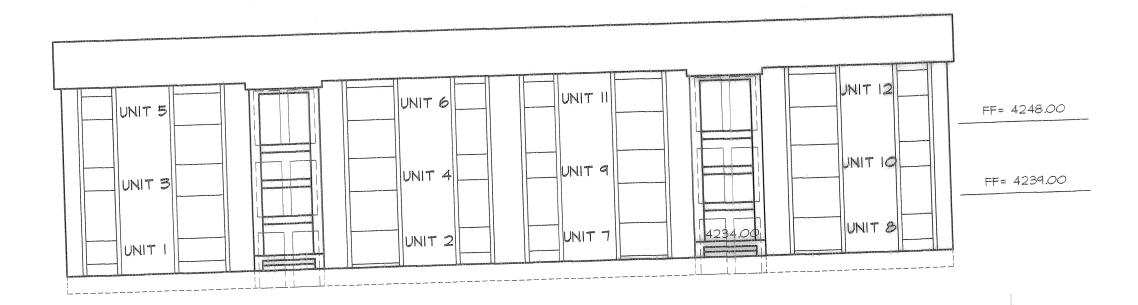
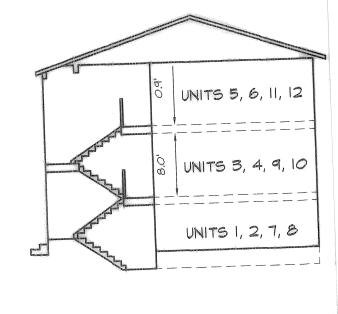
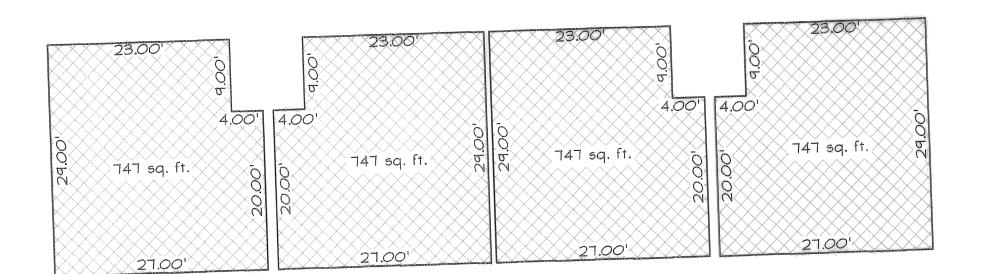
Surveyor's Certificate PARKSIDE CONDOMINIUMS I, Nathan B. Weber, certify that I am a Professional Land Surveyor as prescribed under the laws of the state of Utah and that I hold license no. 5152762. I further certify that a land survey was made of the property described below, and the findings of that survey are as shown hereon. The basis of bearing is South 0°01"10" East between the found brass cap monuments located in Jefferson Street between Mead Avenue and Goltz LOTS 1, 20, 21, AND 22 Avenue as shown. LOCATED IN THE SOUTHEAST QUARTER SECTION 12, Description TOWNSHIP I SOUTH, RANGE I WEST SALT LAKE BASE & MERIDIAN Lots I, 20, 21 and 22, Block 4, West Drive Subdivision, according to the official plat thereof on file and of 1028 SOUTH WEST TEMPLE record in the office of the Salt Lake County Recorder, being more particularly described as follows: BRASS CAP Beginning at the southeast corner of Lot I, Block 4, West Drive Subdivision, thence South 89°56'40" West S 89° 56' 40" W 411.51' 163.75 feet; thence North 00°01'10" West 100.07 feet; thence North 89°56'40" East 163.75 feet to the west right of way line of West Temple Street; thence South 00°01'10" East 100.07 feet along said west right of way line of **MEAD AVENUE** MONUMENT West Temple Street to the point of beginning. LEGEND (980 SOUTH) -X X EXISTING FENCE LINE COMMON AREA Contains 16,386 sq. ft. OR 0.38 acres. SET PROPERTY CORNER WITH REBAR AND LIMITED COMMON AREA PLASTIC CAP STAMPED DIAMOND PLS PRIVATE OWNERSHIP FOUND BRASS CAP MONUMENT NOTES: DIAMOND DESIGN AND LAND SURVEYING THE NEAREST FIRE HYDRANT IS LOCATED 57' EAST AND 200' NORTH OF THE NORTHEAST CORNER OF THE 5243 South Green Pine Drive Murray, Utah 84123 MARCH 25, 2008 Phone (801) 266-5099 Fax 266-5032 SURVEY TOLERANCE OF I IN 10 THOUSANDTHS OF A FOOT. diamond@hdsurvey.com www.hdsurvey.com THIS OVERALL PROPERTY FORMERLY COMPRISED LOTS I. License No. 5|52762 DATE OF SURVEY: 7/10/07 20, 21, AND 22 OF THE WEST DRIVE SUBDIVISION, BUT IS NOW CONSOLIDATED INTO A NEW OVERALL COMBINED SITE AND IS NO LONGER SEPARATE LOTS. OWNER'S CERTIFICATE EACH UNIT WILL HAVE A PARKING SPACE DESIGNATED WITH VIC VIKI FAMILY PARTNERSHIP LOT 19 MATCHING NUMBER TO THEIR UNIT. THE ADDITIONAL KNOW ALL MEN BY THESE PRESENTS THAT SHANNON MAVEETY AND PAMELA BALLO, DEKIMASHO, LLC., ARE THE PARKING SPACES A-E ARE FOR ADDITIONAL PARKING AS 15-12-427-023 VICINITY MAP OWNERS OF THE TRACT OF LAND DESCRIBED HEREON AS THE "PARKSIDE CONDOMINIUMS" LOCATED ON SAID TRACT OF LAND, DO HEREBY CERTIFY THAT THEY ARE THE SOLE OWNERS OF THE LAND DESCRIBED HEREON, NOT TO SCALE AND THAT IT CAUSED SAID LAND TO BE