

**RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:**

RW LLC
755 Page Mill Rd, Ste. BT-100
Palo Alto, CA 94304

13780915
9/23/2021 3:39:00 PM \$40.00
Book - 11243 Pg - 5179-5185
RASHELLE HOBBS
Recorder, Salt Lake County, UT
COTTONWOOD TITLE
BY: eCASH, DEPUTY - EF 7 P.

#148709 JHM

Tax ID Nos.: 16-18-382-019 and 16-18-382-003

(Space above line for Recorder's use.)

MEMORANDUM OF TENANTS IN COMMON AGREEMENT

This Memorandum of Tenants in Common Agreement ("*Memorandum*") is executed effective as of September 16, 2021, by and among CH1 LLC, a California limited liability company ("*Owner No. 1*"), RW LLC, a California limited liability company ("*Owner No. 2*"), The Ambrose Group, Inc., a Utah corporation ("*Owner No. 3*"), and Symmetry Management Group LLC, a Utah limited liability company ("*Owner No. 4*").

1. Tenant in Common Agreement. The parties have entered into that certain Tenants in Common Agreement dated September 16, 2021 ("*Tenants in Common Agreement*") with respect to the ownership of that certain real property located at 203 East 2100 South, and 1991 South 200 East, Salt Lake City, Utah, as more particularly described on Exhibit A attached hereto and incorporated herein by this reference (the "*Property*").

2. Management. The operation, management and disposition of the Property and the procedure for which income and losses are shared are governed by the Tenants in Common Agreement.

3. Purpose of Memorandum. This Memorandum is prepared for the purpose of recordation, and it in no way modifies the provisions of the Tenants In Common Agreement referred to above.

Executed as of the date first written above.

Owner No. 1:
CH1 LLC,
a California limited liability company

By: 
Name: Christian Hansen
Its: Manager

Owner No. 2:
RW LLC,
a California limited liability company

By: 
Name: J. Robert Wheatley
Its: Manager

Owner No. 3:
The Ambrose Group, Inc.,
a Utah corporation

By: 
Name: Aaron Haaga
Its: President

~~**Owner No. 4:**
Symmetry Management Group LLC,
a Utah limited liability company~~

~~By: _____
Name: Stan Hansen
Its: Manager~~

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By: _____
Name: Christian Hansen
Its: Manager

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a Utah corporation

By: _____
Name: Aaron Haaga
Its: President

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RW LLC,
a California limited liability company

By: _____
Name: J. Robert Wheatley
Its: Manager

Owner No. 4:
Symmetry Management Group LLC,
a Utah limited liability company

By: _____
Name: Stan Hansen
Its: Manager

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

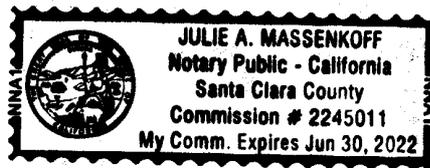
State of California)
County of SANTA CLARA) ss

On SEPT. 14, 2021, before me, JULIE A. MASSENKOFF, a notary public in and for said State, personally appeared J. ROBERT S. WHEATLEY, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Julie A. Massenkoff (Seal)



A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

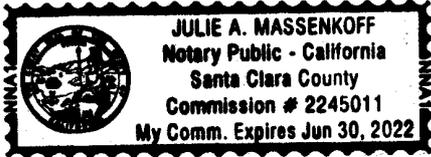
State of California)
) ss
County of Santa Clara)

On SEPT. 16, 2021, before me, JULIE A. MASSENKOFF, a notary public in and for said State, personally appeared CHRISTIAN M. HANSEN, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

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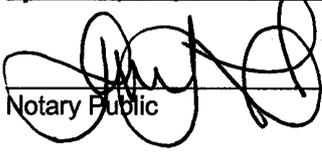
Signature *Julie A. Massenkoff* (Seal)



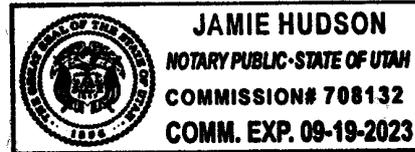
STATE OF UTAH

COUNTY OF SALT LAKE

On 21 day of September, 2021, before me, personally appeared Aaron Haaga, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same on behalf of The Ambrose Group, Inc. a Utah corporation.



Notary Public



STATE OF ~~UTAH~~ North Carolina

COUNTY OF ~~SALT LAKE~~ Wake

On 22 day of September, 2021, before me, personally appeared Stanton Willard Hensen, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same on behalf of

Symmetry Management Group LLC

Herna Costanzo
Notary Public

Herna Costanzo
NOTARY PUBLIC
WAKE COUNTY, N.C.
My Commission Expires 07-15-2023

**EXHIBIT A
PROPERTY DESCRIPTION**

PARCEL 1:

Beginning at a point on the East right-of-way line of 200 East Street, said point being North 89°52'23" East 32.99 feet (East 33.00 feet per Deed) from the Southwest corner of Lot 1, Block 5, 5 Acre Plat "A", Big Field Survey and running thence North 00°13'40" East along said East right-of-way line of 200 East Street 441.33 feet; thence North 89°52'30" East 156.19 feet to the West line of Wagstaff Addition Subdivision as recorded with the office of the Salt Lake County Recorder; thence South 00°09'51" West (due South per Deed) along the West line of said Wagstaff Addition Subdivision 305.40 feet; thence West 72.20 feet; thence South 00°13'40" West 136.08 feet; thence South 89°52'23" West along the North side of 2100 South Street 84.33 feet to the point of beginning.

Said property is also known as Lot 1, Finnegan Minor Subdivision.

PARCEL 1A:

Those rights, appurtenant to Parcel 1 created and described in that certain Easement Agreement dated January 13, 1999 and recorded January 14, 1999 as Entry No. 7222719 in Book 8229 at Page 1084 of official Salt Lake County records.

PARCEL 2:

Beginning at a point 33 feet East and 441.2 feet North of the Southwest corner of Lot 1, Block 5, Five Acre Plat "A", Big Field Survey and running thence North 50 feet; thence East 156.75 feet; thence South 50 feet; thence West 156.75 feet to the place of beginning.

TOGETHER WITH a right of way, being 12 feet wide, as disclosed by that certain Right-of-Way deed recorded November 9, 2018 as Entry No. 12883884 in Book 10729 at Page 3712, of official records.

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