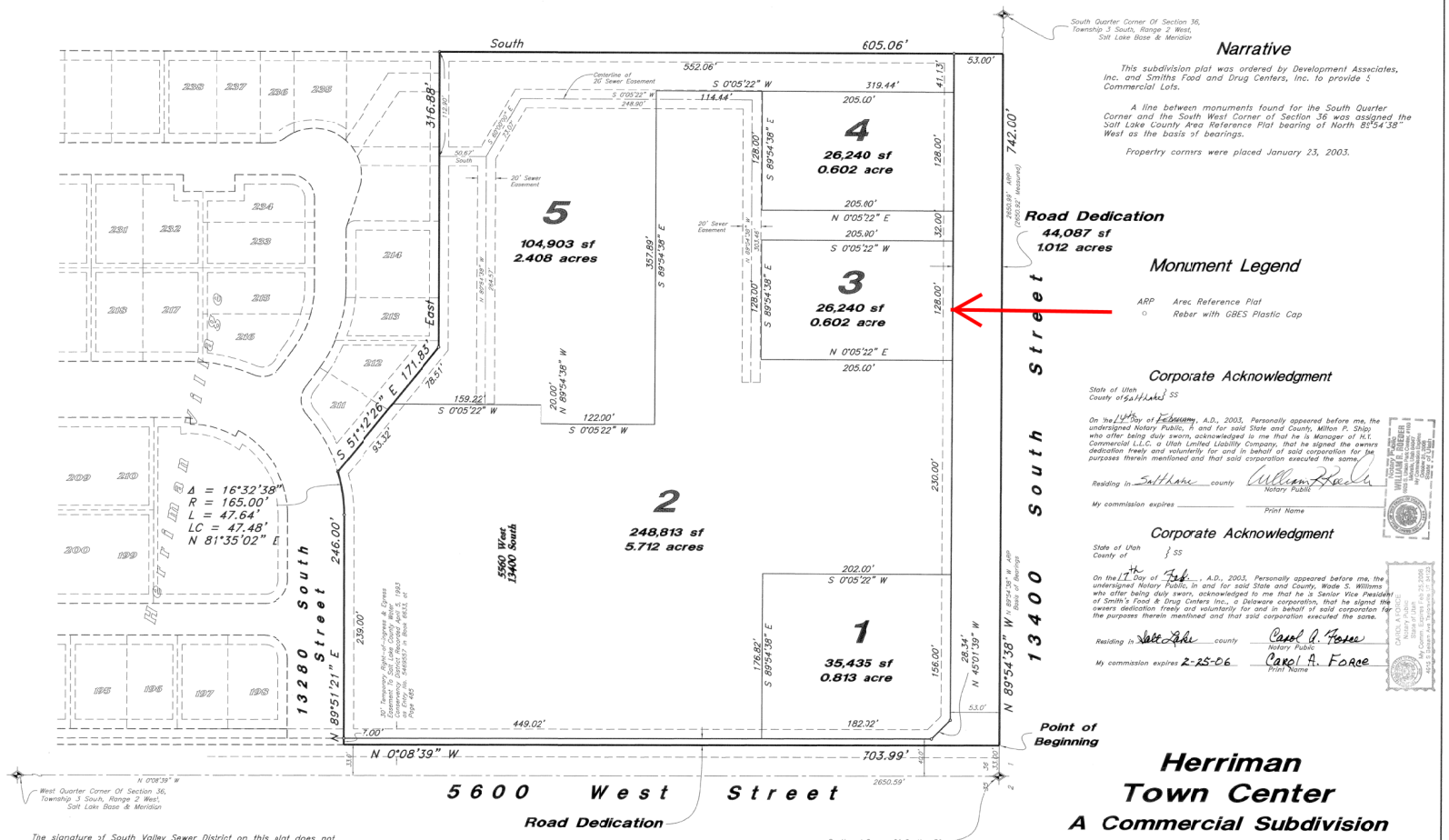
Herriman Town Center

A Commercial Subdivision

A Part of the SW 1/4 of Section 36, Township 3 South, Range 2 West, Salt Lake Base & Meridian, U.S. Survey
Herriman, Salt Lake County, Utah

Scale : 1" = 60'



Narrative

This subdivision plat was ordered by Development Associates, Inc. and Smiths Food and Drug Centers, Inc. to provide 5 Commercial Lots.

A line between monuments found for the South Quarter Corner and the South West Corner of Section 36 was assigned the Salt Lake County Area Reference Plat bearing of North 89°54'38" West as the basis of bearings.

Property corners were placed January 23, 2003.

Monument Legend

ARP — Area Reference Plat
○ — Rebar with GBES Plastic Cap

Surveyor's Certificate

I, Bruce D. Pimper, do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 362256 as prescribed under the Laws of the State of Utah. I further certify that by the authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as

Herriman Town Center, a Commercial Subdivision

And that the same has been correctly surveyed and staked on the ground as shown on this plat.

