WHEN RECORDED MAIL TO: Cottonwood Title Insurance Agency, Inc. 1996 East 6400 South, Suite 120 Salt Lake City, UT 84121

File No.: 153012-BHB

13872457 B: 11295 P: 9570 Total Pages: 3
01/18/2022 04:56 PM By: ndarmiento Fees: \$40.00
SUBORD- SUBORDINATION
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: COTTONWOOD TITLE INSURANCE AGENCY, INC.
1996 EAST 6400 SOUTH SUITE 120SALT LAKE CITY, UT 84121

## **SUBORDINATION AGREEMENT**

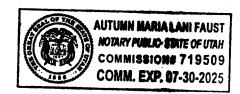
The undersigned Avtech Capital, LLC is the beneficiary under a UCC Financing Statement dated October 7, 2021 and recorded October 7, 2021 as Entry Number 13792519 of the official records of the Salt Lake County Recorder's Office covering the following described property located in Salt Lake County, State of Utah:

See Exhibit A attached hereto and made a part hereof

TAX ID NO.: 16-22-283-007 (for reference purposes only)

The undersigned hereby subordinates its interest under Trust Deed Granted by Architectural Nexus, Inc., a UBeneficiary, the amount not to exceed Eight Million The (\$8,320,000.00), which Trust Deed is Dated property described above and recorded No. 1371441, in Book 1295 a	ree Hundred Twenty Thousand And No/100 Dollars    1/4/2022 and embraces the real		
This subordination shall become effective immediately	upon recording of the same.		
This agreement is for the sole purpose of subordinating the interest of Avtech Capital, LLC to the Trust Deed to Altabank and for no other reason. The interest of Avtech Capital, LLC shall retain its priority over any other interests or liens of record on the subject property.			
Dated this 4h day of Januay	, 2022,		
•	Avtech Capital, LLC		
	By: Carrie Ho		
	Name: Camic		
	Its: VICI PELSCALIT · Upper megtalia.		

State of Utah	)		
County of Salt Lake	)		
On the 4th of Janu (amie Thomas	ary		appeared before me by me duly sworp did say, Ores (lent down entrol
that they the said  Avtech Capital, LLC, and that the with and acknowledged to me that the said executed the same with authority.	in and foregoing instr	rument was signed o	nd behalf of said Altabank
	_	Autu	furt hotaby public



## **EXHIBIT A**

Unit 5, in Building B, contained within PARLEY'S CORPORATE CENTER CONDOMINIUMS AMENDED FOR THE EXPANSION OF BLDG. B, UNIT 5, as the same is identified in the Plat filed in the office of the Salt Lake County Recorder, Utah, on August 26, 2004 as Entry No. 9156115 in Book 2004P at Page 244 and on September 6, 2011 as Entry No. 11239171 in Book 2011P of Plats at Page 113 and in the declaration recorded August 26, 2004 as Entry No. 9156116 in Book 9030 at Page 918 (as said declaration may have been subsequently restated, amended and/or supplemented).

TOGETHER WITH the undivided ownership interest in and to the Common Areas and Facilities defined under said declaration.