SURVEYED AND THIS RECORD OF SURVEY MAP THEREOF CONSISTING OF 2 PAGES, TO BE PREPARED. N 89° 56' 40" E 163.75' CONSENT TO THE RECORDING HEREOF AND TO THE CONCURRENT RECORDING OF THE CONDOMINIUM DECLARATION FOR THIS PROJECT, AND THEREBY SUBMIT THE PROPERTY DESCRIBED HEREON TO THE PROVISIONS THE UTAH CONDOMINIUM OWNERSHIP ACT. In witness whereof _____ have hereunto set CURB WALL _A.D., 2008. _day of 144.0 9-9-08 SHANNON MAVEETY PAMELA BALLO 4/11/08 10 B See attach California PEKIMASHO, LLC DEKIMASHO, LLC 17 PARKING SPACES 2008 Jurat CORPORATE ACKNOWLEDGMENT STATE OF UTAH OF OF COUNTY OF LINCOLA ON THE DAY OF PERIOD 2008, PERSONALLY APPEARED BEFORE ME, SHANNON MAYEETY AND PAMELA BALLO OF DEKIMASHO, LLC, WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT THEY ARE THE MEMORY OF, DEKIMASHO, LLC, AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID OF WAR AND THE CASE. STREE OF AND THE SAID Member Imangur EXECUTED THE SAME ASPHALT PARKING AREA 0.38 acres ERSON (140 MEST NOTARY PUBLIC MY COMMISSION EXPIRES: JULY 2, 201 RESIDING AT: LINCOLA City, OR ACKNOWLEDGMENT TO OWNER'S DEDICATION 23.1 SIDEWALK OWNER'S DEDICATION SHANNON MAVEETY OF DEKIMASHO, LLC personally appeared Know all men by these presents that I, SHANNON MAVEETY L MAILBOX OF DEKIMASHO, LLC, the undersigned owner of the above-described tract of land known as the Parkside Condominiums, do hereby dedicate for perpetual use of the public Notary Public, in and for said County of_____, in said State of Utah, who being by me duly sworn, acknowledged to me that he signed the foregoing Owners Dedication regarding all parcels of land shown on this plat as intended for public use. In witness whereof I, SHANNON MAYEETY OF DEKIMASHO, LLC, have hereunto set my hand this day of Parkside Condominiums. See attached California 2008 ___, 2008. NOTARY PUBLIC Irana Maret MY COMMISSION EXPIRES: EXISTING BUILDING SHANNON MAVEETY RESIDING AT: METERS DEKIMASHO, LLC UNITS 7, 9, 11 UNITS 2, 4, 6 UNITS 1, 3, 5 UNITS 8, 10, 12 ACKNOWLEDGMENT TO OWNER'S DEDICATION on the 11th day of April 200 PAMELA BALLO OF DEKIMASHO, LLC, personally appeared before me, Susan M King, , the understand VAN-ACCESSIBLE OWNER'S DEDICATION HANDICAP PARKING AREA Know all men by these presents that I, PAMELA BALLO OF Notary Public, in and for said County of Lincoln , in said DEKIMASHO, LLC, the undersigned owner of the above-described State of Utah, who being by me duly sworn, acknowledged to me tract of land known as the Parkside Condominiums, do hereby dedicate for perpetual use of the public all parcels of land shown N 89° 52' 37 W 112.30' that he signed the foregoing Owners Dedication regarding N 89° 58' 50" E 23.41' on this plat as intended for public use. Parkside Condominiums. 