

# PARKSIDE CONDOMINIUMS

AMENDING WEST DRIVE SUBDIVISION  
 LOTS 1, 20, 21, AND 22  
 LOCATED IN THE SOUTHEAST QUARTER  
 SECTION 12,  
 TOWNSHIP 1 SOUTH, RANGE 1 WEST,  
 SALT LAKE BASE & MERIDIAN  
 1028 SOUTH WEST TEMPLE

S 89° 56' 40" W 411.51'

**MEAD AVENUE**  
 (920 SOUTH)



VICINITY MAP  
 NOT TO SCALE

DIAMOND DESIGN AND LAND SURVEYING

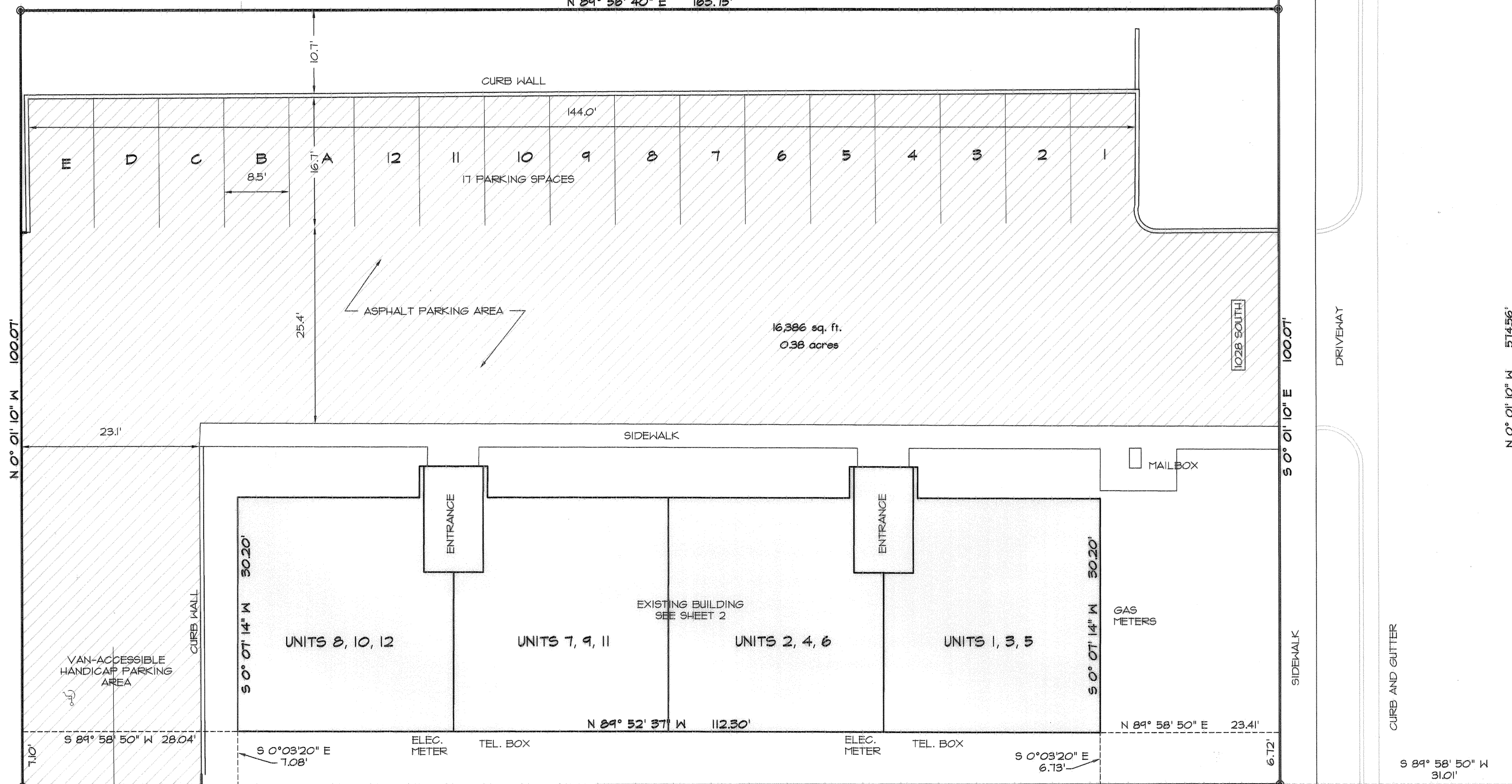


5243 South Green Pine Drive  
 Murray, Utah 84123  
 Phone (801) 268-5099 Fax 268-5032  
 diamond@hdsurvey.com www.hdsurvey.com  
 DATE OF SURVEY: 1/10/07

