M. O. BITHER, unmarried, H. H. BITHER and his wife, MELLIE BITHER, grantors of alt lake City, County of Salt Lake, State of Utah, for the sum of Seventy-eight dollars wirentors in hand paid by KNIGHT POWER COMPANY, a corporation, grantee, of Provo, Utah permission of Utah, hereby grant to said Knight Power Company, its successors and puris, a right-of-way to erect and maintain a line of poles for an electric transmission position, over and across the following described tract of land situate, lying and lime or circuit. County State of litch to with wing in Summit County, State of Utah, to-wit:

The north half of the north half of Section 21: the north half of the north half of the northeast quarter and the northeast quarter of the northwest quarter of Section 20; Township 1 South, Range 4 East, Salt Lake base and meridian, located and described as follows:

Beginning at a point 14 feet south from the northeast corner of Section 21. Township I South, Range 4 East, Salt Lake base and meridian; thence north 89°39' west 93000 feet to a point where said right-of-way crosses the east boundary line of the northwest quarter of the northwest quarter of Section 26. aforesaid.

Also: The southwest quarter of the southwest quarter of Section 17. Township 1 South, Range 4 Bast, Salt Lake base and meridian, located and described as follows Beginning at a point 128 feet north from the southwest Section 17, Township 1 South, Range 4 East, Salt Lake base and meridian; thence south 83°20' east 1100+ feet to a point where said right-of-way crosses the south boundary line of said Section 17.

Witness the hands of said grantors this 30 day of December, A.D., 1911.

signed in the presence of

L. T. Evans

N. O. Bitner H. H. Bitner Mellie Bitner

State of Utah.

County of Salt Lake.

On this 30 day of December, A.D., 1911, personally appeared before me, a notary public in and for said county, M. O. Bitner, unmarried, H. H. Bitner and his wife, Hellie litner, the signers of the above and foregoing instrument, who duly acknowledged to me that they executed the same.

E. W. Evans. Motary Public.

SEAL My commission expires Nov. 3, 1912.

Recorded at the request of Knight Power Co. January 3rd, A.D., 1912 at 2 o'clock P. M.

J. E. CARRUTH. -County Recorder.

Intry No. 21665.

WARRANTY DEED.

Mary ann Thayn, grantor, of Woodland, County of Summit, Territory of Utah, hereby CONVEYS and WARRANTS to Flemmon P. Bowers, grantee of the same place, County & Territory for the sum of Thirty-seven and 50/100 Dollars, the following described tract of land in Summit County, Territory of Utah:

Beginning 3.00 chs. East from the 1/4 Sec. Cor. between Section 2 and 11, Township 3 South Range 6 East of Salt Lake Meridian, theme Best 15.92 chs.; thence South 3.14 chsi; thence West 15.92 chs.; thence North 3.14 chs. to the beginning of boundary. Area 5.00/100 Acres.

WITNESS the hand of said grantor, this Third day of June, A.D. one thousand eight hundred and ninety.

Mary Ann Thayn

Signed in Presence of

Thos. P. Potts

TERRITORY OF UTAH.

: 88.

On the Third day of June A.D. one thousand eight hundred and ninety, personally County of Summit.

appeared before me Mary Ann Thayn, the signer of the above instrument, who duly acknowledged to me that she executed the same.

Thos. P. Potts. Notery Public.

(SEAL) My commission expires Feb. 6th, 1892.

Recorded at the request of Fred A. Peterson January 4th, A.D., 1912 at 9 o'clock A. II.

J. E. CARRUTH .- County Recorder.