

6471378

WHEN RECORDED, RETURN TO:  
SOUTH MOUNTAIN, L.C.  
12433 SOUTH FORT STREET  
DRAPER, UTAH 84020

6471378  
10/02/96 4:02 PM 73.00  
NANCY WORKMAN  
RECORDER, SALT LAKE COUNTY, UTAH  
METRO NATIONAL TITLE  
REC BY: V ASHBY , DEPUTY - WI

CORRECTION AMENDMENT  
TO  
SOUTH MOUNTAIN SUBDIVISION  
PHASE 2F AMENDED

1st THIS AMENDMENT AND CORRECTION MADE AND EXECUTED this day of October, 1996, amends and corrects the plat of South Mountain Phase 2F which was recorded August 13, 1996 in Book 96-8D of Plats at Page 270 as hereinafter set forth.

WHEREAS said plat includes the following note:

2. All front lot lines have a Ten Foot Public Utility and Drainage Easement. All side and rear have a Five Foot Public Utility and Drainage Easement.

AND WHEREAS said Note is in error and should read as hereinafter set forth.

NOW THEREFORE the undersigned owner, Draper City and various utility companies, hereby correct and amend said plat so that all references thereon are corrected and amended to read as follows:

2. All back lot lines have a Twenty-Five Foot Public Utility and Drainage Easement and Access Easement. A Five Foot Public Utility Easement over the Northerly Five Feet of Lots 728, 721, 716, 711, 706, 403, 398 & 391 and the Southerly Five Feet of Lots 397, 702, 707, 712, 717 & 722 and the Southwesterly Five Feet of Lot 402, and the Easterly Five Feet of Lots 407, 412, 417 & 701 and the Westerly Five Feet of Lots 408, 413 & 688.

EXCEPT as herein set forth said plat remains as originally executed and recorded.

October THIS CORRECTION AMENDED EXECUTED this 1st day of \_\_\_\_\_, 1996.

SOUTH MOUNTAIN, L.C.  
BY WASATCH PACIFIC, INC.  
ITS MANAGER

BY: Terry C. Diehl  
TERRY C. DIEHL, PRESIDENT OF  
WASATCH PACIFIC, INC. THE MANAGER  
SOUTH MOUNTAIN, L.C.

ACKNOWLEDGEMENT

1st THE ABOVE CORRECTION AMENDMENT is hereby approved this day of October, 1996 by Draper City.

DRAPER CITY

Elaine Redd  
BY: ELAINE REDD

LIGHT TYPE  
CO. RECORDER

SK7503PG2324

ITS: MAYOR

ACKNOWLEDGEMENT

The following utility companies hereby approve the above Correction Amendment and acknowledge that any use thereof will be in accordance with the terms hereof.

UTAH POWER & LIGHT, INC.

BY: John Spriggs 9/23/96  
ITS:

MOUNTAIN FUEL SUPPLY, INC.

BY: D. Blackburn 9/23/96  
ITS:

DRAPER IRRIGATION CO., INC.

BY: Michael J. Bivins  
ITS: GENERAL MANAGER

SALT LAKE COUNTY SEWAGE IMPROVEMENT DISTRICT #1

BY: Craig L. White  
ITS: Assistant Manager

U.S. WEST

BY: James T. Bradbury  
ITS: FIELD ENGINEER

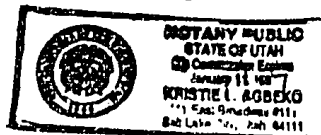
LIGHT TYPE  
CO. RECORDERS

State of Utah, County of SALT LAKE: ss

Terry C. Diehl <sup>9n</sup> 10-1-96, personally appeared before me (affirmed) upon oath did say that such person is the President of Wasatch Pacific, Inc. the manager of SOUTH MOUNTAIN, L.C. and that the within and foregoing instrument was signed in behalf of said Corporation by authority of the Board of Directors, and that the said Terry C. Diehl duly acknowledged to me that said Corporation executed the same.

Kristie L. Agbeko  
Notary Public

My Commission Expires: 1-11-97  
Residing at: SLC, UT



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