VIC VIKI FAMILY PARTNERSHIP  
 15-12-421-023

LOT 19

N 89° 56' 40" E 163.75'

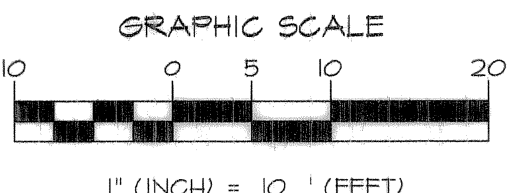


16,386 sq. ft.  
 0.38 acres

POINT OF BEGINNING  
 SOUTHEAST CORNER  
 LOT 1, BLOCK 4,  
 WEST DRIVE  
 SUBDIVISION

THORN SUBDIVISION  
 LOT 1  
 DARGER  
 15-12-421-026

(1080 SOUTH)  
**GOLTZ AVENUE**  
 N 89° 56' 40" E 411.51'



**BENCHMARK:**  
 TOP OF BRASS CAP  
 MONUMENT JEFFERSON  
 STREET AND GOLTZ AVE.  
 NAD-83 RTK DATUM VALUE  
 ELEV. = 4231.80

This map is provided solely for the purpose of  
 assisting in locating the property and Cottonwood  
 Title Insurance Agency, Inc. assumes no liability  
 for variation, if any, with any actual survey.

**Surveyor's Certificate**  
 I, Nathan B. Weber, certify that I am a Professional Land Surveyor as prescribed under the laws of the state of Utah and that I hold license no. 5152762. I further certify that a land survey was made of the property described below, and the findings of that survey are as shown hereon. The basis of bearing is South 0°01'10" East between the found brass cap monuments located in Jefferson Street between Mead Avenue and Goltz Avenue as shown.

**Description**  
 Lots 1, 20, 21 and 22, Block 4, West Drive Subdivision, according to the official plat thereof on file and of record in the office of the Salt Lake County Recorder, being more particularly described as follows:  
 Beginning at the southeast corner of Lot 1, Block 4, West Drive Subdivision, thence South 89°56'40" West 163.75 feet; thence North 00°01'10" West 100.07 feet; thence North 89°56'40" East 163.75 feet to the west line of way line of West Temple Street; thence South 00°01'10" East 100.07 feet along said west right of way line of West Temple Street to the point of beginning.

Contains 16,386 sq. ft. OR 0.38 acres.

**Surveyor's Seal:** Nathan B. Weber, License No. 5152762, State of Utah.

Date: MARCH 26, 2008

**OWNER'S CERTIFICATE**  
 KNOW ALL MEN BY THESE PRESENTS THAT SHANNON MAVEETY AND PAMELA BALLO, DEKIMASHO, LLC, ARE THE OWNERS OF THE TRACT OF LAND DESCRIBED HEREIN AS THE "PARKSIDE CONDOMINIUMS" LOCATED ON SAID TRACT OF LAND, DO HEREBY CERTIFY THAT THEY ARE THE SOLE OWNERS OF THE LAND DESCRIBED HEREON, AND THAT IT CAUSED SAID LAND TO BE SURVEYED AND THIS RECORD OF SURVEY MAP THEREOF CONSISTING OF 2 PAGES, TO BE PREPARED.

CONSENT TO THE RECORDING HEREOF AND TO THE CONCURRENT RECORDING OF THE CONDOMINIUM DECLARATION FOR THIS PROJECT, AND THEREBY SUBMIT THE PROPERTY DESCRIBED HEREON TO THE PROVISIONS THE UTAH CONDOMINIUM OWNERSHIP ACT.

In witness whereof \_\_\_\_\_ have hereunto set  
 this \_\_\_\_\_ day of \_\_\_\_\_ A.D., 2008.

Shannon Maveety SHANNON MAVEETY DEKIMASHO, LLC  
Pamela Ballo PAMELA BALLO DEKIMASHO, LLC 4/11/08

**CORPORATE ACKNOWLEDGMENT**  
 STATE OF UTAH  
 COUNTY OF LINCOLN

ON THE 11th DAY OF April, 2008, PERSONALLY APPEARED BEFORE ME, SHANNON MAVEETY AND PAMELA BALLO OF DEKIMASHO, LLC, WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT THEY ARE THE OWNERS OF THE TRACT OF LAND DESCRIBED HEREON, AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID DEKIMASHO, LLC BY AUTHORITY OF DEKIMASHO, LLC AND THE SAID OWNER/MANAGER EXECUTED THE SAME.

