

Deed Restriction

10-

Affects Parcel 1

When recorded send to:  
Amer Tumeh  
PO Box 148  
Bluff, Ut 84512

Ent 120342 & 957 P: 115  
Date: 22-NOV-2013 3:24:17PM  
Fee: \$10.00 Cash  
Filed By: IH  
LOUISE C JONES, Recorder  
SAN JUAN COUNTY CORPORATION  
For: TUMEH AMER

**WARRANTY DEED**

GUYMON RANCH, INC., a corporation organized and existing under the laws of the State of Utah, with its principal office at 190 East 300 South, Blanding, UT 84511, GRANTOR, hereby conveys and warrants to AMER TUMEH and CYNTHIA TUMEH, husband and wife, as joint tenants, GRANTEES, of BLUFF, UTAH, for the sum of ten dollars and other good and valuable considerations, the following described real property located within the E1/2 of SECTION 26, T40S, R21E, SLB&M, in the County of San Juan, State of Utah, more particularly described as follows:

Beginning at a point located South 242.85 feet and East 3423.27 feet from the W 1/4 corner of said Section 26: thence East 87.73 feet, thence N26°02'43"W 357.54 feet more or less to the South Right-of-Way line of U.S. Hwy 191, thence along said Right-of-Way N73°19'51"E 38.63 feet to the NW Corner of the Tumeh Tract as recorded in a warranty deed in Book 766 Page 273, thence along the West line of said Tumeh Tract (766-273) S25°37'00"E 465.60 feet to the SW corner of the Tumeh Tract as recorded in a warranty deed in Book 904 Page 812, thence along said Tumeh Tract (904-812) N 85°40'00"E 100.83 feet to the West line of the Tumeh Tract as recorded in a warranty deed in Book 799 Page 083, thence along said Tumeh Tract (799-083) S04°19'36"E 55.00 feet, thence S85°40'24"W 57.43 feet to a corner of the Tumeh Tract as recorded in a warranty deed in Book 774 Page 321, thence along said Tumeh Tract (774-321) as follows: N48°21'00"W 76.00 feet, thence N60°59'00"W 182.60 feet to the point of beginning, containing 0.55 acres more or less.

Affects: C40210267800  
New Number: C40210267813

Grantees shall be responsible for construction and maintenance of fencing around the described property if they wish to exclude grantor's livestock from the property.

EXCEPTING THEREFROM all oil, gas, and minerals.

Dated November 22, 2013

GUYMON RANCH, INC.  
a Utah Corporation  
by:

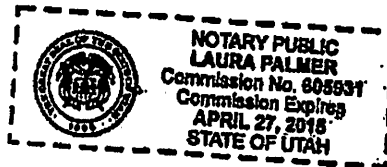
*Lawrence F. Guymon*  
Lawrence F. Guymon, President

STATE OF UTAH )  
) ss.  
COUNTY OF SAN JUAN )

On this 22 day of November ~~SEPTEMBER~~, 2013, personally appeared before me Lawrence F. Guymon by me duly sworn who did say that he, the said Lawrence F. Guymon, is the President of Guymon Ranch, Inc., a Utah corporation and that the within instrument was signed on behalf of said corporation by authority of a resolution of its Board of Directors and that said corporation executed the same.

*Laura Palmer*  
Notary Public

My commission expires:  
April 27, 2015



LL