

604, 629

Parcel No. 050-1:38  
Project No. F-050-1(2)

# Warranty Deed

17-02421  
Clarence Perkins and Myrtle N. Perkins, his wife  
Ray W. Perkins and Hilda Perkins, his wife, Grantor's,  
of Blanding, County of San Juan, State of Utah  
hereby convey and warrant to the UTAH DEPARTMENT OF TRANSPORTATION, Grantee, for the sum of  
One and no/100 Dollars,  
the following described parcel of land in San Juan County, State of Utah, to-wit:

A parcel of land in fee for a highway known as Project No. 050-1, being part of an entire tract of property, in the S $\frac{1}{2}$ NE $\frac{1}{4}$  of Section 26, T. 40 S., R. 21 E., S.L.B.M. The boundaries of said parcel of land are described as follows:

Beginning at a point on the east boundary line of said entire tract 100.0 ft. radially distant southerly from the center line of said project at Engineer Station 2363+65.70, said point also being approximately 42.83 ft. south from the NE. corner of Block 18 of the Cottonwood Addition in said S $\frac{1}{2}$ NE $\frac{1}{4}$ ; thence Westerly 362.49 ft., more or less, along the arc of a 4483.662-foot radius curve to the left (Note: Tangent to said curve at its point of beginning bears S. 81°43'18" W.) to the west boundary line of said entire tract at a point which is 100.0 ft. radially distant southerly from said center line; thence Northerly 76.36 ft., more or less, along said west boundary line to the NW. corner of said entire tract; thence Easterly 360 ft., more or less, along the north boundary line of said entire tract to the NE. corner of said tract; thence Southerly 42.83 ft., more or less, along said east boundary line to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation. The above described parcel of land contains 0.50 acre, more or less.

ABSTRACTED

LOUISE C. JONES  
Recorder, SAN JUAN COUNTY, UTAH  
1979 APR 11 AM 9:04

Entry No. 17-02421  
Recorded 7-11-79 by H. [unclear] 629  
Louise C. Jones  
FEE PAID LOUISE C. JONES  
Recorder, San Juan County  
4-9-80 by [unclear] Deputy

WITNESS, the hand of said Grantor's, this 19th day of April, A.D. 1979

Signed in the presence of:  
STATE OF Utah )  
County of San Juan ) ss.  
Clarence Perkins  
Myrtle N. Perkins  
Ray W. Perkins  
Hilda Perkins

On the 19th day of April, A.D. 1979, personally appeared before me Clarence Perkins & Myrtle N. Perkins; Ray W. Perkins & Hilda Perkins of the within instrument, who duly acknowledged to me that they executed the same.



Commission expires: 4-9-80  
Thomas J. [unclear]  
Notary Public

Return to:  
Utah Dept. of Transportation  
Right of Way Instruments Sec.  
State Office Building - Room 404  
Salt Lake City, Utah 84114  
Prepared by R.H.J., 1-19-77

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