

3302782
BK 7613 PG 816

E 3302782 B 7613 P 816-817
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
10/9/2020 10:58:00 AM
FEE \$0.00 Pgs: 2
DEP eCASH REC'D FOR COTTONWOOD TITLE INS

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

Warranty Deed

Davis County

Tax ID No. 11-030-0003

PIN No. 13821

Project No. S-0089(406)398

Parcel No. 0089:487B:T

123950-11P

Abel T. Porter and Martha J. Porter, husband and wife as joint tenants with full rights of survivorship, Grantor, of Farmington, County of Davis, State of Utah, hereby CONVEY AND WARRANT to the UTAH DEPARTMENT OF TRANSPORTATION, Grantee, at 4501 South 2700 West, Salt Lake City, Utah 84114, for the sum of TEN (\$10.00) Dollars, and other good and valuable considerations, the following described tract of land in Davis County, State of Utah, to-wit:

A tract of land in fee, being all of an entire tract of property, situate in Lot 3, Jones Subdivision, according to the official plat thereof, recorded May 22, 1979 as Entry No. 532755 in Book 770 at Page 756 in the office of the Davis County Recorder, situate in the SE1/4 SE1/4 of Section 23, Township 4 North, Range 1 West, Salt Lake Base and Meridian, for the widening of existing US-89, known as Project No. S-0089(406)398. The boundaries of said tract of land are described as follows:

All of Lot 3, JONES SUBDIVISION, a subdivision of part of Section 23 and 24, Township 4 North, Range 1 West, Salt Lake Meridian, in the City of Layton, according to the official plat thereof.

The above described tract of land contains 48,744 square feet in area or 1.119 acres.

WITNESS, the hand of said Grantor, this 9th day of OCTOBER, A.D. 20 20

STATE OF UTAH)
) ss.
COUNTY OF DAVIS)

Abel T. Porter
Abel T. Porter
Martha J. Porter
Martha J. Porter

On the date first above written personally appeared before me, Abel T. Porter and Martha J. Porter, husband and wife as joint tenants with full rights of survivorship, the signers of the within and foregoing instrument, who duly acknowledged to me that they executed the same.

Krista Allred
Notary Public



E 2891776 B 6347 P 5-6
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
09/09/2015 09:07 AM
FEE \$0.00 Pgs: 2
DEF RTT REC'D FOR FOUNDERS TITLE C
0 - LAYTON

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

RETURNED
SEP 09 2015

Warranty Deed

D-53106

Davis County

Pin# 4278
Tax ID No. 11-030-0006
Parcel No. 0089:102:T
Project No. SP-0089(98)334

MATTHEW

R **Matthew E Vanderhoof and Debra I Vanderhoof, Husband and Wife, Grantor, of Layton City, County of Davis, State of Utah, hereby CONVEYS AND WARRANTS to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum of Ten (\$10.00) Dollars, and other good and valuable considerations, the following described tract of land in Davis County, State of Utah, to-wit:**

A tract of land in fee for the widening of an existing expressway US-89 an adjacent frontage road known as Project No. SP-0089(98)334, being the remainder of Lot 2 of the Jones Subdivision situated in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 23, T. 4 N., R. 1 W., S.L.B. & M. The boundaries of said entire tract of land are described as follows:

All of lot 2, JONES SUBDIVION, Layton City, Davis County, Utah according to the official plat thereof.

Excepting therefrom: a part of lot 2, Jones Subdivision, Layton City, Davis County, Utah. Beginning at the northeast corner of lot 2; and running thence S 88°02' W 47.43 ft. along the north line of said lot 2; thence S 1°55' E 48.00 ft.; thence S 80°34'14" E 50.44 ft. to the east line of said lot 2; thence N 3°55' W 58.00 ft. along said east line to the point of beginning.

The remaining above described tract of land contains 46,182 sq. Ft. or 1.060 acres in area.

Continued on page 2

WITNESS, the hand of said Grantor, this 4 day of Sept, A.D. 2015.

Signed in the presence of:

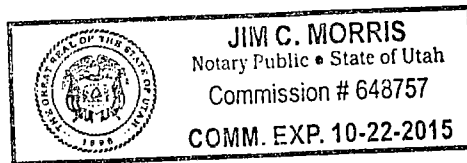
J.C. Morris
STATE OF UTAH)
COUNTY OF DAVIS) ss.

x Matthew E. Vanderhoof
x Debra J. Vanderhoof

On the date first above written personally appeared before me, * [Signature], the signer of the within and foregoing instrument, who duly acknowledged to me that he executed the same.

* MATTHEW E. VANDERHOOF AND DEBRA J. VANDERHOOF

J.C. Morris
Notary Public



E 3045819 B 6852 P 53-54
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
09/19/2017 09:15 AM
FEE \$0.00 Pgs: 2
DEF RTT REC'D FOR FOUNDERS TITLE C
0 - LAYTON

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

17-023195
Warranty Deed

Davis County

Tax ID No. 11-030-0005
Parcel No. 0089:99:T
Project No. SP-0089(98)334
PIN: 4278

Jose A. Roman and Meralee Roman, Grantors, of Layton City, County of Davis, State of Utah, hereby CONVEYS AND WARRANTS to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum of TEN (\$10.00) Dollars, and other good and valuable considerations, the following described tract of land in Davis County, State of Utah, to-wit:

Two parcels of land in fee for the widening of an existing expressway US-89 known as Project No. SP-0089(98)334, being all of entire tract of land, being all of Lot 4 of the Jones Subdivision and adjacent parcel of land to the Southeast of said Lot 4 situated in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 23 and SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 24, T. 4 N., R. 1 W., S.L.B. & M. The boundaries of said entire tract of land are described as follows:

Parcel 1

All of Lot 4, JONES SUBDIVISION, according to the official plat thereof, on file and of record in the DAVIS County Recorder's Office. The above described parcel of land contains 43,560 square feet or 1.000 acres in area.

Parcel 2

Part of the Southwest Quarter of the Southwest Quarter of Section 24, Township 4 North, Range 1 West, Salt Lake Base and Meridian: Beginning in the Westerly right of way line of the existing expressway at a point 85.0 feet perpendicularly distant Westerly from the centerline of said expressway at engineer station 201+620, said point of beginning is 89.5 feet South 89°46' East and 735.6 feet North 0°26' West from the Southwest corner of said Section 24; thence South 70°43' West 83.37 feet to the Northerly right of Way line of the 50 foot wide Fernwood Lane at a point 145.0 feet perpendicularly distant Westerly from said centerline; thence North 0°26' West 46.48 feet along the Westerly right of way line of the frontage road parallel to said centerline; thence North 82°37' East 60.44 feet to the Westerly limited access line of said expressway at a point 85.0 feet perpendicularly distant Westerly from said centerline at engineer station 201 + 95.4; thence South 0°26' East 33.4 feet to the point beginning. The above described parcel of land contains 2,397 square feet or 0.055 acres in area.

Total two parcels contains 45,957 square feet or 1.055 acre in area.

Continued on page 2

WITNESS, the hand of said Grantor, this 18 day of SEPT, A.D. 20 17.

Signed in the presence of:

Jim Morris
STATE OF UTAH)
COUNTY OF DAVIS) ss.

Jose Roman
Meralee Roman

On the date first above written personally appeared before me, JOSEA ROMAN AND MERALEE ROMAN, the signers of the within and foregoing instrument, who duly acknowledged to me that ~~he~~ ^{they} executed the same.

Jim Morris
Notary Public

