

8667419

WHEN RECORDED, MAIL TO:
Grantee

1550 South Redwood Road
SLC, UT 84104

8667419
05/29/2003 04:10 PM 10.00
Book - 8806 Pg - 6158
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
INTEGRATED TITLE INS. SERVICES
BY: SMR, DEPUTY - WI 1 P.

Space Above for Recorder's Use

Warranty Deed

H.V. COMMERCIAL, LLC,, a Utah Limited Liability Company , grantor,
of South Jordan , County of Salt Lake , State of Utah
hereby CONVEY and WARRANT to SMITH'S FOOD & DRUG CENTERS, INC., a Utah corporation
grantee,
of Salt Lake City , County of Salt Lake State of Utah
for the sum of TEN AND NO/100 -----DOLLARS,
and other good and valuable considerations the following described tract of land in Utah County, State of Utah,
to-wit:

LOT 3, HERRIMAN TOWN CENTER, A COMMERCIAL SUBDIVISION, according to the official plat
thereof, as recorded in the office of the Salt Lake County recorder.
Parcel Identification No. part of 26-36-300-013

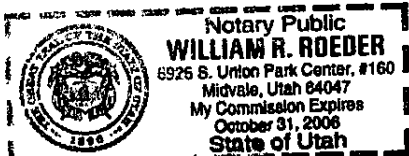
Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of record.
WITNESS the hand of said grantor, this 23rd day of May , 2003.

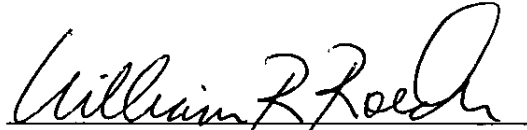
H.V. COMMERCIAL, LLC


MILTON P. SHIPP, Manager

STATE OF UTAH
ss.
COUNTY OF SALT LAKE

On the 23rd day of May , 2003, personally appeared
before me Milton P. Shipp who being duly sworn did say that he is the Manager of H.V. Commercial, LLC, a
Utah Limited Liability Company, and that he executed the same as duly authorized in the capacity indicated.




Notary Public

My Commission Expires 10/31/06
ITS# 01364

Residing at:

BK 8806 PG 6158