Shannon Maveety SHANNON MAVEETY DEKIMASHO, LLC  
Pamela Ballo PAMELA BALLO DEKIMASHO, LLC

**NOTARY PUBLIC**  
 SUSAN M. KING  
 MY COMMISSION EXPIRES: July 2, 2011  
 RESIDING AT: Lincoln City, OR

**ACKNOWLEDGMENT TO OWNER'S DEDICATION**  
 on the 11th day of April, 2008, SHANNON MAVEETY OF DEKIMASHO, LLC, personally appeared before me, Susan M. King, the undersigned Notary Public, in and for said County of Lincoln, in said State of Utah, who being by me duly sworn, acknowledged to me that he signed the foregoing Owners Dedication regarding Parkside Condominiums.

Shannon Maveety  
 SHANNON MAVEETY  
 DEKIMASHO, LLC

**OWNER'S DEDICATION**  
 Know all men by these presents that I, SHANNON MAVEETY OF DEKIMASHO, LLC, the undersigned owner of the above-described tract of land known as the Parkside Condominiums, do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use. In witness whereof I, SHANNON MAVEETY OF DEKIMASHO, LLC, have hereunto set my hand this 11th day of April, 2008.

Shannon Maveety  
 SHANNON MAVEETY  
 DEKIMASHO, LLC

**OWNER'S DEDICATION**  
 Know all men by these presents that I, PAMELA BALLO OF DEKIMASHO, LLC, the undersigned owner of the above-described tract of land known as the Parkside Condominiums, do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use. In witness whereof I, PAMELA BALLO OF DEKIMASHO, LLC have hereunto set my hand this 11th day of April, 2008.

