~May~~ ^{June}, 2010, personally appeared before me William D'Evelyn, the signer of the
within instrument, who duly acknowledged to me that he executed the same.



NOTARY PUBLIC
Residing: Davis County, Utah
Commission Expires: 10/22/11



When Recorded Mail To:

Don Lasater
34 West 2000 North
Sunset, Utah 84015

NE 26 SW 26

Order No. 66050

E 176561083073 P 1473
SHERYL L. WHITE, DAVIS CNTY RECORDER
2002 JUN 27 4:34 PM FEE 10.00 DEP KM
REC'D FOR SUPERIOR TITLE COMPANY INC

Space above this line for Recorder's use

Tax ID No. 13-077-0066



Warranty Deed

MERVIN ROBINSON, GRANTOR(S)

hereby CONVEYS AND WARRANTS TO

DON LASATER,
GRANTEE(S)

for the sum of (\$10.00) Ten Dollars and other good and valuable considerations the following described tract of land in Davis County, State of Utah, to-wit:

BEGINNING 1031.55 feet North and 178 feet West from the Southeast Corner of Northeast Quarter of Section 26, Township 5 North, Range 2 West, Salt Lake Meridian; running thence West along North line of a road 50 feet; thence North 164 feet; thence East 50 feet; thence South 164 feet to the point of BEGINNING.

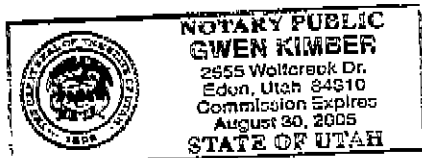
WITNESS the hand of said Grantor this 24th day of June, 2002.

[Handwritten Signature]
Mervin Robinson

State of Utah }
 }ss.
County of Salt Lake }

On the 24th day of June, 2002, personally appeared before me Mervin Robinson, the signer(s) of the above instrument, who duly acknowledged to me that such person(s), executed the same.

Witness my hand and official seal.



[Handwritten Signature]
Notary Public