E 3364727 B 7726 P 1784-1792
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
3/29/2021 11:59:00 AM
FEE \$0.00 Pgs: 9
DEP eCASH REC'D FOR COTTONWOOD TITLE INS

WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420

125345-JCP

Quit Claim Deed

(CONTROLLED ACCESS)

Davis County

Tax ID No. 08-085-0046 PIN No. 11268 Project No. S-R199(229) Reference No. R199:223:A

Kristina A. Clark, Jill LaFrance, James D. Clark, Jayne Clark, Lewis D. Clark, Douglas A. Clark, and Alexandra Monk, as tenants in common, Grantor, of Fairfax, County of Fairfax, State of Virginia, hereby CONVEYS AND WARRANT to the UTAH DEPARTMENT OF TRANSPORTATION, Grantee, at 4501 South 2700 West, Salt Lake City, Utah 84114, for the sum of TEN (\$10.00), Dollars, and other good and valuable considerations, the following described parcel of land in Davis County, State of Utah, to-wit:

All of the right, title, and interest in a parcel of land, being part of an entire tract of property, as-occupied, situate in the NE1/4 NE1/4 of Section 36, Township 3 North, Range 1 West, Salt Lake Base and Meridian, incident to the construction of SR-67 West Davis Highway, known as Project No. S-R199(229). The boundaries of said parcel of land are described as follows:

Beginning in the North line of said entire tract, as-occupied, which point is 413.88 feet S.89°24'06"W. along the Section line from the Northeast corner of said Section 36; and running thence S.00°16'42"W. 631.84 feet along the easterly boundary line of said entire tract, as-occupied, to a point 89.02 feet radially distant westerly from the WDSS15 right of way control line of said Project, opposite approximate Engineer Station 3053+63.89; thence N.14°43'07"W. 298.87 feet to a point 102.82 feet radially distant westerly from the WDSS15 right of way control line of said Project, opposite Engineer Station 3056+76.84; thence S.75°16'53"W. 50.00 feet to a point 152.81 feet radially distant westerly from the WDSS15 right of way control line of said Project, opposite Engineer Station 3056+78.33; thence N.14°43'07"W. 81.09 feet to a point of curvature of a curve to the left with a radius of 1550.00 feet at a point 148.85 feet radially distant westerly from the WDSS15 right of way control line of said Project,

opposite Engineer Station 3057+65.52; thence northerly along said curve with an arc length of 60.15 feet, chord bears N.15°49'49"W. 60.15 feet to a point 144.94 feet radially distant westerly from the WDSS15 right of way control line of said Project, opposite Engineer Station 3058+30.00; thence N.73°03'29"E. 50.00 feet to a point of curvature of a non-tangent curve to the left with a radius of 1600.00 feet at a point 95.03 feet radially distant westerly from the WDSS15 right of way control line of said Project, opposite Engineer Station 3058+26.81; thence northerly along said curve with an arc length of 216.92 feet, chord bears N.20°49'34"W. 216.76 feet to the northerly line of said entire tract as-occupied and the North line of said Section 36 at a point 85.29 feet radially distant westerly from the WDSS15 right of way control line of said Project, opposite approximate Engineer Station 3060+53.05; thence N.89°24'06"E. 193.62 feet along said North line of said Section 36 to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation.

The above described parcel of land as-occupied contains 62,532 square feet in area or 1.436 acres.

(Note: Rotate above bearings 00°19'26" clockwise to equal NAD83 Highway bearings)

To enable the Utah Department of Transportation to construct and maintain a public highway as a freeway, as contemplated by Title 72, Chapter 6, Section 117, Utah Code Annotated, 1998, as amended, the Owners of said entire tract of property hereby release and relinquish to said Utah Department of Transportation any and all rights appurtenant to the remaining property of said Owners by reason of the location thereof with reference to said highway, including, without limiting the foregoing, all rights of ingress to or egress from said Owner's remaining property contiguous to the lands hereby conveyed to or from said highway.

