

Ent 163724 Bk 1054 Pg 199 - 202  
Date: 19-Oct-2020 04:22:50PM  
Fee: \$40.00 Check Filed By :IH  
DAVID O CARPENTER, Recorder  
SAN JUAN COUNTY CORPORATION  
For: BACKMAN FPTP

**Tax Serial Number:**  
C40210267806, C0029018001A

**RECORDATION REQUESTED BY:**  
First Utah Bank  
Business Banking Department - Main  
3826 South 2300 East  
Salt Lake City, UT 84109

**WHEN RECORDED MAIL TO:**  
First Utah Bank  
Business Banking Department - Main  
3826 South 2300 East  
Salt Lake City, UT 84109

**SEND TAX NOTICES TO:**  
Desert Rose Inn L.L.C.  
PO Box 148  
Bluff, UT 84512-0148

**FOR RECORDER'S USE ONLY**

### REQUEST FOR NOTICE

Request is hereby made that a copy be sent to First Utah Bank of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as

No:	123124	Recorded on:	12-08-2014
Book:	968	Page:	127
Official Records:	San Juan County, State of Utah, and describing land therein as:		
Legal Description:	(See Exhibit "A" , which is attached to this Request and made a part of this Request as if fully set forth herein)		
Address:	The Real Property or its address is commonly known as 701 West Main Street, Bluff, UT 84512. The Real Property tax identification number is C40210267806, C0029018001A.		
Trustors:	Shoaib M. Sharieff, Trustee of Desert Rose Inn L.L.C. Revocable Trust under the provisions of a trust agreement dated January 13, 2014		
Beneficiary:	Mountain West Small Business Finance		
Trustee:	Administrator of the Small Business Administration		

**Mail Notices to:** First Utah Bank Business Banking Department - Main 3826 S. 2300 East  
Salt Lake City, UT 84109

**Dated:** October 15, 2020

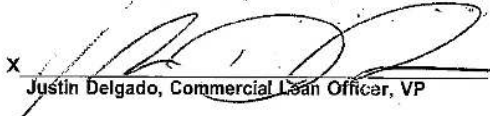
REQUEST FOR NOTICE  
(Continued)

Loan No: 9313031768

Page 2

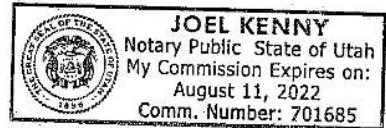
LENDER:

FIRST UTAH BANK

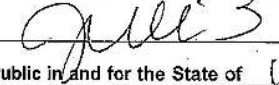
X   
Justin Delgado, Commercial Loan Officer, VP

LENDER ACKNOWLEDGMENT

STATE OF Utah )  
 ) SS  
COUNTY OF Salt Lake )



On this 19th day of October, 20 20, before me, the undersigned Notary Public, personally appeared Justin Delgado and known to me to be the Commercial Loan Officer, VP, authorized agent for First Utah Bank that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of First Utah Bank, duly authorized by First Utah Bank through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of First Utah Bank.

By   
Notary Public in and for the State of Utah

Residing at SLC, Utah  
My commission expires 8/11/22

Order No.: 9-002591

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

PARCEL 1:

Tract "A" Trust (outside subdivision)

A tract of land within the E ½ of Section 26, Township 40 South, Range 21 East, Salt Lake Base and Meridian, County of San Juan, State of Utah, more particularly described as follows:

Beginning at a point located South 242.85 feet and East 3423.27 feet East from the West ¼ corner of said Section 26, and considering the line between the West quarter corner and the Northwest corner of said Section 26 to be North 00 deg. 01'00" West; thence East 87.73 feet; thence North 26 deg. 02'43" West 357.54 feet more or less to the South right of way line of US Highway 191; thence along said right of way line North 75 deg. 21'53" East 261.85 feet more or less to a point on the West line of the Cottonwood Addition Subdivision; thence along the West line of said subdivision South 04 deg. 19'32" East 472.39 feet more or less to the Southwest corner of said subdivision; thence along the South line of said subdivision North 85 deg. 40'28" East 460.00 feet; thence South 04 deg. 19'36" East 255.00 feet; thence South 85 deg. 40'24" West 290.00 feet; thence North 04 deg. 19'36" West 160.00 feet; thence South 85 deg. 40'24" West 145.00 feet; thence South 04 deg. 19'36" East 160.00 feet; thence South 85 deg. 40'24" West 88.60 feet; thence North 27 deg. 07'15" West 385.08 feet to the point of beginning.

Excepting therefrom any oil, gas and minerals that have been reserved, conveyed or transferred in prior documents.

Parcel No.: C40210267806

PARCEL 2:

Tract "B" Trust (inside subdivision)

A tract of land within the Cottonwood Addition Subdivision and within the E ½ of Section 26, Township 40 South, Range 21 East, Salt Lake Base and Meridian, County of San Juan, State of Utah, more particularly described as follows:

Beginning at a point located on the West line of said Cottonwood Addition Subdivision South 85 deg. 40'28" West 20.00 feet from the Northwest corner of Block 18 of said subdivision; thence North 85 deg. 40'28" East 380.00 feet to the Northeast corner of said Block 18; thence South 04 deg. 19'32" East 265.00 feet to the Southeast corner of said Block 18; thence South 85 deg. 40'28" West 240.00 feet to the Southwest corner of Lot 15, Block 18; thence South 04 deg. 19'32" East 160.00 feet to the Southeast corner of Lot 5, Block 28; thence North 85 deg. 40'28" East 90.00 feet to the midpoint on the South

line of Lot 3, Block 28; thence South 04 deg. 19'32" East 140.00 feet to a point on the South line of said subdivision; thence South 85 deg. 40'28" West 230.00 feet to the Southwest corner of said subdivision; thence North 04 deg. 19'32" West 565.00 feet to the point of beginning. Less that portion above described tract of land that lies within the existing right of way U.S. 91.

Excepting therefrom any oil, gas and minerals that have been reserved, conveyed or transferred in prior documents.

Parcel No.: C0029018001A