Return to: PacifiCorp Ronald G. Olsen 1407 W. No. Temple #110 Salt Lake City, Utah 84116

WO 5295/13 RW 10728244
06/12/2009 12:16 PM \$14-00
Book - 9734 P9 - 9825-9827
GARRY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
ROCKY MOUNTAIN POWER
ATTN: LISA LOUDER
1407 W NORTH TEMPLE STE 110
SLC UT 84116-3171
BY: ZJM, DEPUTY - WI 3 P.

## **RIGHT OF WAY EASEMENT**

For value received, <u>PWK INVESTMENTS L.L.C.</u>, ("Grantor"), hereby grants to PacifiCorp, an Oregon corporation, its successors and assigns, ("Grantee"), an easement for a right of way (10 feet in width and varies in length), for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefore; and pads, transformers, switches, vaults and cabinets, on, over, across or under the surface of the real property of Grantor in Salt Lake City, Salt Lake County, State of Utah, more particularly described as follows and as more particularly described and/or shown on Exhibit(s) "MAINTENANCE AND OFFICE FACILITY, ROCKY MOUNTAIN POWER EASEMENT" attached hereto and by this reference made a part hereof:

## DESCRIPTION

A parcel of land located in the Northeast Quarter of Section 11, Township 1 South, Range 2 West, Salt Lake Base and Meridian, Salt Lake City, Salt Lake County, Utah, more particularly described as follows:

BEGINNING at a point on the south line of Lot 8 "LEGACY INDUSTRIAL PARK" as recorded in the Office of the Salt Lake County Recorder, which lies North 89°54'18" West 944.50 feet, along the south line of the Northeast Quarter of said Section 11, and North 319.88 feet from the East Quarter Corner of said Section 11 and running thence North 01°37'41" West 118.23 feet; thence East 10.00 feet; thence South 01°37'41" East 118.23 feet to a point on the south line of said Lot 8; thence West 10.00 feet to the POINT OF BEGINNING.

Containing 1182 sq.ft.

Tax Parcel No. \_\_\_14-11-276-005

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefore) the future right to keep the right of way and adjacent lands

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clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

Grantor(s)  Grantor(s)  Grantor(s)  Grantor(s)  Grantor(s)  Grantor(s)  REPRESENTATIVE ACKNOWLEDGEMENT  State of   County of Salf   This instrument was acknowledged before me on   County of Salf   (type of authority, e.g., officer, trustee, etc.) of   Dark tarestments   (type of authority, e.g., officer, trustee, etc.) of   Dark tarestments   (seal)  AMIE SPANGLE   MOTARY PURILLY. STATE OF DATA  MOTARY PURILLY. STATE 200  AND SALLAKE CITY UT 84117  (My comm. Exp. 01/09/2011  (My commission expires: Date)	DATED this S day of Lean	,2 <u>009</u> .
Grantor(s)  Grantor(s)  (Seal)  ***********************************		
REPRESENTATIVE ACKNOWLEDGEMENT  State of  County of Salf   This instrument was acknowledged before me on   Marien latrick Ling (name(s) of person(s)) as   Marayer (type of authority, e.g., officer, trustee, etc.) of   Day Large from the Latrice (name of party on behalf of whom instrument was executed)  JAMIE SPANGLE   NOTARY PUBLIC: STATE OF UTAH  4885 SOUTH 900 EAST, SUITE 208   SALT LAKE CITY UT 84117   My Comm. Exp. 01/09/2011   (My commission expires: Date)	Grantor(s)	
REPRESENTATIVE ACKNOWLEDGEMENT  State of  County of Salf- Coun		
State of Marconty of Salfsur-  This instrument was acknowledged before me on 6-1-09 (date) by Warren Patrick King (name(s) of person(s)) as Marager (type of authority, e.g., officer, trustee, etc.) of PWK Tajestments Let (name of party on behalf of whom instrument was executed)    JAMIE SPANGLE   STATE OF UTAH 4885 SOUTH 900 EAST, SUITE 208 4885 SOUTH 900 EAST, SUITE 20		************
IAMIE SPANGLE  NOTARY PUBLIC - STATE OF UTAH  4885 SOUTH 900 EAST, SUT 84117  SAI LAKE CITY, UT 84117  My Comm. Exp. 01/09/2011  (My commission expires: Date)	State of More County of Salt Sur	E ACKNOWLEDGEMENT
IAMIE SPANGLE  NOTARY PUBLIC - STATE OF UTAH  4885 SOUTH 900 EAST, SUT 84117  SAI LAKE CITY, UT 84117  My Comm. Exp. 01/09/2011  (My commission expires: Date)	This instrument was acknowledged before me on	6-1-09 (date) by
IAMIE SPANGLE  NOTARY PUBLIC - STATE OF UTAH  4885 SOUTH 900 EAST, SUT 84117  SAI LAKE CITY, UT 84117  My Comm. Exp. 01/09/2011  (My commission expires: Date)	Warren Patrick King (name(s) of person(s)) as Marager (type of	
IAMIE SPANGLE  NOTARY PUBLIC - STATE OF UTAH  4885 SOUTH 900 EAST, SUT 84117  SAI LAKE CITY, UT 84117  My Comm. Exp. 01/09/2011  (My commission expires: Date)	authority, e.g., officer, trustee, etc.) of Dwk	- taxestments Le . (name of party
NOTARY PUBLIC - STATE UT 208 4885 SOUTH 900 EAST, SUITE 208 4885 SOUTH 901 EAST, SUITE 208 SALT LAKE CITY, UT 84117 My Comm. Exp. 01/09/2011  (My commission expires: Date)		
		(Signature of Notary officer)