STATE OF ()) ss COUNTY OF Jefferson)

Kristina A. Clark

On this day of who proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to this instrument, and acknowledged to me that he/she/they executed the same.



STATE OF Virginia)
) ss.
COUNTY OF Chastertie 1d)

On this 24 day of Mod, in the year 202 before me personally appeared Jill LaFrance, who proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to this instrument, and acknowledged to me that he/she/they executed the same.

Notary Public

TODD MACDONALD ROSS
NOTARY PUBLIC
REG. #311175
COMMONWEALTH OF VIRGINIA
MY COMMISSION EXPIRES DECEMBER 31, 2024

STATE OF VA)		
) ss.		
COUNTY OF FACIFAP)	James 1	O. Clark
		James	s D. Clark
On this <u>24</u> day of <u>MAR</u> <u>James</u> D. Clark			- · · ·
the person(s) whose name(s)	is/are subscribed to t	his instrument, and ac	knowledged to
me that he/she/they executed	I the same.		

District of Colu	aidn.	
KT STATE OF)	
ار الم) ss.	
COUNTY OF)	Jayne Ca
		Jayne Clark

On this _______ day of _______, in the year 20______, before me personally appeared _______, who proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to this instrument, and acknowledged to me that he/she/they executed the same.



Lewis D. Clark

STATE OF WAH)
COUNTY OF PAVIS) ss.)

On this ______ day of _______, in the year 20_21_, before me personally appeared _______, who proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to this instrument, and acknowledged to

me that he/she/they executed the same.



STATE OF UTOIN)
COUNTY OF DOVIS) ss.)

Douglas A. Clark

_______, before me personally appeared he basis of satisfactory evidence to

On this 24 day of March, in the year 2021, before me personally appeared Douglas A. Clark, who proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to this instrument, and acknowledged to me that he/she/they executed the same.

STATE OF VA) ss. COUNTY OF London)

On this ________, in the year 20_2____, before me personally appeared _______, who proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to this instrument, and acknowledged to me that he/she/they executed the same.

Notary Public

XIAO HONG MOWRY

NOTARY PUBLIC

COMMONWEALTH OF VIRGINIA

MY COMMISSION EXPIRESMAR. 31, 2025

COMMISSION # 7568779

3364726 BK 7726 PG 1775 E 3364726 B 7726 P 1775-1783
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
3/29/2021 11:59:00 AM
FEE \$0.00 Pgs: 9
DEP eCASH REC'D FOR COTTONWOOD TITLE INS

WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420

125365-JCP

Warranty Deed

(CONTROLLED ACCESS)

Davis County

Tax ID No. 08-085-0046 PIN No. 11268 Project No. S-R199(229) Parcel No. R199:223:A

Kristina A. Clark, Jill LaFrance, Ja	ames D. Clark.	Jayne Clark,	Lewis D. Clark,
Douglas A. Clark, and Alexandra Mon	ik, as tenants ir	common	, Grantor, of
Fairfax County of Fairf	fax, State	of Virgin	nia, hereby
CONVEYS AND WARRANT to the L			
Grantee, at 4501 South 2700 West,	Salt Lake City	y, Utah 84114	, for the sum of
TEN (\$10.00), Dolla	ars, and other go	ood and valuab	le considerations,
the following described parcel of land in	n Davis	County, Sta	te of Utah, to-wit:

A parcel of land in fee, being part of an entire tract of property, situate in the NE1/4 NE1/4 of Section 36, Township 3 North, Range 1 West, Salt Lake Base and Meridian, incident to the construction of SR-67 West Davis Highway, known as Project No. S-R199(229). The boundaries of said parcel of land are described as follows:

Beginning at Northeast corner of said entire tract, which point is 413.97 feet S.89°24'06"W. along the Section line and 93.13 feet S.00°13'25"W. from the Northeast corner of said Section 36; and running thence S.00°16'42"W. 538.71 feet along the easterly boundary line of said entire tract to a point 89.02 feet radially distant westerly from the WDSS15 right of way control line of said Project, opposite approximate Engineer Station 3053+63.89; thence N.14°43'07"W. 298.87 feet to a point 102.82 feet radially distant westerly from the WDSS15 right of way control line of said Project, opposite Engineer Station 3056+76.84; thence S.75°16'53"W. 50.00 feet to a point 152.81 feet radially distant westerly from the WDSS15 right of way control line of said Project, opposite Engineer Station 3056+78.33; thence N.14°43'07"W. 81.09 feet, parallel with said right of way control line to a point of curvature of a curve to the left with a radius of 1550.00 feet at a point 148.85 feet radially distant westerly from the WDSS15 right of way control line of said Project, opposite Engineer Station

PIN No. 11268 Project No. S-R199(229) Parcel No. R199:223:A

3057+65.52; thence northerly along said curve with an arc length of 60.15 feet, concentric with said right of way control line, chord bears N.15°49'49"W. 60.15 feet to a point 144.94 feet radially distant westerly from the WDSS15 right of way control line of said Project, opposite Engineer Station 3058+30.00; thence N.73°03'29"E. 50.00 feet to a point of curvature of a non-tangent curve to the left with a radius of 1600.00 feet at a point 95.03 feet radially distant westerly from the WDSS15 right of way control line of said Project, opposite Engineer Station 3058+26.81; thence northerly along said curve with an arc length of 122.42 feet, concentric with said right of way control line, chord bears N.19°08'02"W. 122.39 feet to the northerly boundary line of said entire tract at a point 88.76 feet radially distant westerly from the WDSS15 right of way control line of said Project, opposite approximate Engineer Station 3059+54.59; thence S.88°28'54"E. 156.27 feet along said northerly boundary line to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation.

The above described parcel of land contains 46,847 square feet in area or 1.076 acres.

(Note: Rotate above bearings 00°19'26" clockwise to equal NAD83 Highway bearings)

To enable the Utah Department of Transportation to construct and maintain a public highway as a freeway, as contemplated by Title 72, Chapter 6, Section 117, Utah Code Annotated, 1998, as amended, the Owners of said entire tract of property hereby release and relinquish to said Utah Department of Transportation any and all rights appurtenant to the remaining property of said Owners by reason of the location thereof with reference to said highway, including, without limiting the foregoing, all rights of ingress to or egress from said Owner's remaining property contiguous to the lands hereby conveyed to or from said highway.

PIN No. 11268 Project No. S-R199(229) Parcel No. R199:223:A

STATE OF W) ss. COUNTY OF JEfferson)	0.00
COUNTY OF Jefferson)	Vn A Clas
11	Kristina A. Clark
On this 25 day of, appeared Kristina A. Clark, who prove be the person(s) whose name(s) is/ar acknowledged to me that he/she/they execute	ed on the basis of satisfactory evidence to e subscribed to this instrument, and
Notary Public	

OFFICIAL SEAL by Public, State of West Virgin MARY K. CHANEY

PIN No. 11268 Project No. S-R199(229) Parcel No. R199:223:A

STATE OF Virginia)

COUNTY OF Chester Cerd)

ss.

On this 24th day of March, in the year 2021, before me personally appeared Jill LaFrance, who proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to this instrument, and acknowledged to me that he/she/they executed the same.