5 89° 58 50" W 28.04" In witness whereof I, PAMELA BALLO OF DEKIMASHO, LLC have hereunto set my hand this ______ day of ______ TEL. BOX TEL. BOX S 0°03'20" E METER S 0°03'20" E S 89° 58' 50" W ____ 2008 NOTARY PUBLIC 5 89° 56' 40" W 163.75 MY COMMISSION EXPIRES: JWY 2, 2011 POINT OF BEGINNING RESIDING AT: LINCOINCITY, OR SOUTHEAST CORNER LOT I, BLOCK 4. THORN SUBDIVISION DARGER WEST DRIVE PAMELA BALLO LENDER'S CONSENT ACKNOWLEDGMENT LOT 15-12-427-026 DEKIMASHO, LLC On this day before me, the undersigned Notary Public, personally appeared Ralph A. Mostson This map is provided solely for the purpose of GRAPHIC SCALE LENDER'S CONSENT AGREEMENT and who executed the Lender Consent Agreement, and assisting in locating the property and Cottonwood acknowledged that he signed the Lender Consent Agreement as Zions First National Bank entered into an agreement with his free and voluntary act and deed, for the uses and purposes Dekimasho, LLC as recorded in the office of the Salt Lake County Recorder in Book 9510 Page 9882-9890 Official Recorder in Book 7510 Page 7881-7671 of Official Records. Zions First National Bank is fully aware that Dekimasho, therein mentioned. Title Insurance Agency, Inc. assumes no liability Given under my hand and official seal this 26th day of BENCHMARK: I''(INCH) = IO '(FEET)LLC, hereby consents and gives approval to the recording of the TOP OF BRASS CAP plat and the declaration of Condominium for Parkside for variation, if any, with any actual survey. MONUMENT JEFFERSON (1080 SOUTH) MICHELLE TUBBS STREET AND GOLTZ AVE. NAD-83 RTK DATUM VALUE NOTARY PUBLIC **GOLTZ AVENUE** ELEV. = 4231.80 MONUMENT MY COMMISSION EXPIRES: RESIDING AT: Solt Luke City N 89° 56' 40" E 411.51' FOUND BRASS CAP MONUMENT CITY PLANNING DIRECTOR SALT LAKE VALLEY HEALTH DEPARTMENT CITY APPROVAL CITY PUBLIC UTILITIES DEPT SALT LAKE COUNTY RECORDER RECORDED #/0446622 SALT LAKE CITY ENGINEERING DIVISION SALT LAKE CITY ATTORNEY CITY BUILDING OFFICIAL NUMBER APPROVED THIS 22 HEREBY CERTIFY THAT I HAVE HAD THIS PLAT APPROVED AS TO FORM THIS 1210 DAY OF APPROVED AS TO SANITARY SEWER AND WATER DETAILS THIS 2 A.D. 2008. STATE OF UTAH, COUNTY OF SALT LAKE, PRESENTED TO SALT LAKE CITY, THI RECORDED AND FILED AT THE REQUEST OF HEAVER LANGINER EXAMINED BY THIS OFFICE AND IT IS CORRECT IN May AD. 2008, SALT LAKE CITY PLANNING COMMISSION. A.D. 2008, BY TH A.D. 2008. _ DAY OF _ ACCORDANCE WITH THE INFORMATION ON FILE. ACCOUNT A.D. 2008, AND IS HEREBY APPROVED. 2008. DATE: 6-6-08 TIME.8:55 A.M. BOOK 2008 PAGE: 153 SHEET SALT LAKE CITY RECORDER ACKING 4/23/2008 DIRECTOR, S.L. VALLEY HEALTH DEPT ALT LAKE CITY PUBLIC UTILITIES DIRECTOR SALT LAKE CITY ATTORNEY SALT LAKE CITY MAYOR FEE \$ SALT LAKE COUNTY RECORDER CITY BUILDING OFFICIAL

