

W.J ADAMS/BANGERTER  
South Davis

3364626  
BK 7726 PG 910

E 3364626 B 7726 P 910-911  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
03/29/2021 10:02 AM  
FEE \$40.00 Pgs: 2  
DEP RTT REC'D FOR WEBER BASIN WATER  
CONSERVANCY DIST

**RETURNED**

**MAR 29 2021 REALLOCATION**

**to WEBER BASIN WATER CONSERVANCY DISTRICT  
for Water Reallocation for use by Individuals**

The following first described lands have been allotted 124.8 AF of water by Petition and Order recorded as      Book      Page     , Reallocation and Order recorded as E 1943934 Book 3442 Page 566, Transfer and Order recorded as      Book      Page     , records of DAVIS County, Utah. Such lands have since the      and order been divided into additional separate ownerships by reason whereof 124.8 AF of water now allotted thereto and the lien created thereby should be reallocated to the lands more particularly described under "Descriptions of Lands with Quantities as Reallocated". The undersigned, Secretary of Weber Basin Water Conservancy District, accordingly hereby applies to the Board of Directors of such District for such reallocation and requests that a time and place for hearing upon this application be fixed, and notice thereof be given to all interested parties in the manner provided by the Rules and Regulations of the District.

### FIRST DESCRIBED LANDS

08-081-0066 CHARLIE BANGERTER LAKEVIEW 124.8 AF

BEG AT A PT S 89°46'56" W 2065.80 FT ALG THE SEC LINE & S 0°13'04" E 537.90 FT FR THE NE COR OF SEC 26-T3N-R1W, SLM; & RUN TH N 89°46'56" E 2013.0 FT TO A PT S 89°46'56" W 52.8 FT ALG THE SEC LINE & S 0°13'04" E 537.90 FT FR THE NE COR OF SD SEC 26; TH S 0°13'04" E 423.0 FT; TH W 538.78 FT ALG THE N LINE OF THE PPTY DEEDED TO M.J.P.K LTD TO THE NW COR OF THE PPTY SO DEEDED; TH S 27°22'23" W 251.14 FT ALG THE W'LY LINE OF SD M.J.P.K LTD PPTY AS SO DEEDED TO THE N LINE OF KNIGHTON SUB; TH W 7.50 FT TO THE NW COR OF SD SUB; TH S 48°46'02" W 765.14 FT ALG THE W'LY LINE OF SD SUB TO THE S LINE OF GRANTORS PPTY; TH S 89°38'39" W 945.96 FT ALG AN EXIST FENCE LINE; TH N 1°41'04" W 1315.52 FT TO THE POB. CONT. 44.12 ACRES. NOTE: THE DAVIS COUNTY BEARING BASE OF S 89°46'56" W ALG THE N LINE OF SD SEC 26 SUBJECT TO DESC RW LESS STR CONT. 43.717 ACRES.

### DESCRIPTIONS OF LANDS WITH QUANTITIES AS REALLOCATED

08-081-0109 CHARLIE BANGERTER LAKEVIEW 109.8 AF

BEG AT A PT S 89°46'56" W 2065.80 FT ALG THE SEC LINE & S 0°13'04" E 537.90 FT FR THE NE COR OF SEC 26-T3N-R1W, SLB&M; & RUN TH N 89°46'56" E 2013.0 FT TO A PT S 89°46'56" W 52.8 FT ALG THE SEC LINE & S 0°13'04" E 537.90 FT FR THE NE COR OF SD SEC 26; TH S 0°13'04" E 423.0 FT; TH W 538.78 FT ALG THE N LINE OF THE PPTY DEEDED TO M.J.P.K LTD TO THE NW COR OF THE PPTY SO DEEDED; TH S 27°22'23" W 251.14 FT ALG THE W'LY LINE OF SD M.J.P.K LTD PPTY AS SO DEEDED TO THE N LINE OF KNIGHTON SUB; TH W 7.50 FT TO THE NW COR OF SD SUB; TH S 48°46'02" W 625.26 FT, M/L, ALG THE W'LY LINE OF SD SUB TO THE N LINE OF PPTY CONV IN WARRANTY DEED RECORDED 05/27/2020 AS E# 3255336 BK 7521 PG 2023; TH ALG SD LINE 1037.19 FT W'LY ALG THE ARC OF A 3620.00 FT RADIUS CURVE TO THE LEFT (LC BEARS N 81°15'45" W 1033.65 FT); TH N 1°41'04" W 1029.88 FT TO THE POB. CONT. 38.873 ACRES. NOTE: THE DAVIS COUNTY BEARING BASE OF S 89°46'56" W ALG THE N LINE OF SD SEC 26 SUBJECT TO DESC RW. ACREAGE IS LESS STR. CONT. 38.47 ACRES (NOTE: THIS REMAINING LEGAL WAS WRITTEN IN THE DAVIS COUNTY RECORDER'S OFFICE FOR I.D. PURPOSES. IT DOES NOT REFLECT A SURVEY OF THE PROPERTY.)