Notary Public

TODD MACDONALD ROSS
NOTARY PUBLIC
REG. #311175
COMMONWEALTH OF VIRGINIA
MY COMMISSION EXPIRES DECEMBER 31, 2024

PIN No. 11268 Project No. S-R199(229) Parcel No. R199:223:A

STATE OF VA)	
COUNTY OF FACILFAX) ss.)	James D. Olash
		James D. Clark
		ear 20 <u>M</u> , before me personally appeared on the basis of satisfactory evidence to be
the person(s) whose name(s) me that he/she/they executed	•	ed to this instrument, and acknowledged to
Notary Public		MICHAEL PHILLIP PEREZ NOTARY PUBLIC REGISTRATION # 7597066 COMMONWEALTH OF VIRGINIA MY COMMISSION EXPIRES MARCH 31, 2021

PIN No. 11268 Project No. S-R199(229) Parcel No. R199:223:A

District of Columbia
ATATE OF)
) ss.
ET-COUNTY OF)
Jayne Clark
On this 25th day of Morth, in the year 2021, before me personally appeared
, who proved on the basis of satisfactory evidence to be the
person(s) whose name(s) is/are subscribed to this instrument, and acknowledged to me
that he/she/they executed the same.
ki lin
Notary Public
My Comm Fig. CC F CO F CO
The state of the s

PIN No. 11268 Project No. S-R199(229) Parcel No. R199:223:A

STATE OF UTAH)	
COUNTY OF DAVIS) ss.)	Ani Mar
		Lewis D. Clark
		, in the year 20 <u>21</u> , before me personally appeared
Lewis D. Clark	_, who	proved on the basis of satisfactory evidence to be
the person(s) whose name(s) is/are	subscribed to this instrument, and acknowledged to

KRISTA ALLRED

NOTARY PUBLIC-STATE OF UTAH

COMMISSION# 699367

COMM. EXP. 03-08-2022

me that he/she/they executed the same.

PIN No. 11268 Project No. S-R199(229) Parcel No. R199:223:A

STATE OF VAIN) ss.

Douglas A. Clark

On this ______ day of ______, in the year 20_____, before me personally appeared _______ Douglas A. Clark _____, who proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to this instrument, and acknowledged to me that he/she/they executed the same.

Notary Public

ASHLEY LONG
Notary Public - State of Utah
Comm. No. 699926
My Commission Expires on
Apr 11, 2022

PIN No. 11268 Project No. S-R199(229) Parcel No. R199:223:A

STATE OF I)) ss. COUNTY OF Londown)

On this 24th day of March, in the year 2021, before me personally appeared Alexandra Monk, who proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to this instrument, and acknowledged to me that he/she/they executed the same.

XIAO HONG MOWRY
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
MY COMMISSION EXPIRESMAR. 31, 20
COMMISSION # 7568779

WHEN RECORDED, MAIL TO: Utah Department of Transportation Right-of-Way, Fourth Floor, Box 148420 Salt Lake City, Utah 84119-8420 returneu

JUN 1 4 2001

E 1667949 8 2828 P 41 SHERYL L. WHITE, DAVIS CNTY RECORDER 2001 JUN 14 9:55 AM FEE .00 DEP REC'D FOR UTAH DEPT OF TRANSPORTATION

NE 36, 3NIW

Warranty Deed

Affecting Tax ID No
08-085-0039 pt
No trust named

(CONTROLLED ACCESS)
(TRUSTEE)
Davis County

Parcel No. 0067:179:A Project No. SP-0067(1)0

Dale	D. Cla	rk and	Ruth E	. Clar	k, Tru	ıstėės				, Gr	antor_,
of	Bounti	ful	<u>,</u> , c	ounty o	of				ate of		_
hereby	COM	ABA W	ID WAR	RANT (to th	e UTAH	DEPA	RTMENT	OF TRAN	SPORTATI	ON, at
4501 5	South	2700	West,	Salt	Lake	City,	Utah	84119,	Grantee	, for	the sum
of					Ten (\$	10.00)				, r	ollars,
and oth	ner god	d and	valuabl	e cons	iderat	ions, t	he fol	lowing	described	parcel	of land
in Davi	is Cour	ity, St	ate of	Utah,	to-wi	t:					

A parcel of land in fee for a freeway known as Project No. 0067, being part of an entire tract of property, situate in the NEWNE% and the SEWNE% of Section 36, T. 3 N., R. 1 W., S.L.B. & M. The boundaries of said parcel of land are described as follows:

Beginning in the northerly boundary line of said entire tract at a point 34.000 m (111.55 ft.) perpendicularly distant easterly from the right of way control line of said project, which point is 1.622 m (5.32 ft.) S 89°27'50" W (deed of record S 89°24'06" W) along the north line of said Section 36, 29.627 m (97.20 ft.) S 0°16'53" W (deed of record S 0°13'25" W) along the westerly railroad right of way line and 33.546 m (110.06 ft.) N 88°25'09" W (deed of record N 88°28'54" W) from the Northeast corner of said Section 36 as monumented with a county Brass Cap; and running thence S 0°16'42" W 371.716 m (1,219.54 ft.), more or less, to the southerly boundary line of said entire tract; thence S 89°25'08" W (deed of record S 89°24'06" W) 91.009 m (298.59 ft.), more or less, along said southerly boundary line to a point 57.000 m (187.01 ft.) perpendicularly distant westerly from said right of way control line; thence N 0°16'42" E 375.128 m (1,230.73 ft.), more or less, to said northerly boundary line; thence \$ 88°25'09" E (deed of record S 88°28'54" E) 91.023 m (298.63 ft.), more or less, along said northerly boundary line to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation. The above described parcel of land contains 33,981.1 square meters (8.397 acres), more or less.

Together with any and all water rights appurtenant to the above described parcel of land.

Continued on Page 2

E 1667949 B 2828 P 42

PAGE 2

Parcel No. 0067:179:A Project No. SP-0067(1)0

To enable the Utah Department of Transportation to construct and maintain a public highway as a freeway, as contemplated by Title 27, Chapter 12, Section 96, Utah Code Annotated, 1953, as amended, said highway to consist of inner through traffic lanes and an adjacent recreational trail (for non-motorized vehicle use), the Owners of said entire tract of property hereby release and relinquish to said Utah Department of Transportation any and all rights appurtenant to the remaining property of said Owners by reason of the location thereof with reference to said highway, including, without limiting the foregoing, all rights of ingress to or egress from said Owner's remaining property contiguous to the lands hereby conveyed to or from said highway, to or from said inner lanes.

witness,	the hand of	said Grantor_,	this	10th	day
of	Мау	, A.D. 20	01.	1.	
Signed in the	presence of:		Dale D	. Clark, Truste	rh Trus
STATE OF U	ГАН)) ss.	Ruth E.	. Clark, Truste <u>(E. <i>Clark</i></u> . Clark, Truste	Juiter.
COUNTY OF D	AVIS)			
On the Dale D. Clar	date first rk and Ruth	above writte E. Clark, Tr	en persor ustees	nally appeared	before me,
who, being by	me duly sworn	, acknowledged	to me that	they signed the	ne within and
				y as Trustee <u>s</u> gi	
		Trust, and t			
	hey executed			PO. Salt Lake C	ary Public R. Nelson Box 9472 Dity, Utah 84109
	Notary Publi			Janua Janua	nission Expires ry 19, 2003

JUN 1 4 2001

WHEN RECORDED, MAIL TO: Utah Department of Transportation Right-of-Way, Fourth Floor, Box 148420 Salt Lake City, Utah 84119-8420

1667952 B 2828 P 47
SHERYL L. WHITE, DAVIS CNTY RECORDER
2001 JUN 14 9:56 AM FEE .00 DEP M

1667952 B 2828 P 47
SHERYL L. WHITE, DAVIS CNTY RECORDER
2001 JUN 14 9:56 AM FEE .00 DEP M

1667952 B 2828 P 47
SHERYL L. WHITE, DAVIS CNTY RECORDER
2001 JUN 14 9:56 AM FEE .00 DEP M

1667952 B 2828 P 47
SHERYL L. WHITE, DAVIS CNTY RECORDER
2001 JUN 14 9:56 AM FEE .00 DEP M

1667952 B 2828 P 47
SHERYL L. WHITE, DAVIS CNTY RECORDER
2001 JUN 14 9:56 AM FEE .00 DEP M

1667952 B 2828 P 47
SHERYL L. WHITE, DAVIS CNTY RECORDER
2001 JUN 14 9:56 AM FEE .00 DEP M

1667952 B 2828 P 47

1667952 B 2828 B 28

Quit Claim Deed

NE 36, 3N/W Affecting Tax ID No 08-085-0039 pt.