Pamela Ballo  
 PAMELA BALLO  
 DEKIMASHO, LLC

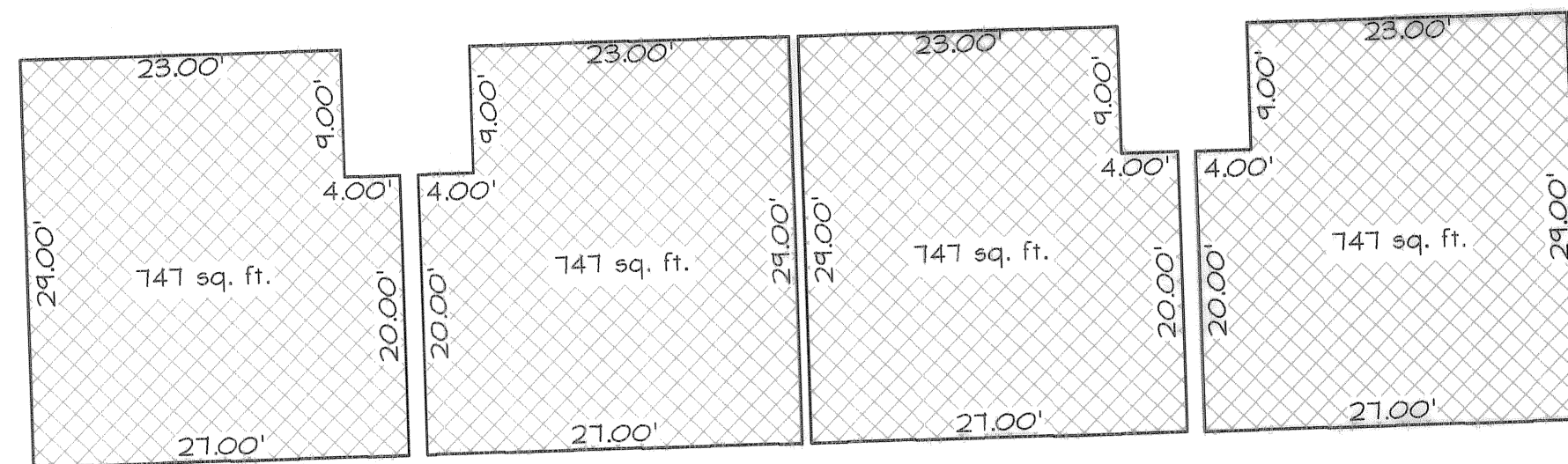
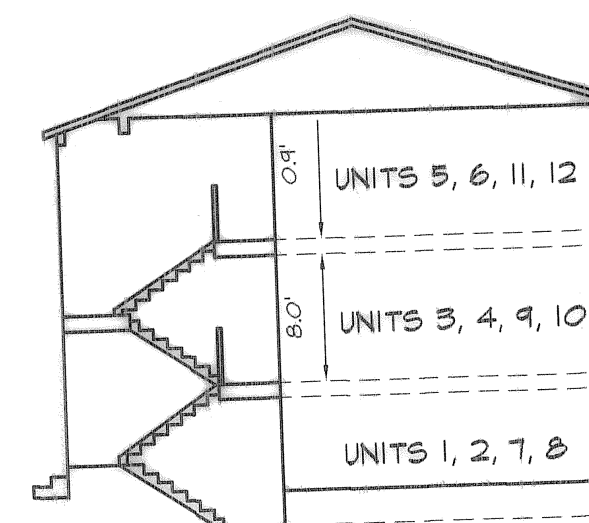
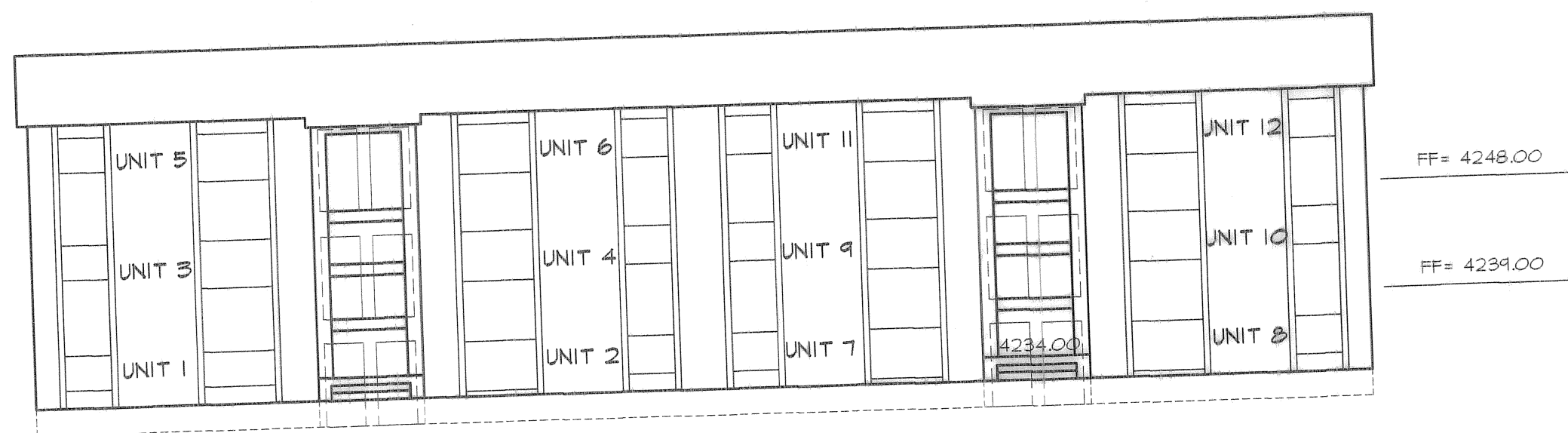
**LENDER'S CONSENT AGREEMENT**  
 Zions First National Bank entered into an agreement with Dekimasho, LLC as recorded in the office of the Salt Lake County Recorder in Book 7510 Page 788 of Official Records. Zions First National Bank is fully aware that Dekimasho, LLC, hereby consents and gives approval to the recording of the plat and the declaration of Condominium for Parkside Condominiums.

Michelle Tubbs MICHHELLE TUBBS  
 NOTARY PUBLIC  
 MY COMMISSION EXPIRES: October 28, 2010  
 RESIDING AT: Salt Lake City

