AM BOOK 198 PAGE 524

WARGARET R. EVANS . BOX ELDER COUNTY RECORDER THAT FACE TO THE PAGE TO THE PAGE

E A S E M E N T Parcel No. 80N-5:107:E Project No. 1-80N-5(12)40

Raymond M. Har				Grantor ,
of <u>Tremonton</u> , County of <u>Box Elder</u> , State of <u>Utah</u> ,				
hereby grant and convey to the STATE ROAD COMMISSION OF UTAH, Grantee, for the sum of				
Fifty-six and no/100 an easement upon part of an entire tract of property in the SW4NW4 of Section 24, T. 11 N., R. 3 W., S.L.B.&M. in Box Elder County, Utah, for the purpose of constructing thereon a drainage facility and appurtenant parts thereof incident to the construction of a freeway known as Project No. 80N-5. Said part of an entire tract is a strip of land 20.0 ft. wide, 10.0 ft. on each side of the following described center line: Beginning in the southerly no-access line of said project, at a point approximately 1894 ft. south and 170.0 ft. east from the NW. corner of said Section 24; thence S. 1°16'30" E. 169 ft., more or less, to the south boundary line of said entire tract of property. The above described parcel of land contains 0.08 acre, more or less.				
After said drainage facility is constructed on the above described part of an entire tract at the expense of said State Road Commission, said State Road				
Commission is thereafter relieved of any further claim or demand for costs,				
damages or maintenance charges which may accrue against said drainage facility and appurtenant parts thereof.				
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WITNESS, the han	id of said Granto	or , this	15th day of	
	March March	, A. D. 19 66 .	.	
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Signed in the pres	sence of:	* Claysu	rand 14/1	auel
		x aller	re G. Ha	nsen
STAFE OF UTAH)		· · · · · · · · · · · · · · · · · · ·	
County of Box Ele	: ss. der)			* * * * * * * * * * * * * * * * * * *
On the 15th o	day of Ma ansen & Arl	arch ene P. Hansen, h	A. D. 19 66, person	ally appeared before
me traying had by:	•	hey executed the		/ And Anger different,
- My Commission expires:	15 Septemb	oer 1966	Sumon K. J	uchty

Form R/W-9 Prepared by MBR, 11-2-65

ABST'D. IN BOOK 3 OF See PAGE 24-11-3