(CONTROLLED ACCESS)
(TRUSTEE)
Davis County

Parcel No. 0067:179B:A Project No. SP-0067(1)0

Dale	D. Cla	rk and Rut	h E. Clar	k, Tru	stees				. G	rantor
of	Bounti	ful,	County	of						
		r CLAIM								
4501	South	2700 West	, Salt	Lake	City,	Utah	84119,	Grantee,	for	the sum
of	· · · · · · · · · · · · · · · · · · ·			Ten (\$	10.00)					Dollars,
		d and valu								
in Dav	ris Cour	ity, State	of Utah,	to-wit	: :				_	

All of the right, title and interest in parcel of land in fee for a freeway known as Project No. 0067, being part of an entire tract of property, situate in the NEWNEW of Section 36, T. 3 N., R. 1 W., S.L.B. & M. The boundaries of said parcel of land are described as follows:

Beginning in the north line of said Section 36 at a point 34.000 m (111.55 ft.) perpendicularly distant easterly from the right of way control line of said project, which point is 35.168 m (115.38 ft.) S 89°27'50" W (deed of record S 89°24'06" W) along the north line of said Section 36 from the Northeast corner of said Section 36 as monumented with a county Brass Cap; and running thence S 0°16'42" W 28.387 m (19.13 ft.), more or less, to the northerly property line as described in that certain Warranty Deed recorded as Entry No. 961340 in Book 1475 at Page 1182 in the Davis County Recorders Office; thence N 88°25'09" W (deed of record N 88°28'54" W) 91.023 m (298.63 ft.), more or less, along said northerly property line to a point 57.000 m (187.01 ft.) perpendicularly distant westerly from said right of way control line; thence N 0°16'42" E 25.024 m (82.10 ft.), more or less, to said north section line; thence N 89°27'50" E (deed of record N 88°24'06" E) 91.01 m (298.59 ft.) along said north section line to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation. The above described parcel of land contains 2,430.2 square meters (0.601 acre), more or less.

Together with any and all water rights appurtenant to the above described parcel of land.

Continued on Page 2

PAGE 2

E 1667952 B 2828 P 48

Parcel No. 0067:179B:A Project No. SP-0067(1)0

To enable the Utah Department of Transportation to construct and maintain a public highway as a freeway, as contemplated by Title 27, Chapter 12, Section 96, Utah Code Annotated, 1953, as amended, said highway to consist of inner through traffic lanes and an adjacent recreational trail (for non-motorized vehicle use), the Owners of said entire tract of property hereby release and relinquish to said Utah Department of Transportation any and all rights appurtenant to the remaining property of said Owners by reason of the location thereof with reference to said highway, including, without limiting the foregoing, all rights of ingress to or egress from said Owner's remaining property contiguous to the lands hereby conveyed to or from said highway, to or from said inner lanes.

WITN	ESS, the hand_S	of said Grantor	this 10th		đay
of	May	, A.D. 2	o <u>01</u> .		
Signed in	the presence o	E:	Dale	ark, Trustee	
STATE OF	UTAH)) ss.	Ruth	E. Clack, In ark, Trustee	rete
COUNTY OF	DAVIS)			
On t	the date firs	t above writuth E. Clark,	ten personally Trustees	appeared before	me,
				signed the withi	
		accordance with t id Trust, and		Trustees given unde	r the
as Trustee	s they execut	ted the same.		Notary Public J. R. Nelson P.O. Box 9472	
	Notary Pu	blic		Salt Lake City, Utah 841 My Commission Expire January 19, 2003 State of Utah	09 S