CITY BUILDING OFFICIAL APPROVED THIS <u>7th</u> DAY OF <u>May</u> , A.D. 2008. 	SALT LAKE CITY ENGINEERING DIVISION I HEREBY CERTIFY THAT I HAVE HAD THIS PLAN EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH THE INFORMATION ON FILE. <u>Shannon Maveety</u> DATE <u>4-28-08</u> <u>Shannon Maveety</u> DATE <u>4/23/2008</u>	CITY PLANNING DIRECTOR APPROVED THIS <u>7th</u> DAY OF <u>May</u> , A.D. 2008, BY THE SALT LAKE CITY PLANNING COMMISSION. <u>Shannon Maveety</u> DATE <u>5/2/08</u>	SALT LAKE VALLEY HEALTH DEPARTMENT APPROVED THIS <u>22</u> DAY OF <u>April</u> , A.D. 2008. <u>Shannon Maveety</u>	SALT LAKE CITY ATTORNEY APPROVED AS TO FORM THIS <u>22nd</u> DAY OF <u>May</u> , A.D. 2008. 	CITY APPROVAL PRESENTED TO SALT LAKE CITY, THIS <u>23rd</u> DAY OF <u>May</u> , 2008, AND IS HEREBY APPROVED. 	CITY PUBLIC UTILITIES DEPT. APPROVED AS TO SANITARY SEWER AND WATER DETAILS THIS <u>21st</u> DAY OF <u>April</u> , A.D. 2008. 	SALT LAKE COUNTY RECORDER STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF <u>Heather Lawford</u> DATE: <u>6-6-08</u> TIME: <u>9:55 AM</u> BOOK <u>2008</u> PAGE: <u>153</u> FEE \$ <u>73.00</u> 	NUMBER _____ ACCOUNT _____ SHEET <u>1</u> OF <u>2</u> SHEETS
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# PARKSIDE CONDOMINIUMS

LOCATED IN THE SOUTHEAST QUARTER  
SECTION 12,  
TOWNSHIP 1 SOUTH, RANGE 1 WEST,  
SALT LAKE BASE & MERIDIAN



PRIVATE OWNERSHIP AREA

## CALIFORNIA JURAT WITH AFFIANT STATEMENT

See Attached Document (Notary to cross out lines 1-6 below)  
 See Statement Below (Lines 1-5 to be completed only by document signer(s), not Notary)

Signature of Document Signer No. 1 \_\_\_\_\_  
Signature of Document Signer No. 2 (if any) \_\_\_\_\_

State of California

County of Placer

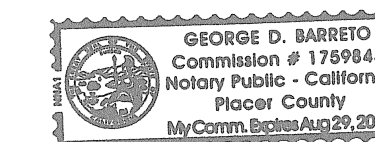
Subscribed and sworn to (or affirmed) before me on this  
9th day of April, 2008, by

(1) Shannon Marie Knepfermauechy  
Name of Signer

proved to me on the basis of satisfactory evidence  
to be the person who appeared before me (1) (1)

(and)  
(2) \_\_\_\_\_  
Name of Signer

proved to me on the basis of satisfactory evidence  
to be the person who appeared before me.



Signature \_\_\_\_\_  
Signature of Notary Public

Place Notary Seal Above

### OPTIONAL

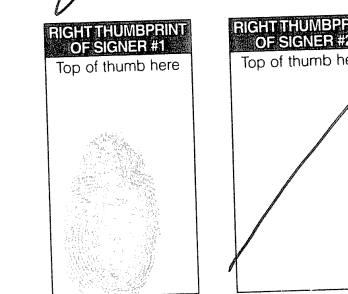
Though the information below is not required by law, it may prove  
valuable to persons relying on the document and could prevent  
fraudulent removal and reattachment of this form to another document.

#### Further Description of Any Attached Document

Title or Type of Document: Mylar Plans - Parkside  
Condominiums

Document Date: March 25, 2008 Number of Pages: 2

Signer(s) Other Than Named Above: None

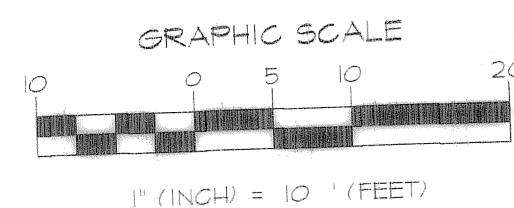


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**This map is provided solely for the purpose of  
assisting in locating the property and Cottonwood  
Title Insurance Agency, Inc. assumes no liability  
for variation, if any, with any actual survey.**

NUMBER \_\_\_\_\_  
ACCOUNT 2  
SHEET 2

**DIAMOND DESIGN AND LAND SURVEYING**  
5243 South Green Pine Drive  
Murray, Utah 84123  
Phone (801) 266-5069 Fax 266-5032  
diamond@hdsurvey.com www.hdsurvey.com  
DATE OF SURVEY: 7/10/07



**BENCHMARK:**  
TOP OF BRASS CAP  
MONUMENT JEFFERSON  
STREET AND GOLTZ AVE.  
NAD-83 RTK DATUM VALUE  
ELEV. = 4231.80

NOTE:  
ADDRESSES ARE UNIT NO. 1028 SOUTH  
WEST TEMPLE, SALT LAKE CITY, UTAH

ACCOUNT \_\_\_\_\_  
SHEET 2  
OF 2 SHEETS

2008-153