PARKSIDE CONDOMINIUMS

LOCATED IN THE SOUTHEAST QUARTER SECTION 12, TOWNSHIP I SOUTH, RANGE I WEST, SALT LAKE BASE & MERIDIAN









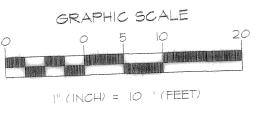
This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

NUMBER ACCOUNT

SHEET

DIAMOND DESIGN AND LAND SURVEYING





BENCHMARK: TOP OF BRASS CAP MONUMENT JEFFERSON STREET AND GOLTZ AVE. NAD-83 RTK DATUM VALUE ELEV. = 4231.80

NOTE: ADDRESSES ARE UNIT NO, 1028 SOUTH WEST TEMPLE, SALT LAKE CITY, UTAH

CALIFORNIA JURAT WITH AFFIANT STATEMENT See Attached Document (Notary to cross out lines 1-6 below) ☐ See Statement Below (Lines 1–5 to be completed only by document signer[s], *not* Notary) Signature of Document Signer No. 2 (if any) State of California Subscribed and sworn to (or affirmed) before me on this 1) Shannon Marie Kneppermoveety proved to me on the basis of satisfactory evidence to be the person who appeared before me ()+() GEORGE D. BARRETO
COmmission # 1759845
Notary Public - California
Placer County
MyComm Brokes Aug 20 2011 MyComm.BipliusAug 29, 2011 proved to me on the basis of satisfactory evidence to be the person who appeared before me.) Place Notary Seal Above Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. Further Description of Any Attached Document Condominiums Document Date: March 25, 2008 Number of Pages: 2 © 2007 National Notary Association • 9350 De Soto Ave., P.O. Box 2402 • Chalsworth, CA 91313-2402 • www.NationalNotary.org Item #5910 Reorder: Call Toll-Free 1-800-876-682. CALIFORNIA JURAT WITH AFFIANT STATEMENT See Attached Document (Notary to cross out lines 1-6 below) ☐ See Statement Below (Lines 1–5 to be completed only by document signer[s], not Notars State of California Subscribed and sworn to (or affirmed) before me on this County of Placer (1) Shannon Marie Knepper maugety proved to me on the basis of satisfactory evidence to be the person who appeared before me (.) (,) GEORGE D. BARRETO GEORGE D. BARRETO
Commission # 1759845
Notory Public - California
Placer County
MyComm. Botes Aug 29, 2011 Placer County
MyComm. Biplios Aug 29, 2011 reved to me on the basis of satisfactory evidence to be the person who appeared before me.) Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. Further Description of Any Attached Document Title or Type of Document: Mylar Plans - Parkside Condominiums

> SHEET OF 2 SHEETS

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Document Date: March 25, 2008 Number of Pages: 2

Signer(s) Other Than Named Above: ______