

RETAIN PERMANENTLY

FORM 3390  
(11-43)

Correct **1308028**

*David Rice*  
Right of Way Engineer

Approved: *Ed. L. Cunningham*  
PER *RLC* State Plant Engineer

Approved:

State Plant Superintendent

No officer or employee of this Company is authorized to procure a receipt to a voucher, except upon payment of its amount, and the COMPANY hereby gives notice, that if this voucher is signed without payment being made, it is done at the SIGNER'S OWN RISK.

Line  
*North Valley Exchange*

**RECEIVED OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO.**

\$ 5.00 <sup>100/100</sup> Five and 00/100 Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary underground conduit, poles, cables, wires and fixtures upon, over and across the property which

own, or in which I have any interest, in the following:  
*beg. at the Northwest corner of NW 1/4 of Sec 3, T.2 R. R. 1 E., S. 4 N.; thence South 11 rods; N 86° 30' E. 1226.95 ft.; North 167.63 ft.; West 226.8 ft. to pt. of beg.*

County of *Salt Lake* and State of *Utah*  
and upon and along the roads, streets or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, and the right to trim any trees along said lines so as to keep the wires cleared at least forty-eight inches, to erect and set the necessary guy and brace poles and anchors and to attach thereto the necessary guy wires

Said sum being received in full payment therefor,  
Witness *My* hand and seal this *14* day of *June* A. D. 19*27* at *Valley, Utah*

Witnesses: *David Rice* *Sarah E. Southern*  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)  
(SEAL)  
(Land Owner)

MST & T. CO. P.O. W. 110  
8-7-52  
**RIGHT OF WAY**

By: Sarah E. Southern  
From: Sarah E. Southern  
Section No. 3  
Township No. 2 A  
Range No. 1 E  
Holladay Exchange Line  
Letter File No. \_\_\_\_\_  
Date: January 17, 19 51

①  
M # 1

RECORDED  
INDEXED  
FILED  
NOV 24 1952  
SALT LAKE CITY

MAIL TO  
The Mountain States Telephone and Telegraph Co.  
TOWN Salt Lake STATE Utah  
Nos. 4-1-0061  
Post Box (Holladay) 9C  
Bureau Care and Anchor

State of Utah  
County of Salt Lake ss.

On this 19 day of November, A.D. 1952, before me personally appeared Gail J. Gill personally known to me to be the same person whose name is subscribed to the above instrument as a witness thereto, who, being by me duly sworn, deposes and says that he resides in Salt Lake City, County of Salt Lake, and State of Utah; that he was present and saw Sarah E. Southern

personally known to him to be the signor of the above instrument as part thereto, sign and deliver the same, and that he, the deponent, does hereby certify that he, the deponent, has no objection to the name as a subscribing witness thereto, at the request of the said Sarah E. Southern.



Sarah E. Southern  
Notary Public in and for the  
County of Salt Lake

Recorded NOV 24 1952 at 11:00 a.m.  
Request of Sarah E. Southern  
Fee Paid. Hazel Haggart Chase.  
Recorder, Salt Lake County Utah  
By [Signature] Deputy  
# 968 per [Signature] Recd  
Gail J. Gill 10/11/52