WHEN RECORDED, MAIL TO: Utah Department of Transportation Right-of-Way, Fourth Floor, Box 148420 Salt Lake City, Utah 84119-8420

JUN 4 4 2001

RETURNIED BAR

E 1667950 B 2828 P 43
SHERYL L. WHITE, DAVIS CNTY RECORDER
2001 JUN 14 9:56 AM FEE .00 DEP MT
REC'D FOR UTAH DEPT OF TRANSPORTATION

NE 36, 31/11)
Affecting Tax ID No
08-085-0039 at

no trust named

Warranty Deed

(TRUSTEE)
Davis County

Parcel No. 0067:179 Project No. SP-0067(1)0

Dale D. Clark and Ruth E. Clark, Trustees	, Grantor_,					
of Bountiful , County of Davis , State of	<u> Ütah</u> ,					
hereby CONVEY AND WARRANT to the UTAH DEPARTMENT OF TRANS	PORTATION, at					
4501 South 2700 West, Salt Lake City, Utah 84119, Grantee,	for the sum					
of Ten (\$10.00)	, Dollars,					
and other good and valuable considerations, the following described parcel of land						
in Davis County, State of Utah, to-wit:						

A parcel of land in fee for a utility cooridor incident to the construction of a freeway known as Project No. 0067, being part of an entire tract of property, situate in the NE½NE½ and the SE½NE½ of Section 36, T. 3 N., R. 1 W., S.L.B. & M. The boundaries of said parcel of land are described as follows:

Beginning in the westerly right of way line of the Union Pacific Railroad at the Northeast corner of said entire tract, which point is 1.622 m (5.32 ft.) S 88°27'58" W (deed of record S 89°24'06" W) along the north line of said Section 36 and 29.627 m (97.20 ft.) S 0°16'53" W (deed of record S 0°13'25" W) along said westerly railroad right of way line from the Northeast corner of said Section 36 as monumented with a county Brass Cap; running thence N 88°25'09" W (deed of record N 88°28'54" W) 33.546 m (110.06 ft.), more or less, along the northerly boundary line of said entire tract to a point 34.000 m (111.55 ft.) perpendicularly distant easterly from the right of way control line of said project; thence S 0°16'42" W 371.716 m (1,219.54 ft.), more or less, to a southerly boundary line of said entire tract; thence N 89°25'58" E (deed of record N 89°24'06" E) 33.521 m (109.98 ft.), more or less, along said southerly boundary line to said westerly railroad right of way line; thence N 0°16'53" E (deed of record N 0°13'25" E) 370.458 m (1,215.41 ft.), more or less, along said westerly railroad right of way line to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation. The above described parcel of land contains 12,441.6 square meters (3.074 acres), more or less.

SUBJECT TO easements, restrictions, rights of ways and reservations of record.

Together with any and all water rights appurtenant to the above described parcel of land.

Continued on Page 2

E 1667950 B 2828 P 44

PAGE 2

Parcel No. 0067:179 Project No. SP-0067(1)0

WITN	ESS, the hand of	said Grantor	, this	10011		day
of	May	, A.D. 20	0 <u>01</u> .			
Signed in	the presence of:		Dale	D. Clari	lark k, Trust	-Trusto
STATE OF	UTAH)) ss.	•	zh Ε. C E. Clari		Lruiter ee
COUNTY OF	DAVIS)				
	the date first Clark and Ruth				ppeared	before me,
who, being	by me duly sworn,	acknowledged	l to me th	at <u>t</u> he <u>y</u> :	signed the	e within and
foregoing	instrument in acco	ordance with t	he author	ity as Tru:	stee_Sgiv	en under the
instrument	creating said	Trust, and	that			
as Trustee	sthey executed	the same.			Notary P J. R. Ne P.O. Box Salt Lake City, t My Commission	lson 9472 Jtah 84109 on Expires
	(Notary Publi	a		100	January 19 State of	