08-081-0110 UTAH DEPARTMENT OF TRANSPORTATION 15 AF

A PARCEL OF LAND IN FEE, BEING PART OF AN ENTIRE TRACT OF LAND, SIT IN THE SW 1/4 NE 1/4 & THE SE 1/4 NE 1/4 OF SEC 26-T3N-R1W, SLB&M, INCIDENT TO THE CONSTRUCTION OF SR-67 WEST DAVIS HIGHWAY KNOWN AS PROJECT NO. S-R199(229). THE BNDRY OF SD TRACT OF LAND ARE DESC AS FOLLOWS: BEG IN THE W'LY BNDRY LINE OF SD ENTIRE TRACT AT A PT 2065.80 FT N 89°46'56" W ALG THE SEC LINE & 537.90 FT S 00°13'04" E & 1029.88 FT S 01°41'04" E FR THE NE COR OF SD SEC 26; & RUN TH 1037.19 FT E'LY ALG A NON-TANGENT CURVE TO THE RIGHT WITH A RADIUS OF 3620.00 FT, CHORD BEARS S 81°15'45" E 1033.65 FT; TH S 28°46'02" W 139.88 FT ALG THE E'LY BNDRY OF SD ENTIRE TRACT; TH S 89°38'39" W 945.96 FT ALG THE S'LY BNDRY OF SD ENTIRE TRACT; TH N 01°41'04" W 285.64 FT ALG SD W'LY BNDRY OF SD ENTIRE TRACT TO THE POB. CONT. 5.247 ACRES

Dated 28 January 2021

Tage I. Flint  
Tage I. Flint  
Weber Basin Water Conservancy District

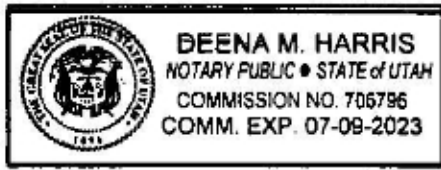
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State of UTAH }  
: SS  
County of DAVIS }

On this 1 day of March, 2021, personally appeared before me TAGE I. FLINT, known by me to be Secretary of the Weber Basin Water Conservancy District, the signer of the above instrument, who duly acknowledged to me that he executed the same.

Beena M. Harris, Notary Public

Residing at Layton, Utah  
My commission expires 7-09-2023



**ORDER ON APPLICATION**

Application having been made for the reallocation of 124.8 AF of water and the lien created by the allotment thereof as described in the above application, which application is in proper form, and all parties interested in such allotment having been given notice thereof and of the time and place of hearing thereon, and after hearing by the Board of Directors of Weber Basin Water Conservancy District, it is hereby determined that the granting of such application is in the best interest of the District, and it is hereby ORDERED that such application be granted under the same terms and conditions as in the original Petition and Order for allotment of water (which by reference are deemed incorporated herein), except that the water shall hereafter be allotted to the lands above described as set forth under the heading "Descriptions of lands with Quantities as Reallocated", and the lien created by such original petition and order is transferred to and is pro-rated among and shall hereafter attach to the several tracts described under the heading "Descriptions of Lands with Quantities as Reallocated", in the proportion to which the water reallocated to each tract bears to the total water reallocated hereunder to all such tracts.

Dated January 28, 2021

WEBER BASIN WATER CONSERVANCY DISTRICT

**ATTEST:**

Tage I. Flint  
Tage I. Flint

By Dee Alan Waldron, President  
Dee Alan Waldron