Boundary Description

A part of the Southwest Quarter of Section 36, Township 3 South, Range 2 West, Salt Lake Base & Meridian, U.S. Survey in Herriman, Salt Lake County, Utah:

Beginning at a point 33.00 feet South 89°54'38" East along the Section Line from the Southwest Corner of said Section 36; and running thence North 0°08'39" West 703.99 feet along the East Line of 5600 West Street as it exists at 33.00 foot half-width to a point on the South Boundary of future Herriman Village P.U.D. Subdivision; thence along said South Boundary the following four courses: North 89°51'21" East 246.00 feet to a point of curvature; Northeasterly along the arc of a 165.00 foot radius curve to the left a distance of 47.64 feet (Central Angle equals 16°32'38" and Long Chord bears North 81°35'02" East 47.48 feet); South 51°12'26" East 171.83 feet; and East 316.88 feet to the Southeasterly Corner thereof; thence South 605.06 feet to the Section Line; thence North 89°54'38" West 742.00 feet along said Section Line to the Point of Beginning.

Contains 485,718 sq. ft. or 11.151 acres

3 Feb, 2003
Date

Bruce D. Pimper
Bruce D. Pimper
Utah RLS No. 362256

Owner's Dedication

Know all men by these presents that the undersigned owner(s) of the above described tract of land, having caused the same to be subdivided into lots and streets to be hereafter known as

Herriman Town Center, a Commercial Subdivision

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use.

In witness whereby _____ have hereunto set _____ this _____ day of _____ AD, 2003.

Wood Enterprises, Inc.
By: _____ 4th Feb, 2003
Jesse C. Paulk, President

H.V. Commercial L.L.C.
a Utah Limited Liability Company
By: _____
Milton P. Shipp, Manager

Smith's Food & Drug Centers Inc.
a Delaware Corporation
By: _____ 2-17-03
Wade S. Williams, Senior Vice President

Corporate Acknowledgment

State of Utah
County of Salt Lake } SS

On the 14th Day of February, A.D., 2003, Personally appeared before me, the undersigned Notary Public, in and for said State and County, Milton P. Shipp who after being duly sworn, acknowledged to me that he is Manager of H.V. Commercial L.L.C. a Utah Limited Liability Company, that he signed the owners dedication freely and voluntarily for and in behalf of said corporation for the purposes therein mentioned and that said corporation executed the same.

Residing in Salt Lake county — William P. Paulk, Notary Public
My commission expires _____ — Print Name

Corporate Acknowledgment

State of Utah
County of _____ } SS

On the 11th Day of Feb, A.D., 2003, Personally appeared before me, the undersigned Notary Public, in and for said State and County, Wade S. Williams who after being duly sworn, acknowledged to me that he is Senior Vice President of Smith's Food & Drug Centers Inc., a Delaware corporation, that he signed the owners dedication freely and voluntarily for and in behalf of said corporation for the purposes therein mentioned and that said corporation executed the same.

Residing in Salt Lake county — Carol A. Force, Notary Public
My commission expires 2-25-06 — Carol A. Force, Print Name

Corporate Acknowledgment

State of Nevada
County of Clark } SS

On the 1st Day of February, A.D., 2003, Personally appeared before me, the undersigned Notary Public, in and for said State and County, Jesse C. Paulk who after being duly sworn, acknowledged to me that he is President of Wood Enterprises, Inc., a Nevada corporation, that he signed the owners dedication freely and voluntarily for and in behalf of said corporation for the purposes therein mentioned and that said corporation executed the same.

Residing in Clark county — Mary B. Price, Notary Public
My commission expires 1/8/05 — Mary B. Price, Print Name

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Herriman, Salt Lake County, Utah

The signature of South Valley Sewer District on this plat does not constitute any guarantee of availability of sanitary sewer service to the property or any approval of sewer lines or facilities. The owner(s) of the property must provide satisfactory plans to the Sewer District for review and approval before connecting to the District's sewer system and will be required to comply with District's rules and regulations.

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

Note

10 ft wide Public Utility Easement as shown by dashed lines.

GREAT BASIN ENGINEERING - SOUTH
CONSULTING ENGINEERS and LAND SURVEYORS
2010 North Redwood Road P.O. Box 16747
Salt Lake City, Utah 84116
Salt Lake City (801)521-8529 Ogden (801)394-7288 Fax (801)521-9551

Qwest
Approved this 3 Day of Feb A.D., 2003.
Qwest

Utah Power
Approved this 5th Day of Feb A.D., 2003.
Utah Power

Questar
Approved this 5th Day of February A.D. 2003.
Questar

Herriman City Council
Presented to the Herriman City Council this 20th Day of February A.D. 2003. At which time this subdivision was approved and accepted.
Attest: Clerk — Mayor

South Valley Sewer District
Approved this 10 Day of February A.D., 2003.
South Valley Sewer District

Herriman City Water
Approved this 10th Day of February A.D., 2003.
Engineer of Record

Board of Health
Approved this FEB 10th Day of FEB A.D., 2003.
Salt Lake County Health Department

Herriman City Engineer
Approved this 10th Day of February A.D., 2003.
Herriman City Engineer

Approval as to Form
Approved as to Form this 25th Day of Feb A.D., 2003.
Herriman Attorney

Planning Commission
Approved this 20th Day of February A.D., 2003 by the Herriman Planning Commission.
Chair

Recorded # 8544974
State of Utah, County of Salt Lake, Recorded and Filed at the Request of INTEGRATED TITLE INS SERVICES
Date 2-26-03 Time 3:58 PM Book 2003P Page 51
Fee $ 35.00
DEPUTY Salt Lake County Recorder

26 S 26-36-300-011
(2002 VTEU) 26-36-300-013

#35.00

2003P-51